



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | PRESIDENT & VICE PRESIDENT |                       |              |            |                 |
|-------|-----------------|----------------------------|-----------------------|--------------|------------|-----------------|
|       |                 | KAMALA D. HARRIS           | ROBERT F. KENNEDY JR. | CHASE OLIVER | JILL STEIN | DONALD J. TRUMP |
| HD 1  | LINCOLN         | 1539                       | 99                    | 32           | 32         | 5383            |
|       | <b>Total</b>    | 1539                       | 99                    | 32           | 32         | 5383            |
| HD 2  | FLATHEAD        | 207                        | 13                    | 6            | 1          | 1120            |
|       | LINCOLN         | 1076                       | 72                    | 19           | 11         | 3526            |
|       | <b>Total</b>    | 1283                       | 85                    | 25           | 12         | 4646            |
| HD 3  | FLATHEAD        | 3557                       | 109                   | 56           | 41         | 3345            |
|       | <b>Total</b>    | 3557                       | 109                   | 56           | 41         | 3345            |
| HD 4  | FLATHEAD        | 2831                       | 122                   | 51           | 27         | 3264            |
|       | <b>Total</b>    | 2831                       | 122                   | 51           | 27         | 3264            |
| HD 5  | FLATHEAD        | 1664                       | 109                   | 43           | 20         | 4683            |
|       | <b>Total</b>    | 1664                       | 109                   | 43           | 20         | 4683            |
| HD 6  | FLATHEAD        | 2436                       | 118                   | 62           | 34         | 5049            |
|       | <b>Total</b>    | 2436                       | 118                   | 62           | 34         | 5049            |
| HD 7  | FLATHEAD        | 1947                       | 98                    | 42           | 31         | 2774            |
|       | <b>Total</b>    | 1947                       | 98                    | 42           | 31         | 2774            |
| HD 8  | FLATHEAD        | 1529                       | 99                    | 37           | 22         | 4157            |
|       | <b>Total</b>    | 1529                       | 99                    | 37           | 22         | 4157            |
| HD 9  | FLATHEAD        | 1780                       | 106                   | 43           | 18         | 4800            |
|       | <b>Total</b>    | 1780                       | 106                   | 43           | 18         | 4800            |
| HD 10 | FLATHEAD        | 1479                       | 98                    | 43           | 16         | 4376            |
|       | <b>Total</b>    | 1479                       | 98                    | 43           | 16         | 4376            |
| HD 11 | FLATHEAD        | 1667                       | 84                    | 43           | 15         | 5268            |
|       | <b>Total</b>    | 1667                       | 84                    | 43           | 15         | 5268            |
| HD 12 | FLATHEAD        | 965                        | 47                    | 23           | 11         | 2554            |
|       | LAKE            | 1394                       | 51                    | 17           | 12         | 2463            |
|       | <b>Total</b>    | 2359                       | 98                    | 40           | 23         | 5017            |
| HD 13 | LAKE            | 2271                       | 129                   | 38           | 20         | 3629            |
|       | <b>Total</b>    | 2271                       | 129                   | 38           | 20         | 3629            |
| HD 14 | SANDERS         | 1468                       | 121                   | 44           | 23         | 5473            |
|       | <b>Total</b>    | 1468                       | 121                   | 44           | 23         | 5473            |
| HD 15 | FLATHEAD        | 0                          | 0                     | 0            | 0          | 0               |
|       | GLACIER         | 655                        | 38                    | 5            | 4          | 145             |
|       | LAKE            | 1336                       | 78                    | 16           | 15         | 1690            |
|       | PONDERA         | 164                        | 5                     | 1            | 0          | 36              |
|       | <b>Total</b>    | 2155                       | 121                   | 22           | 19         | 1871            |
| HD 16 | GLACIER         | 2278                       | 112                   | 23           | 24         | 1794            |
|       | <b>Total</b>    | 2278                       | 112                   | 23           | 24         | 1794            |
| HD 17 | LEWIS AND CLARK | 1035                       | 86                    | 34           | 16         | 2767            |
|       | TETON           | 706                        | 60                    | 17           | 6          | 1929            |
|       | <b>Total</b>    | 1741                       | 146                   | 51           | 22         | 4696            |
| HD 18 | PONDERA         | 618                        | 61                    | 20           | 11         | 1936            |
|       | TETON           | 221                        | 20                    | 5            | 0          | 604             |
|       | TOOLE           | 415                        | 39                    | 14           | 7          | 1571            |
|       | <b>Total</b>    | 1254                       | 120                   | 39           | 18         | 4111            |
| HD 19 | CASCADE         | 1595                       | 102                   | 19           | 14         | 1616            |
|       | <b>Total</b>    | 1595                       | 102                   | 19           | 14         | 1616            |
| HD 20 | CASCADE         | 2230                       | 120                   | 41           | 19         | 2683            |
|       | <b>Total</b>    | 2230                       | 120                   | 41           | 19         | 2683            |
| HD 21 | CASCADE         | 2111                       | 106                   | 43           | 19         | 3280            |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | PRESIDENT & VICE PRESIDENT |                       |              |            |                 |
|-------|--------------|----------------------------|-----------------------|--------------|------------|-----------------|
|       |              | KAMALA D. HARRIS           | ROBERT F. KENNEDY JR. | CHASE OLIVER | JILL STEIN | DONALD J. TRUMP |
|       | <b>Total</b> | 2111                       | 106                   | 43           | 19         | 3280            |
| HD 22 | CASCADE      | 1332                       | 64                    | 22           | 13         | 1944            |
|       | <b>Total</b> | 1332                       | 64                    | 22           | 13         | 1944            |
| HD 23 | CASCADE      | 1982                       | 80                    | 27           | 17         | 2470            |
|       | <b>Total</b> | 1982                       | 80                    | 27           | 17         | 2470            |
| HD 24 | CASCADE      | 2025                       | 92                    | 36           | 20         | 3049            |
|       | <b>Total</b> | 2025                       | 92                    | 36           | 20         | 3049            |
| HD 25 | CASCADE      | 1438                       | 113                   | 45           | 14         | 4056            |
|       | <b>Total</b> | 1438                       | 113                   | 45           | 14         | 4056            |
| HD 26 | CASCADE      | 1059                       | 45                    | 26           | 17         | 2533            |
|       | CHOUTEAU     | 741                        | 64                    | 16           | 17         | 1849            |
|       | <b>Total</b> | 1800                       | 109                   | 42           | 34         | 4382            |
| HD 27 | HILL         | 1696                       | 138                   | 38           | 21         | 2598            |
|       | <b>Total</b> | 1696                       | 138                   | 38           | 21         | 2598            |
| HD 28 | BLAINE       | 240                        | 31                    | 2            | 5          | 768             |
|       | HILL         | 294                        | 35                    | 11           | 5          | 875             |
|       | LIBERTY      | 214                        | 15                    | 6            | 1          | 752             |
|       | PHILLIPS     | 279                        | 28                    | 6            | 2          | 1219            |
|       | VALLEY       | 109                        | 17                    | 3            | 1          | 581             |
|       | <b>Total</b> | 1136                       | 126                   | 28           | 14         | 4195            |
|       |              |                            |                       |              |            |                 |
| HD 29 | DANIELS      | 154                        | 12                    | 5            | 2          | 778             |
|       | ROOSEVELT    | 83                         | 10                    | 1            | 1          | 326             |
|       | SHERIDAN     | 509                        | 68                    | 10           | 4          | 1321            |
|       | VALLEY       | 567                        | 47                    | 14           | 16         | 1853            |
|       | <b>Total</b> | 1313                       | 137                   | 30           | 23         | 4278            |
| HD 30 | RICHLAND     | 664                        | 77                    | 22           | 14         | 3597            |
|       | ROOSEVELT    | 135                        | 19                    | 5            | 1          | 610             |
|       | <b>Total</b> | 799                        | 96                    | 27           | 15         | 4207            |
| HD 31 | BLAINE       | 374                        | 32                    | 2            | 4          | 121             |
|       | PHILLIPS     | 45                         | 4                     | 0            | 0          | 113             |
|       | ROOSEVELT    | 1462                       | 108                   | 15           | 19         | 1119            |
|       | VALLEY       | 221                        | 23                    | 1            | 0          | 435             |
|       | <b>Total</b> | 2102                       | 167                   | 18           | 23         | 1788            |
| HD 32 | BLAINE       | 734                        | 58                    | 4            | 7          | 637             |
|       | CHOUTEAU     | 199                        | 11                    | 1            | 0          | 36              |
|       | HILL         | 644                        | 44                    | 4            | 3          | 398             |
|       | PHILLIPS     | 61                         | 6                     | 4            | 1          | 421             |
|       | VALLEY       | 38                         | 2                     | 1            | 0          | 150             |
|       | <b>Total</b> | 1676                       | 121                   | 14           | 11         | 1642            |
| HD 33 | DAWSON       | 894                        | 83                    | 26           | 8          | 3627            |
|       | RICHLAND     | 114                        | 25                    | 4            | 2          | 790             |
|       | <b>Total</b> | 1008                       | 108                   | 30           | 10         | 4417            |
| HD 34 | CARTER       | 75                         | 13                    | 3            | 3          | 760             |
|       | CUSTER       | 43                         | 6                     | 3            | 2          | 555             |
|       | FALLON       | 163                        | 32                    | 5            | 4          | 1303            |
|       | MCCONE       | 129                        | 14                    | 5            | 3          | 931             |
|       | POWDER RIVER | 131                        | 6                     | 5            | 1          | 963             |
|       | PRAIRIE      | 122                        | 15                    | 4            | 1          | 546             |
|       | WIBAUX       | 71                         | 11                    | 1            | 0          | 463             |
|       | <b>Total</b> | 734                        | 97                    | 26           | 14         | 5521            |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |               | PRESIDENT & VICE PRESIDENT |                       |              |            |                 |
|-------|---------------|----------------------------|-----------------------|--------------|------------|-----------------|
|       |               | KAMALA D. HARRIS           | ROBERT F. KENNEDY JR. | CHASE OLIVER | JILL STEIN | DONALD J. TRUMP |
| HD 35 | BIG HORN      | 53                         | 5                     | 0            | 2          | 255             |
|       | GARFIELD      | 39                         | 3                     | 2            | 0          | 756             |
|       | ROSEBUD       | 564                        | 62                    | 18           | 5          | 2200            |
|       | TREASURE      | 57                         | 12                    | 5            | 1          | 367             |
|       | YELLOWSTONE   | 280                        | 31                    | 8            | 1          | 1415            |
|       | <b>Total</b>  | 993                        | 113                   | 33           | 9          | 4993            |
| HD 36 | CUSTER        | 1342                       | 137                   | 33           | 23         | 3653            |
|       | <b>Total</b>  | 1342                       | 137                   | 33           | 23         | 3653            |
| HD 37 | FERGUS        | 1423                       | 135                   | 51           | 19         | 4514            |
|       | PETROLEUM     | 37                         | 2                     | 1            | 0          | 284             |
|       | <b>Total</b>  | 1460                       | 137                   | 52           | 19         | 4798            |
| HD 38 | GOLDEN VALLEY | 67                         | 4                     | 2            | 2          | 440             |
|       | MUSSELSHELL   | 396                        | 38                    | 20           | 8          | 2550            |
|       | YELLOWSTONE   | 577                        | 37                    | 18           | 7          | 2590            |
|       | <b>Total</b>  | 1040                       | 79                    | 40           | 17         | 5580            |
| HD 39 | YELLOWSTONE   | 1565                       | 95                    | 44           | 18         | 3249            |
|       | <b>Total</b>  | 1565                       | 95                    | 44           | 18         | 3249            |
| HD 40 | YELLOWSTONE   | 1252                       | 108                   | 37           | 20         | 3704            |
|       | <b>Total</b>  | 1252                       | 108                   | 37           | 20         | 3704            |
| HD 41 | BIG HORN      | 994                        | 63                    | 15           | 5          | 1114            |
|       | ROSEBUD       | 531                        | 32                    | 6            | 9          | 266             |
|       | <b>Total</b>  | 1525                       | 95                    | 21           | 14         | 1380            |
| HD 42 | BIG HORN      | 1065                       | 68                    | 6            | 6          | 819             |
|       | YELLOWSTONE   | 610                        | 35                    | 5            | 11         | 1148            |
|       | <b>Total</b>  | 1675                       | 103                   | 11           | 17         | 1967            |
| HD 43 | YELLOWSTONE   | 1738                       | 129                   | 53           | 19         | 2871            |
|       | <b>Total</b>  | 1738                       | 129                   | 53           | 19         | 2871            |
| HD 44 | YELLOWSTONE   | 1758                       | 95                    | 42           | 18         | 3843            |
|       | <b>Total</b>  | 1758                       | 95                    | 42           | 18         | 3843            |
| HD 45 | YELLOWSTONE   | 2541                       | 88                    | 42           | 29         | 2342            |
|       | <b>Total</b>  | 2541                       | 88                    | 42           | 29         | 2342            |
| HD 46 | YELLOWSTONE   | 2329                       | 92                    | 41           | 35         | 2419            |
|       | <b>Total</b>  | 2329                       | 92                    | 41           | 35         | 2419            |
| HD 47 | YELLOWSTONE   | 1822                       | 73                    | 29           | 42         | 1599            |
|       | <b>Total</b>  | 1822                       | 73                    | 29           | 42         | 1599            |
| HD 48 | YELLOWSTONE   | 1910                       | 113                   | 41           | 18         | 2577            |
|       | <b>Total</b>  | 1910                       | 113                   | 41           | 18         | 2577            |
| HD 49 | YELLOWSTONE   | 1994                       | 103                   | 46           | 28         | 2918            |
|       | <b>Total</b>  | 1994                       | 103                   | 46           | 28         | 2918            |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | PRESIDENT & VICE PRESIDENT |                       |              |            |                 |
|-------|--------------|----------------------------|-----------------------|--------------|------------|-----------------|
|       |              | KAMALA D. HARRIS           | ROBERT F. KENNEDY JR. | CHASE OLIVER | JILL STEIN | DONALD J. TRUMP |
| HD 50 | YELLOWSTONE  | 2186                       | 115                   | 50           | 22         | 4034            |
|       | <b>Total</b> | 2186                       | 115                   | 50           | 22         | 4034            |
| HD 51 | YELLOWSTONE  | 2298                       | 108                   | 45           | 25         | 3186            |
|       | <b>Total</b> | 2298                       | 108                   | 45           | 25         | 3186            |
| HD 52 | YELLOWSTONE  | 2466                       | 118                   | 50           | 22         | 4200            |
|       | <b>Total</b> | 2466                       | 118                   | 50           | 22         | 4200            |
| HD 53 | YELLOWSTONE  | 1655                       | 121                   | 35           | 21         | 4819            |
|       | <b>Total</b> | 1655                       | 121                   | 35           | 21         | 4819            |
| HD 54 | YELLOWSTONE  | 1411                       | 106                   | 28           | 22         | 3546            |
|       | <b>Total</b> | 1411                       | 106                   | 28           | 22         | 3546            |
| HD 55 | CARBON       | 2353                       | 135                   | 65           | 25         | 4719            |
|       | <b>Total</b> | 2353                       | 135                   | 65           | 25         | 4719            |
| HD 56 | STILLWATER   | 1056                       | 96                    | 42           | 13         | 4699            |
|       | SWEET GRASS  | 244                        | 21                    | 8            | 4          | 949             |
|       | <b>Total</b> | 1300                       | 117                   | 50           | 17         | 5648            |
| HD 57 | GALLATIN     | 2109                       | 39                    | 21           | 34         | 875             |
|       | PARK         | 1715                       | 77                    | 29           | 20         | 2885            |
|       | <b>Total</b> | 3824                       | 116                   | 50           | 54         | 3760            |
| HD 58 | PARK         | 3509                       | 159                   | 48           | 32         | 3243            |
|       | <b>Total</b> | 3509                       | 159                   | 48           | 32         | 3243            |
| HD 59 | GALLATIN     | 4863                       | 118                   | 73           | 41         | 2916            |
|       | <b>Total</b> | 4863                       | 118                   | 73           | 41         | 2916            |
| HD 60 | GALLATIN     | 3099                       | 118                   | 53           | 19         | 3025            |
|       | MADISON      | 155                        | 4                     | 0            | 2          | 122             |
|       | <b>Total</b> | 3254                       | 122                   | 53           | 21         | 3147            |
| HD 61 | GALLATIN     | 2840                       | 74                    | 40           | 30         | 1175            |
|       | <b>Total</b> | 2840                       | 74                    | 40           | 30         | 1175            |
| HD 62 | GALLATIN     | 3010                       | 142                   | 56           | 35         | 2837            |
|       | <b>Total</b> | 3010                       | 142                   | 56           | 35         | 2837            |
| HD 63 | GALLATIN     | 3348                       | 102                   | 69           | 25         | 2844            |
|       | <b>Total</b> | 3348                       | 102                   | 69           | 25         | 2844            |
| HD 64 | GALLATIN     | 3329                       | 123                   | 54           | 29         | 2748            |
|       | <b>Total</b> | 3329                       | 123                   | 54           | 29         | 2748            |
| HD 65 | GALLATIN     | 3515                       | 134                   | 50           | 53         | 2775            |
|       | <b>Total</b> | 3515                       | 134                   | 50           | 53         | 2775            |
| HD 66 | GALLATIN     | 4088                       | 128                   | 39           | 57         | 3009            |
|       | <b>Total</b> | 4088                       | 128                   | 39           | 57         | 3009            |
| HD 67 | GALLATIN     | 2164                       | 152                   | 53           | 29         | 3787            |
|       | <b>Total</b> | 2164                       | 152                   | 53           | 29         | 3787            |
| HD 68 | GALLATIN     | 1644                       | 107                   | 44           | 17         | 4197            |
|       | <b>Total</b> | 1644                       | 107                   | 44           | 17         | 4197            |
| HD 69 | GALLATIN     | 347                        | 28                    | 15           | 0          | 767             |
|       | JEFFERSON    | 95                         | 7                     | 4            | 2          | 337             |
|       | MADISON      | 1534                       | 102                   | 29           | 20         | 4493            |
|       | <b>Total</b> | 1976                       | 137                   | 48           | 22         | 5597            |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | PRESIDENT & VICE PRESIDENT |                       |              |            |                 |
|-------|-----------------|----------------------------|-----------------------|--------------|------------|-----------------|
|       |                 | KAMALA D. HARRIS           | ROBERT F. KENNEDY JR. | CHASE OLIVER | JILL STEIN | DONALD J. TRUMP |
| HD 70 | BEAVERHEAD      | 1543                       | 130                   | 41           | 22         | 4058            |
|       | SILVER BOW      | 324                        | 18                    | 10           | 4          | 600             |
|       | <b>Total</b>    | 1867                       | 148                   | 51           | 26         | 4658            |
| HD 71 | DEER LODGE      | 2288                       | 114                   | 29           | 17         | 2247            |
|       | SILVER BOW      | 426                        | 23                    | 8            | 4          | 468             |
|       | <b>Total</b>    | 2714                       | 137                   | 37           | 21         | 2715            |
| HD 72 | SILVER BOW      | 2828                       | 156                   | 43           | 24         | 2166            |
|       | <b>Total</b>    | 2828                       | 156                   | 43           | 24         | 2166            |
| HD 73 | SILVER BOW      | 2434                       | 147                   | 33           | 21         | 2105            |
|       | <b>Total</b>    | 2434                       | 147                   | 33           | 21         | 2105            |
| HD 74 | SILVER BOW      | 3374                       | 169                   | 48           | 22         | 2771            |
|       | <b>Total</b>    | 3374                       | 169                   | 48           | 22         | 2771            |
| HD 75 | JEFFERSON       | 2236                       | 134                   | 45           | 29         | 4968            |
|       | <b>Total</b>    | 2236                       | 134                   | 45           | 29         | 4968            |
| HD 76 | DEER LODGE      | 88                         | 2                     | 2            | 1          | 82              |
|       | GRANITE         | 579                        | 40                    | 14           | 6          | 1537            |
|       | LEWIS AND CLARK | 27                         | 0                     | 0            | 0          | 68              |
|       | MISSOULA        | 345                        | 17                    | 12           | 3          | 722             |
|       | POWELL          | 710                        | 71                    | 25           | 10         | 2466            |
|       | <b>Total</b>    | 1749                       | 130                   | 53           | 20         | 4875            |
|       |                 |                            |                       |              |            |                 |
| HD 77 | BROADWATER      | 885                        | 107                   | 30           | 18         | 3770            |
|       | GALLATIN        | 582                        | 43                    | 12           | 8          | 1740            |
|       | <b>Total</b>    | 1467                       | 150                   | 42           | 26         | 5510            |
| HD 78 | CASCADE         | 249                        | 20                    | 8            | 1          | 788             |
|       | FERGUS          | 99                         | 11                    | 7            | 2          | 451             |
|       | JUDITH BASIN    | 265                        | 27                    | 8            | 2          | 1051            |
|       | MEAGHER         | 256                        | 18                    | 7            | 3          | 888             |
|       | SWEET GRASS     | 281                        | 16                    | 14           | 4          | 840             |
|       | WHEATLAND       | 209                        | 24                    | 4            | 6          | 843             |
|       | <b>Total</b>    | 1359                       | 116                   | 48           | 18         | 4861            |
| HD 79 | JEFFERSON       | 185                        | 7                     | 2            | 1          | 239             |
|       | LEWIS AND CLARK | 3367                       | 119                   | 53           | 37         | 2971            |
|       | <b>Total</b>    | 3552                       | 126                   | 55           | 38         | 3210            |
| HD 80 | LEWIS AND CLARK | 2675                       | 146                   | 47           | 21         | 2683            |
|       | <b>Total</b>    | 2675                       | 146                   | 47           | 21         | 2683            |
| HD 81 | LEWIS AND CLARK | 3336                       | 150                   | 40           | 41         | 2902            |
|       | <b>Total</b>    | 3336                       | 150                   | 40           | 41         | 2902            |
| HD 82 | LEWIS AND CLARK | 2876                       | 140                   | 60           | 43         | 2523            |
|       | <b>Total</b>    | 2876                       | 140                   | 60           | 43         | 2523            |
| HD 83 | LEWIS AND CLARK | 3436                       | 144                   | 47           | 24         | 2866            |
|       | <b>Total</b>    | 3436                       | 144                   | 47           | 24         | 2866            |
| HD 84 | LEWIS AND CLARK | 2333                       | 144                   | 51           | 16         | 4699            |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |              | PRESIDENT & VICE PRESIDENT |                       |              |            |                 |
|--------|--------------|----------------------------|-----------------------|--------------|------------|-----------------|
|        |              | KAMALA D. HARRIS           | ROBERT F. KENNEDY JR. | CHASE OLIVER | JILL STEIN | DONALD J. TRUMP |
|        | <b>Total</b> | 2333                       | 144                   | 51           | 16         | 4699            |
| HD 85  | RAVALLI      | 1794                       | 97                    | 53           | 28         | 5761            |
|        | <b>Total</b> | 1794                       | 97                    | 53           | 28         | 5761            |
| HD 86  | RAVALLI      | 2517                       | 128                   | 42           | 36         | 4278            |
|        | <b>Total</b> | 2517                       | 128                   | 42           | 36         | 4278            |
| HD 87  | RAVALLI      | 1895                       | 120                   | 47           | 43         | 5531            |
|        | <b>Total</b> | 1895                       | 120                   | 47           | 43         | 5531            |
| HD 88  | RAVALLI      | 2279                       | 123                   | 58           | 27         | 5047            |
|        | <b>Total</b> | 2279                       | 123                   | 58           | 27         | 5047            |
| HD 89  | MISSOULA     | 3362                       | 123                   | 69           | 45         | 3003            |
|        | <b>Total</b> | 3362                       | 123                   | 69           | 45         | 3003            |
| HD 90  | MINERAL      | 689                        | 55                    | 24           | 16         | 2049            |
|        | MISSOULA     | 1086                       | 44                    | 23           | 10         | 2252            |
|        | SANDERS      | 105                        | 8                     | 2            | 2          | 461             |
|        | <b>Total</b> | 1880                       | 107                   | 49           | 28         | 4762            |
| HD 91  | LAKE         | 1509                       | 94                    | 20           | 30         | 2098            |
|        | MISSOULA     | 1396                       | 37                    | 10           | 13         | 541             |
|        | SANDERS      | 132                        | 7                     | 2            | 5          | 216             |
|        | <b>Total</b> | 3037                       | 138                   | 32           | 48         | 2855            |
| HD 92  | MISSOULA     | 3985                       | 109                   | 46           | 61         | 2634            |
|        | <b>Total</b> | 3985                       | 109                   | 46           | 61         | 2634            |
| HD 93  | MISSOULA     | 4054                       | 117                   | 47           | 77         | 2419            |
|        | <b>Total</b> | 4054                       | 117                   | 47           | 77         | 2419            |
| HD 94  | MISSOULA     | 4172                       | 154                   | 58           | 50         | 2746            |
|        | <b>Total</b> | 4172                       | 154                   | 58           | 50         | 2746            |
| HD 95  | MISSOULA     | 5364                       | 110                   | 47           | 101        | 1152            |
|        | <b>Total</b> | 5364                       | 110                   | 47           | 101        | 1152            |
| HD 96  | MISSOULA     | 3573                       | 130                   | 45           | 54         | 2490            |
|        | <b>Total</b> | 3573                       | 130                   | 45           | 54         | 2490            |
| HD 97  | MISSOULA     | 3657                       | 129                   | 51           | 63         | 2373            |
|        | <b>Total</b> | 3657                       | 129                   | 51           | 63         | 2373            |
| HD 98  | MISSOULA     | 3707                       | 132                   | 54           | 56         | 2769            |
|        | <b>Total</b> | 3707                       | 132                   | 54           | 56         | 2769            |
| HD 99  | MISSOULA     | 3732                       | 118                   | 58           | 40         | 2954            |
|        | <b>Total</b> | 3732                       | 118                   | 58           | 40         | 2954            |
| HD 100 | MISSOULA     | 4470                       | 109                   | 34           | 108        | 1251            |
|        | <b>Total</b> | 4470                       | 109                   | 34           | 108        | 1251            |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | UNITED STATES SENATOR |           |            |            |
|-------|-----------------|-----------------------|-----------|------------|------------|
|       |                 | ROBERT BARB           | SID DAOUD | TIM SHEEHY | JON TESTER |
| HD 1  | LINCOLN         | 34                    | 103       | 5074       | 1883       |
|       | <b>Total</b>    | 34                    | 103       | 5074       | 1883       |
| HD 2  | FLATHEAD        | 3                     | 17        | 1062       | 262        |
|       | LINCOLN         | 47                    | 57        | 3217       | 1404       |
|       | <b>Total</b>    | 50                    | 74        | 4279       | 1666       |
| HD 3  | FLATHEAD        | 25                    | 68        | 3139       | 3947       |
|       | <b>Total</b>    | 25                    | 68        | 3139       | 3947       |
| HD 4  | FLATHEAD        | 38                    | 84        | 2932       | 3273       |
|       | <b>Total</b>    | 38                    | 84        | 2932       | 3273       |
| HD 5  | FLATHEAD        | 38                    | 94        | 4385       | 2021       |
|       | <b>Total</b>    | 38                    | 94        | 4385       | 2021       |
| HD 6  | FLATHEAD        | 46                    | 117       | 4724       | 2868       |
|       | <b>Total</b>    | 46                    | 117       | 4724       | 2868       |
| HD 7  | FLATHEAD        | 52                    | 137       | 2466       | 2262       |
|       | <b>Total</b>    | 52                    | 137       | 2466       | 2262       |
| HD 8  | FLATHEAD        | 38                    | 100       | 3815       | 1923       |
|       | <b>Total</b>    | 38                    | 100       | 3815       | 1923       |
| HD 9  | FLATHEAD        | 25                    | 116       | 4558       | 2089       |
|       | <b>Total</b>    | 25                    | 116       | 4558       | 2089       |
| HD 10 | FLATHEAD        | 37                    | 117       | 4007       | 1889       |
|       | <b>Total</b>    | 37                    | 117       | 4007       | 1889       |
| HD 11 | FLATHEAD        | 22                    | 86        | 5017       | 2009       |
|       | <b>Total</b>    | 22                    | 86        | 5017       | 2009       |
| HD 12 | FLATHEAD        | 15                    | 38        | 2477       | 1104       |
|       | LAKE            | 20                    | 38        | 2342       | 1556       |
|       | <b>Total</b>    | 35                    | 76        | 4819       | 2660       |
| HD 13 | LAKE            | 40                    | 78        | 3310       | 2695       |
|       | <b>Total</b>    | 40                    | 78        | 3310       | 2695       |
| HD 14 | SANDERS         | 71                    | 106       | 5047       | 1936       |
|       | <b>Total</b>    | 71                    | 106       | 5047       | 1936       |
| HD 15 | FLATHEAD        | 0                     | 0         | 0          | 0          |
|       | GLACIER         | 3                     | 2         | 55         | 804        |
|       | LAKE            | 19                    | 40        | 1439       | 1651       |
|       | PONDERA         | 0                     | 0         | 12         | 198        |
|       | <b>Total</b>    | 22                    | 42        | 1506       | 2653       |
| HD 16 | GLACIER         | 27                    | 38        | 1371       | 2834       |
|       | <b>Total</b>    | 27                    | 38        | 1371       | 2834       |
| HD 17 | LEWIS AND CLARK | 38                    | 77        | 2562       | 1296       |
|       | TETON           | 17                    | 32        | 1773       | 921        |
|       | <b>Total</b>    | 55                    | 109       | 4335       | 2217       |
| HD 18 | PONDERA         | 20                    | 25        | 1792       | 819        |
|       | TETON           | 7                     | 11        | 550        | 295        |
|       | TOOLE           | 21                    | 29        | 1436       | 558        |
|       | <b>Total</b>    | 48                    | 65        | 3778       | 1672       |
| HD 19 | CASCADE         | 33                    | 51        | 1347       | 1945       |
|       | <b>Total</b>    | 33                    | 51        | 1347       | 1945       |
| HD 20 | CASCADE         | 43                    | 68        | 2339       | 2696       |
|       | <b>Total</b>    | 43                    | 68        | 2339       | 2696       |
| HD 21 | CASCADE         | 30                    | 68        | 2875       | 2622       |
|       | <b>Total</b>    | 30                    | 68        | 2875       | 2622       |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | UNITED STATES SENATOR |           |            |            |
|-------|--------------|-----------------------|-----------|------------|------------|
|       |              | ROBERT BARB           | SID DAOUD | TIM SHEEHY | JON TESTER |
| HD 22 | CASCADE      | 21                    | 38        | 1662       | 1684       |
|       | <b>Total</b> | 21                    | 38        | 1662       | 1684       |
| HD 23 | CASCADE      | 31                    | 59        | 2141       | 2376       |
|       | <b>Total</b> | 31                    | 59        | 2141       | 2376       |
| HD 24 | CASCADE      | 36                    | 63        | 2716       | 2428       |
|       | <b>Total</b> | 36                    | 63        | 2716       | 2428       |
| HD 25 | CASCADE      | 49                    | 70        | 3701       | 1884       |
|       | <b>Total</b> | 49                    | 70        | 3701       | 1884       |
| HD 26 | CASCADE      | 37                    | 32        | 2294       | 1365       |
|       | CHOUTEAU     | 19                    | 25        | 1632       | 1035       |
|       | <b>Total</b> | 56                    | 57        | 3926       | 2400       |
| HD 27 | HILL         | 53                    | 75        | 2160       | 2228       |
|       | <b>Total</b> | 53                    | 75        | 2160       | 2228       |
| HD 28 | BLAINE       | 7                     | 15        | 675        | 345        |
|       | HILL         | 10                    | 18        | 753        | 439        |
|       | LIBERTY      | 5                     | 7         | 683        | 307        |
|       | PHILLIPS     | 12                    | 12        | 1156       | 363        |
|       | VALLEY       | 14                    | 10        | 535        | 158        |
|       | <b>Total</b> | 48                    | 62        | 3802       | 1612       |
| HD 29 | DANIELS      | 7                     | 8         | 719        | 220        |
|       | ROOSEVELT    | 2                     | 3         | 294        | 124        |
|       | SHERIDAN     | 25                    | 28        | 1159       | 685        |
|       | VALLEY       | 31                    | 43        | 1622       | 798        |
|       | <b>Total</b> | 65                    | 82        | 3794       | 1827       |
| HD 30 | RICHLAND     | 53                    | 73        | 3199       | 1042       |
|       | ROOSEVELT    | 6                     | 10        | 530        | 224        |
|       | <b>Total</b> | 59                    | 83        | 3729       | 1266       |
| HD 31 | BLAINE       | 3                     | 3         | 28         | 522        |
|       | PHILLIPS     | 1                     | 0         | 111        | 50         |
|       | ROOSEVELT    | 29                    | 23        | 812        | 1901       |
|       | VALLEY       | 2                     | 11        | 380        | 297        |
|       | <b>Total</b> | 35                    | 37        | 1331       | 2770       |
| HD 32 | BLAINE       | 12                    | 11        | 489        | 947        |
|       | CHOUTEAU     | 0                     | 0         | 11         | 239        |
|       | HILL         | 5                     | 16        | 304        | 771        |
|       | PHILLIPS     | 2                     | 5         | 411        | 77         |
|       | VALLEY       | 0                     | 3         | 135        | 54         |
|       | <b>Total</b> | 19                    | 35        | 1350       | 2088       |
| HD 33 | DAWSON       | 56                    | 69        | 3269       | 1259       |
|       | RICHLAND     | 6                     | 16        | 715        | 196        |
|       | <b>Total</b> | 62                    | 85        | 3984       | 1455       |
| HD 34 | CARTER       | 6                     | 7         | 732        | 109        |
|       | CUSTER       | 2                     | 8         | 532        | 67         |
|       | FALLON       | 9                     | 30        | 1200       | 256        |
|       | MCCONE       | 9                     | 13        | 890        | 173        |
|       | POWDER RIVER | 3                     | 16        | 886        | 205        |
|       | PRAIRIE      | 10                    | 14        | 489        | 180        |
|       | WIBAUX       | 4                     | 11        | 414        | 121        |
|       | <b>Total</b> | 43                    | 99        | 5143       | 1111       |
| HD 35 | BIG HORN     | 4                     | 2         | 237        | 72         |





# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                  | UNITED STATES SENATOR |           |            |            |
|-------|------------------|-----------------------|-----------|------------|------------|
|       |                  | ROBERT BARB           | SID DAOUD | TIM SHEEHY | JON TESTER |
|       | GARFIELD         | 3                     | 5         | 720        | 68         |
|       | ROSEBUD          | 19                    | 38        | 2043       | 765        |
|       | TREASURE         | 2                     | 8         | 336        | 101        |
|       | YELLOWSTO<br>NE  | 8                     | 18        | 1344       | 379        |
|       | <b>Total</b>     | 36                    | 71        | 4680       | 1385       |
| HD 36 | CUSTER           | 64                    | 73        | 3286       | 1788       |
|       | <b>Total</b>     | 64                    | 73        | 3286       | 1788       |
| HD 37 | FERGUS           | 40                    | 57        | 4312       | 1772       |
|       | PETROLEUM        | 0                     | 4         | 274        | 50         |
|       | <b>Total</b>     | 40                    | 61        | 4586       | 1822       |
| HD 38 | GOLDEN<br>VALLEY | 2                     | 5         | 422        | 91         |
|       | MUSSELSHEL<br>L  | 18                    | 43        | 2408       | 536        |
|       | YELLOWSTO<br>NE  | 21                    | 40        | 2441       | 747        |
|       | <b>Total</b>     | 41                    | 88        | 5271       | 1374       |
| HD 39 | YELLOWSTO<br>NE  | 43                    | 90        | 2970       | 1910       |
|       | <b>Total</b>     | 43                    | 90        | 2970       | 1910       |
| HD 40 | YELLOWSTO<br>NE  | 56                    | 68        | 3411       | 1586       |
|       | <b>Total</b>     | 56                    | 68        | 3411       | 1586       |
| HD 41 | BIG HORN         | 11                    | 30        | 851        | 1307       |
|       | ROSEBUD          | 13                    | 11        | 165        | 670        |
|       | <b>Total</b>     | 24                    | 41        | 1016       | 1977       |
| HD 42 | BIG HORN         | 11                    | 10        | 492        | 1426       |
|       | YELLOWSTO<br>NE  | 16                    | 18        | 1067       | 715        |
|       | <b>Total</b>     | 27                    | 28        | 1559       | 2141       |
| HD 43 | YELLOWSTO<br>NE  | 39                    | 75        | 2636       | 2081       |
|       | <b>Total</b>     | 39                    | 75        | 2636       | 2081       |
| HD 44 | YELLOWSTO<br>NE  | 31                    | 67        | 3582       | 2128       |
|       | <b>Total</b>     | 31                    | 67        | 3582       | 2128       |
| HD 45 | YELLOWSTO<br>NE  | 35                    | 53        | 2251       | 2783       |
|       | <b>Total</b>     | 35                    | 53        | 2251       | 2783       |
| HD 46 | YELLOWSTO<br>NE  | 43                    | 88        | 2129       | 2674       |
|       | <b>Total</b>     | 43                    | 88        | 2129       | 2674       |
| HD 47 | YELLOWSTO<br>NE  | 50                    | 68        | 1359       | 2126       |
|       | <b>Total</b>     | 50                    | 68        | 1359       | 2126       |
| HD 48 | YELLOWSTO<br>NE  | 50                    | 82        | 2272       | 2261       |
|       | <b>Total</b>     | 50                    | 82        | 2272       | 2261       |
| HD 49 | YELLOWSTO<br>NE  | 64                    | 67        | 2663       | 2322       |
|       | <b>Total</b>     | 64                    | 67        | 2663       | 2322       |
| HD 50 | YELLOWSTO<br>NE  | 33                    | 67        | 3795       | 2577       |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | UNITED STATES SENATOR |           |            |            |
|-------|--------------|-----------------------|-----------|------------|------------|
|       |              | ROBERT BARB           | SID DAOUD | TIM SHEEHY | JON TESTER |
|       | <b>Total</b> | 33                    | 67        | 3795       | 2577       |
| HD 51 | YELLOWSTONE  | 34                    | 47        | 3014       | 2626       |
|       | <b>Total</b> | 34                    | 47        | 3014       | 2626       |
| HD 52 | YELLOWSTONE  | 22                    | 58        | 4074       | 2786       |
|       | <b>Total</b> | 22                    | 58        | 4074       | 2786       |
| HD 53 | YELLOWSTONE  | 38                    | 73        | 4600       | 2003       |
|       | <b>Total</b> | 38                    | 73        | 4600       | 2003       |
| HD 54 | YELLOWSTONE  | 46                    | 72        | 3204       | 1789       |
|       | <b>Total</b> | 46                    | 72        | 3204       | 1789       |
| HD 55 | CARBON       | 40                    | 95        | 4459       | 2794       |
|       | <b>Total</b> | 40                    | 95        | 4459       | 2794       |
| HD 56 | STILLWATER   | 42                    | 65        | 4473       | 1352       |
|       | SWEET GRASS  | 8                     | 9         | 901        | 323        |
|       | <b>Total</b> | 50                    | 74        | 5374       | 1675       |
| HD 57 | GALLATIN     | 13                    | 31        | 797        | 2266       |
|       | PARK         | 27                    | 48        | 2714       | 1980       |
|       | <b>Total</b> | 40                    | 79        | 3511       | 4246       |
| HD 58 | PARK         | 33                    | 85        | 2900       | 4029       |
|       | <b>Total</b> | 33                    | 85        | 2900       | 4029       |
| HD 59 | GALLATIN     | 23                    | 51        | 2791       | 5233       |
|       | <b>Total</b> | 23                    | 51        | 2791       | 5233       |
| HD 60 | GALLATIN     | 28                    | 53        | 2835       | 3462       |
|       | MADISON      | 2                     | 5         | 118        | 164        |
|       | <b>Total</b> | 30                    | 58        | 2953       | 3626       |
| HD 61 | GALLATIN     | 18                    | 41        | 945        | 3177       |
|       | <b>Total</b> | 18                    | 41        | 945        | 3177       |
| HD 62 | GALLATIN     | 23                    | 67        | 2643       | 3410       |
|       | <b>Total</b> | 23                    | 67        | 2643       | 3410       |
| HD 63 | GALLATIN     | 17                    | 60        | 2641       | 3770       |
|       | <b>Total</b> | 17                    | 60        | 2641       | 3770       |
| HD 64 | GALLATIN     | 26                    | 64        | 2525       | 3708       |
|       | <b>Total</b> | 26                    | 64        | 2525       | 3708       |
| HD 65 | GALLATIN     | 37                    | 48        | 2623       | 3879       |
|       | <b>Total</b> | 37                    | 48        | 2623       | 3879       |
| HD 66 | GALLATIN     | 17                    | 41        | 2875       | 4476       |
|       | <b>Total</b> | 17                    | 41        | 2875       | 4476       |
| HD 67 | GALLATIN     | 32                    | 82        | 3502       | 2605       |
|       | <b>Total</b> | 32                    | 82        | 3502       | 2605       |
| HD 68 | GALLATIN     | 26                    | 58        | 4009       | 1967       |
|       | <b>Total</b> | 26                    | 58        | 4009       | 1967       |
| HD 69 | GALLATIN     | 2                     | 26        | 694        | 435        |
|       | JEFFERSON    | 3                     | 3         | 320        | 124        |
|       | MADISON      | 30                    | 64        | 4270       | 1861       |
|       | <b>Total</b> | 35                    | 93        | 5284       | 2420       |
| HD 70 | BEAVERHEAD   | 43                    | 67        | 3707       | 2024       |
|       | SILVER BOW   | 7                     | 11        | 522        | 430        |
|       | <b>Total</b> | 50                    | 78        | 4229       | 2454       |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | UNITED STATES SENATOR |           |            |            |
|-------|-----------------|-----------------------|-----------|------------|------------|
|       |                 | ROBERT BARB           | SID DAOUD | TIM SHEEHY | JON TESTER |
| HD 71 | DEER LODGE      | 37                    | 59        | 1745       | 2889       |
|       | SILVER BOW      | 5                     | 9         | 363        | 566        |
|       | <b>Total</b>    | 42                    | 68        | 2108       | 3455       |
| HD 72 | SILVER BOW      | 42                    | 62        | 1641       | 3540       |
|       | <b>Total</b>    | 42                    | 62        | 1641       | 3540       |
| HD 73 | SILVER BOW      | 57                    | 68        | 1552       | 3080       |
|       | <b>Total</b>    | 57                    | 68        | 1552       | 3080       |
| HD 74 | SILVER BOW      | 30                    | 41        | 2154       | 4238       |
|       | <b>Total</b>    | 30                    | 41        | 2154       | 4238       |
| HD 75 | JEFFERSON       | 43                    | 92        | 4564       | 2760       |
|       | <b>Total</b>    | 43                    | 92        | 4564       | 2760       |
| HD 76 | DEER LODGE      | 0                     | 3         | 75         | 102        |
|       | GRANITE         | 11                    | 19        | 1377       | 778        |
|       | LEWIS AND CLARK | 1                     | 1         | 65         | 27         |
|       | MISSOULA        | 11                    | 14        | 648        | 429        |
|       | POWELL          | 26                    | 50        | 2160       | 1065       |
|       | <b>Total</b>    | 49                    | 87        | 4325       | 2401       |
|       |                 |                       |           |            |            |
| HD 77 | BROADWATER      | 38                    | 82        | 3503       | 1219       |
|       | GALLATIN        | 16                    | 24        | 1657       | 706        |
|       | <b>Total</b>    | 54                    | 106       | 5160       | 1925       |
| HD 78 | CASCADE         | 4                     | 13        | 733        | 323        |
|       | FERGUS          | 1                     | 6         | 437        | 138        |
|       | JUDITH BASIN    | 5                     | 12        | 991        | 352        |
|       | MEAGHER         | 10                    | 16        | 845        | 309        |
|       | SWEET GRASS     | 11                    | 24        | 784        | 342        |
|       | WHEATLAND       | 6                     | 10        | 792        | 278        |
|       | <b>Total</b>    | 37                    | 81        | 4582       | 1742       |
| HD 79 | JEFFERSON       | 3                     | 2         | 224        | 215        |
|       | LEWIS AND CLARK | 38                    | 65        | 2682       | 3833       |
|       | <b>Total</b>    | 41                    | 67        | 2906       | 4048       |
| HD 80 | LEWIS AND CLARK | 32                    | 85        | 2333       | 3161       |
|       | <b>Total</b>    | 32                    | 85        | 2333       | 3161       |
| HD 81 | LEWIS AND CLARK | 45                    | 70        | 2592       | 3830       |
|       | <b>Total</b>    | 45                    | 70        | 2592       | 3830       |
| HD 82 | LEWIS AND CLARK | 70                    | 78        | 2218       | 3314       |
|       | <b>Total</b>    | 70                    | 78        | 2218       | 3314       |
| HD 83 | LEWIS AND CLARK | 53                    | 75        | 2544       | 3896       |
|       | <b>Total</b>    | 53                    | 75        | 2544       | 3896       |
| HD 84 | LEWIS AND CLARK | 43                    | 76        | 4371       | 2818       |
|       | <b>Total</b>    | 43                    | 76        | 4371       | 2818       |
| HD 85 | RAVALLI         | 27                    | 91        | 5399       | 2257       |
|       | <b>Total</b>    | 27                    | 91        | 5399       | 2257       |
| HD 86 | RAVALLI         | 48                    | 86        | 3900       | 3009       |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |              | UNITED STATES SENATOR |           |            |            |
|--------|--------------|-----------------------|-----------|------------|------------|
|        |              | ROBERT BARB           | SID DAOUD | TIM SHEEHY | JON TESTER |
|        | <b>Total</b> | 48                    | 86        | 3900       | 3009       |
| HD 87  | RAVALLI      | 42                    | 71        | 5212       | 2339       |
|        | <b>Total</b> | 42                    | 71        | 5212       | 2339       |
| HD 88  | RAVALLI      | 43                    | 74        | 4605       | 2844       |
|        | <b>Total</b> | 43                    | 74        | 4605       | 2844       |
| HD 89  | MISSOULA     | 28                    | 84        | 2703       | 3861       |
|        | <b>Total</b> | 28                    | 84        | 2703       | 3861       |
| HD 90  | MINERAL      | 23                    | 45        | 1831       | 950        |
|        | MISSOULA     | 15                    | 32        | 2062       | 1326       |
|        | SANDERS      | 5                     | 8         | 426        | 143        |
|        | <b>Total</b> | 43                    | 85        | 4319       | 2419       |
| HD 91  | LAKE         | 35                    | 44        | 1790       | 1896       |
|        | MISSOULA     | 9                     | 6         | 490        | 1521       |
|        | SANDERS      | 5                     | 7         | 190        | 162        |
|        | <b>Total</b> | 49                    | 57        | 2470       | 3579       |
| HD 92  | MISSOULA     | 48                    | 76        | 2278       | 4492       |
|        | <b>Total</b> | 48                    | 76        | 2278       | 4492       |
| HD 93  | MISSOULA     | 47                    | 78        | 2118       | 4531       |
|        | <b>Total</b> | 47                    | 78        | 2118       | 4531       |
| HD 94  | MISSOULA     | 27                    | 45        | 2523       | 4666       |
|        | <b>Total</b> | 27                    | 45        | 2523       | 4666       |
| HD 95  | MISSOULA     | 51                    | 53        | 894        | 5831       |
|        | <b>Total</b> | 51                    | 53        | 894        | 5831       |
| HD 96  | MISSOULA     | 36                    | 73        | 2169       | 4050       |
|        | <b>Total</b> | 36                    | 73        | 2169       | 4050       |
| HD 97  | MISSOULA     | 38                    | 79        | 1996       | 4202       |
|        | <b>Total</b> | 38                    | 79        | 1996       | 4202       |
| HD 98  | MISSOULA     | 45                    | 86        | 2333       | 4273       |
|        | <b>Total</b> | 45                    | 86        | 2333       | 4273       |
| HD 99  | MISSOULA     | 36                    | 75        | 2563       | 4293       |
|        | <b>Total</b> | 36                    | 75        | 2563       | 4293       |
| HD 100 | MISSOULA     | 58                    | 50        | 966        | 4954       |
|        | <b>Total</b> | 58                    | 50        | 966        | 4954       |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL |               |              |
|-------|--------------|------------------------------------------------|---------------|--------------|
|       |              | DENNIS HAYES                                   | MONICA TRANEL | RYAN K ZINKE |
| HD 1  | LINCOLN      | 260                                            | 1626          | 5173         |
|       | <b>Total</b> | 260                                            | 1626          | 5173         |
| HD 2  | FLATHEAD     | 41                                             | 209           | 1088         |
|       | LINCOLN      | 200                                            | 1130          | 3361         |
|       | <b>Total</b> | 241                                            | 1339          | 4449         |
| HD 3  | FLATHEAD     | 152                                            | 3613          | 3367         |
|       | <b>Total</b> | 152                                            | 3613          | 3367         |
| HD 4  | FLATHEAD     | 160                                            | 2949          | 3192         |
|       | <b>Total</b> | 160                                            | 2949          | 3192         |
| HD 5  | FLATHEAD     | 193                                            | 1715          | 4614         |
|       | <b>Total</b> | 193                                            | 1715          | 4614         |
| HD 6  | FLATHEAD     | 208                                            | 2518          | 5006         |
|       | <b>Total</b> | 208                                            | 2518          | 5006         |
| HD 7  | FLATHEAD     | 171                                            | 2044          | 2671         |
|       | <b>Total</b> | 171                                            | 2044          | 2671         |
| HD 8  | FLATHEAD     | 206                                            | 1599          | 4037         |
|       | <b>Total</b> | 206                                            | 1599          | 4037         |
| HD 9  | FLATHEAD     | 199                                            | 1829          | 4726         |
|       | <b>Total</b> | 199                                            | 1829          | 4726         |
| HD 10 | FLATHEAD     | 190                                            | 1579          | 4235         |
|       | <b>Total</b> | 190                                            | 1579          | 4235         |
| HD 11 | FLATHEAD     | 165                                            | 1741          | 5212         |
|       | <b>Total</b> | 165                                            | 1741          | 5212         |
| HD 12 | FLATHEAD     | 79                                             | 1005          | 2533         |
|       | LAKE         | 86                                             | 1417          | 2441         |
|       | <b>Total</b> | 165                                            | 2422          | 4974         |
| HD 13 | LAKE         | 178                                            | 2401          | 3521         |
|       | <b>Total</b> | 178                                            | 2401          | 3521         |
| HD 14 | SANDERS      | 281                                            | 1594          | 5243         |
|       | <b>Total</b> | 281                                            | 1594          | 5243         |
| HD 15 | FLATHEAD     | 0                                              | 0             | 0            |
|       | GLACIER      | 23                                             | 723           | 110          |
|       | LAKE         | 110                                            | 1442          | 1591         |
|       | PONDERA      | 8                                              | 181           | 19           |
|       | <b>Total</b> | 141                                            | 2346          | 1720         |
| HD 16 | GLACIER      | 163                                            | 2408          | 1669         |
|       | <b>Total</b> | 163                                            | 2408          | 1669         |
| HD 18 | PONDERA      | 21                                             | 125           | 504          |
|       | <b>Total</b> | 21                                             | 125           | 504          |
| HD 57 | GALLATIN     | 82                                             | 2152          | 833          |
|       | <b>Total</b> | 82                                             | 2152          | 833          |
| HD 59 | GALLATIN     | 146                                            | 4950          | 2949         |
|       | <b>Total</b> | 146                                            | 4950          | 2949         |
| HD 60 | GALLATIN     | 169                                            | 3205          | 2956         |
|       | MADISON      | 8                                              | 163           | 112          |
|       | <b>Total</b> | 177                                            | 3368          | 3068         |
| HD 61 | GALLATIN     | 135                                            | 2921          | 1024         |
|       | <b>Total</b> | 135                                            | 2921          | 1024         |
| HD 62 | GALLATIN     | 147                                            | 3139          | 2763         |
|       | <b>Total</b> | 147                                            | 3139          | 2763         |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL |               |              |
|-------|--------------|------------------------------------------------|---------------|--------------|
|       |              | DENNIS HAYES                                   | MONICA TRANEL | RYAN K ZINKE |
| HD 63 | GALLATIN     | 191                                            | 3457          | 2762         |
|       | <b>Total</b> | 191                                            | 3457          | 2762         |
| HD 64 | GALLATIN     | 158                                            | 3432          | 2659         |
|       | <b>Total</b> | 158                                            | 3432          | 2659         |
| HD 65 | GALLATIN     | 167                                            | 3664          | 2693         |
|       | <b>Total</b> | 167                                            | 3664          | 2693         |
| HD 66 | GALLATIN     | 189                                            | 4207          | 2973         |
|       | <b>Total</b> | 189                                            | 4207          | 2973         |
| HD 67 | GALLATIN     | 246                                            | 2314          | 3607         |
|       | <b>Total</b> | 246                                            | 2314          | 3607         |
| HD 68 | GALLATIN     | 196                                            | 1740          | 4079         |
|       | <b>Total</b> | 196                                            | 1740          | 4079         |
| HD 69 | GALLATIN     | 61                                             | 377           | 709          |
|       | MADISON      | 197                                            | 1588          | 4396         |
|       | <b>Total</b> | 258                                            | 1965          | 5105         |
| HD 70 | BEAVERHEAD   | 179                                            | 1642          | 3987         |
|       | SILVER BOW   | 26                                             | 355           | 579          |
|       | <b>Total</b> | 205                                            | 1997          | 4566         |
| HD 71 | DEER LODGE   | 189                                            | 2500          | 2012         |
|       | SILVER BOW   | 39                                             | 478           | 418          |
|       | <b>Total</b> | 228                                            | 2978          | 2430         |
| HD 72 | SILVER BOW   | 238                                            | 3058          | 1939         |
|       | <b>Total</b> | 238                                            | 3058          | 1939         |
| HD 73 | SILVER BOW   | 281                                            | 2601          | 1848         |
|       | <b>Total</b> | 281                                            | 2601          | 1848         |
| HD 74 | SILVER BOW   | 222                                            | 3565          | 2611         |
|       | <b>Total</b> | 222                                            | 3565          | 2611         |
| HD 76 | DEER LODGE   | 8                                              | 90            | 80           |
|       | GRANITE      | 85                                             | 630           | 1463         |
|       | MISSOULA     | 33                                             | 351           | 713          |
|       | POWELL       | 149                                            | 757           | 2371         |
|       | <b>Total</b> | 275                                            | 1828          | 4627         |
| HD 77 | GALLATIN     | 96                                             | 620           | 1666         |
|       | <b>Total</b> | 96                                             | 620           | 1666         |
| HD 85 | RAVALLI      | 235                                            | 1893          | 5607         |
|       | <b>Total</b> | 235                                            | 1893          | 5607         |
| HD 86 | RAVALLI      | 198                                            | 2666          | 4137         |
|       | <b>Total</b> | 198                                            | 2666          | 4137         |
| HD 87 | RAVALLI      | 232                                            | 2055          | 5340         |
|       | <b>Total</b> | 232                                            | 2055          | 5340         |
| HD 88 | RAVALLI      | 208                                            | 2448          | 4888         |
|       | <b>Total</b> | 208                                            | 2448          | 4888         |
| HD 89 | MISSOULA     | 214                                            | 3473          | 2942         |
|       | <b>Total</b> | 214                                            | 3473          | 2942         |
| HD 90 | MINERAL      | 136                                            | 748           | 1950         |
|       | MISSOULA     | 84                                             | 1132          | 2205         |
|       | SANDERS      | 19                                             | 115           | 446          |
|       | <b>Total</b> | 239                                            | 1995          | 4601         |
| HD 91 | LAKE         | 143                                            | 1649          | 1967         |
|       | MISSOULA     | 44                                             | 1428          | 537          |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |              | UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL |               |              |
|--------|--------------|------------------------------------------------|---------------|--------------|
|        |              | DENNIS HAYES                                   | MONICA TRANEL | RYAN K ZINKE |
|        | SANDERS      | 19                                             | 145           | 197          |
|        | <b>Total</b> | 206                                            | 3222          | 2701         |
| HD 92  | MISSOULA     | 206                                            | 4158          | 2472         |
|        | <b>Total</b> | 206                                            | 4158          | 2472         |
| HD 93  | MISSOULA     | 191                                            | 4239          | 2302         |
|        | <b>Total</b> | 191                                            | 4239          | 2302         |
| HD 94  | MISSOULA     | 141                                            | 4334          | 2765         |
|        | <b>Total</b> | 141                                            | 4334          | 2765         |
| HD 95  | MISSOULA     | 159                                            | 5559          | 1046         |
|        | <b>Total</b> | 159                                            | 5559          | 1046         |
| HD 96  | MISSOULA     | 189                                            | 3717          | 2400         |
|        | <b>Total</b> | 189                                            | 3717          | 2400         |
| HD 97  | MISSOULA     | 206                                            | 3837          | 2238         |
|        | <b>Total</b> | 206                                            | 3837          | 2238         |
| HD 98  | MISSOULA     | 233                                            | 3846          | 2602         |
|        | <b>Total</b> | 233                                            | 3846          | 2602         |
| HD 99  | MISSOULA     | 212                                            | 3851          | 2852         |
|        | <b>Total</b> | 212                                            | 3851          | 2852         |
| HD 100 | MISSOULA     | 154                                            | 4686          | 1121         |
|        | <b>Total</b> | 154                                            | 4686          | 1121         |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | UNITED STATES<br>REPRESENTATIVE 2ND<br>CONGRESSIONAL |                    |
|-------|-----------------|------------------------------------------------------|--------------------|
|       |                 | TROY DOWNING                                         | JOHN B<br>DRISCOLL |
| HD 17 | LEWIS AND CLARK | 2834                                                 | 1052               |
|       | TETON           | 1981                                                 | 696                |
|       | <b>Total</b>    | 4815                                                 | 1748               |
| HD 18 | PONDERA         | 1473                                                 | 474                |
|       | TETON           | 611                                                  | 227                |
|       | TOOLE           | 1601                                                 | 406                |
|       | <b>Total</b>    | 3685                                                 | 1107               |
| HD 19 | CASCADE         | 1655                                                 | 1613               |
|       | <b>Total</b>    | 1655                                                 | 1613               |
| HD 20 | CASCADE         | 2785                                                 | 2200               |
|       | <b>Total</b>    | 2785                                                 | 2200               |
| HD 21 | CASCADE         | 3422                                                 | 2032               |
|       | <b>Total</b>    | 3422                                                 | 2032               |
| HD 22 | CASCADE         | 1955                                                 | 1337               |
|       | <b>Total</b>    | 1955                                                 | 1337               |
| HD 23 | CASCADE         | 2532                                                 | 1938               |
|       | <b>Total</b>    | 2532                                                 | 1938               |
| HD 24 | CASCADE         | 3181                                                 | 1933               |
|       | <b>Total</b>    | 3181                                                 | 1933               |
| HD 25 | CASCADE         | 4168                                                 | 1410               |
|       | <b>Total</b>    | 4168                                                 | 1410               |
| HD 26 | CASCADE         | 2609                                                 | 1030               |
|       | CHOUTEAU        | 1935                                                 | 694                |
|       | <b>Total</b>    | 4544                                                 | 1724               |
| HD 27 | HILL            | 2629                                                 | 1739               |
|       | <b>Total</b>    | 2629                                                 | 1739               |
| HD 28 | BLAINE          | 785                                                  | 244                |
|       | HILL            | 894                                                  | 293                |
|       | LIBERTY         | 767                                                  | 207                |
|       | PHILLIPS        | 1245                                                 | 268                |
|       | VALLEY          | 581                                                  | 116                |
|       | <b>Total</b>    | 4272                                                 | 1128               |
| HD 29 | DANIELS         | 780                                                  | 150                |
|       | ROOSEVELT       | 327                                                  | 88                 |
|       | SHERIDAN        | 1340                                                 | 481                |
|       | VALLEY          | 1863                                                 | 558                |
|       | <b>Total</b>    | 4310                                                 | 1277               |
| HD 30 | RICHLAND        | 3572                                                 | 664                |
|       | ROOSEVELT       | 607                                                  | 147                |
|       | <b>Total</b>    | 4179                                                 | 811                |
| HD 31 | BLAINE          | 97                                                   | 414                |
|       | PHILLIPS        | 118                                                  | 41                 |
|       | ROOSEVELT       | 1046                                                 | 1629               |
|       | VALLEY          | 431                                                  | 241                |
|       | <b>Total</b>    | 1692                                                 | 2325               |
| HD 32 | BLAINE          | 609                                                  | 756                |
|       | CHOUTEAU        | 28                                                   | 215                |
|       | HILL            | 381                                                  | 687                |





# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                  | UNITED STATES<br>REPRESENTATIVE 2ND<br>CONGRESSIONAL |                    |
|-------|------------------|------------------------------------------------------|--------------------|
|       |                  | TROY DOWNING                                         | JOHN B<br>DRISCOLL |
|       | PHILLIPS         | 434                                                  | 55                 |
|       | VALLEY           | 155                                                  | 36                 |
|       | <b>Total</b>     | 1607                                                 | 1749               |
| HD 33 | DAWSON           | 3628                                                 | 860                |
|       | RICHLAND         | 800                                                  | 118                |
|       | <b>Total</b>     | 4428                                                 | 978                |
| HD 34 | CARTER           | 774                                                  | 65                 |
|       | CUSTER           | 564                                                  | 33                 |
|       | FALLON           | 1299                                                 | 156                |
|       | MCCONE           | 928                                                  | 132                |
|       | POWDER<br>RIVER  | 959                                                  | 127                |
|       | PRAIRIE          | 560                                                  | 113                |
|       | WIBAUX           | 459                                                  | 70                 |
|       | <b>Total</b>     | 5543                                                 | 696                |
| HD 35 | BIG HORN         | 258                                                  | 56                 |
|       | GARFIELD         | 737                                                  | 33                 |
|       | ROSEBUD          | 2227                                                 | 580                |
|       | TREASURE         | 381                                                  | 59                 |
|       | YELLOWSTO<br>NE  | 1428                                                 | 300                |
|       | <b>Total</b>     | 5031                                                 | 1028               |
| HD 36 | CUSTER           | 3729                                                 | 1341               |
|       | <b>Total</b>     | 3729                                                 | 1341               |
| HD 37 | FERGUS           | 4652                                                 | 1394               |
|       | PETROLEUM        | 289                                                  | 36                 |
|       | <b>Total</b>     | 4941                                                 | 1430               |
| HD 38 | GOLDEN<br>VALLEY | 448                                                  | 70                 |
|       | MUSSELSHEL<br>L  | 2574                                                 | 388                |
|       | YELLOWSTO<br>NE  | 2606                                                 | 586                |
|       | <b>Total</b>     | 5628                                                 | 1044               |
| HD 39 | YELLOWSTO<br>NE  | 3313                                                 | 1567               |
|       | <b>Total</b>     | 3313                                                 | 1567               |
| HD 40 | YELLOWSTO<br>NE  | 3773                                                 | 1263               |
|       | <b>Total</b>     | 3773                                                 | 1263               |
| HD 41 | BIG HORN         | 1096                                                 | 1060               |
|       | ROSEBUD          | 257                                                  | 583                |
|       | <b>Total</b>     | 1353                                                 | 1643               |
| HD 42 | BIG HORN         | 761                                                  | 1189               |
|       | YELLOWSTO<br>NE  | 1183                                                 | 600                |
|       | <b>Total</b>     | 1944                                                 | 1789               |
| HD 43 | YELLOWSTO<br>NE  | 2998                                                 | 1692               |
|       | <b>Total</b>     | 2998                                                 | 1692               |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | UNITED STATES<br>REPRESENTATIVE 2ND<br>CONGRESSIONAL |                    |
|-------|-----------------|------------------------------------------------------|--------------------|
|       |                 | TROY DOWNING                                         | JOHN B<br>DRISCOLL |
| HD 44 | YELLOWSTONE     | 3952                                                 | 1734               |
|       | <b>Total</b>    | 3952                                                 | 1734               |
| HD 45 | YELLOWSTONE     | 2531                                                 | 2414               |
|       | <b>Total</b>    | 2531                                                 | 2414               |
| HD 46 | YELLOWSTONE     | 2477                                                 | 2332               |
|       | <b>Total</b>    | 2477                                                 | 2332               |
| HD 47 | YELLOWSTONE     | 1645                                                 | 1829               |
|       | <b>Total</b>    | 1645                                                 | 1829               |
| HD 48 | YELLOWSTONE     | 2610                                                 | 1941               |
|       | <b>Total</b>    | 2610                                                 | 1941               |
| HD 49 | YELLOWSTONE     | 3020                                                 | 1966               |
|       | <b>Total</b>    | 3020                                                 | 1966               |
| HD 50 | YELLOWSTONE     | 4204                                                 | 2088               |
|       | <b>Total</b>    | 4204                                                 | 2088               |
| HD 51 | YELLOWSTONE     | 3371                                                 | 2188               |
|       | <b>Total</b>    | 3371                                                 | 2188               |
| HD 52 | YELLOWSTONE     | 4450                                                 | 2307               |
|       | <b>Total</b>    | 4450                                                 | 2307               |
| HD 53 | YELLOWSTONE     | 4952                                                 | 1633               |
|       | <b>Total</b>    | 4952                                                 | 1633               |
| HD 54 | YELLOWSTONE     | 3601                                                 | 1419               |
|       | <b>Total</b>    | 3601                                                 | 1419               |
| HD 55 | CARBON          | 4919                                                 | 2314               |
|       | <b>Total</b>    | 4919                                                 | 2314               |
| HD 56 | STILLWATER      | 4804                                                 | 1042               |
|       | SWEET GRASS     | 967                                                  | 244                |
|       | <b>Total</b>    | 5771                                                 | 1286               |
| HD 57 | PARK            | 2946                                                 | 1707               |
|       | <b>Total</b>    | 2946                                                 | 1707               |
| HD 58 | PARK            | 3284                                                 | 3548               |
|       | <b>Total</b>    | 3284                                                 | 3548               |
| HD 69 | JEFFERSON       | 347                                                  | 95                 |
|       | <b>Total</b>    | 347                                                  | 95                 |
| HD 75 | JEFFERSON       | 5087                                                 | 2233               |
|       | <b>Total</b>    | 5087                                                 | 2233               |
| HD 76 | LEWIS AND CLARK | 71                                                   | 22                 |
|       | <b>Total</b>    | 71                                                   | 22                 |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                    | UNITED STATES<br>REPRESENTATIVE 2ND<br>CONGRESSIONAL |                    |
|-------|--------------------|------------------------------------------------------|--------------------|
|       |                    | TROY DOWNING                                         | JOHN B<br>DRISCOLL |
| HD 77 | BROADWATER         | 3833                                                 | 886                |
|       | <b>Total</b>       | 3833                                                 | 886                |
| HD 78 | CASCADE            | 815                                                  | 232                |
|       | FERGUS             | 480                                                  | 88                 |
|       | JUDITH<br>BASIN    | 1091                                                 | 248                |
|       | MEAGHER            | 922                                                  | 239                |
|       | SWEET<br>GRASS     | 866                                                  | 277                |
|       | WHEATLAND          | 873                                                  | 196                |
|       | <b>Total</b>       | 5047                                                 | 1280               |
| HD 79 | JEFFERSON          | 251                                                  | 178                |
|       | LEWIS AND<br>CLARK | 3081                                                 | 3309               |
|       | <b>Total</b>       | 3332                                                 | 3487               |
| HD 80 | LEWIS AND<br>CLARK | 2748                                                 | 2703               |
|       | <b>Total</b>       | 2748                                                 | 2703               |
| HD 81 | LEWIS AND<br>CLARK | 3043                                                 | 3263               |
|       | <b>Total</b>       | 3043                                                 | 3263               |
| HD 82 | LEWIS AND<br>CLARK | 2619                                                 | 2848               |
|       | <b>Total</b>       | 2619                                                 | 2848               |
| HD 83 | LEWIS AND<br>CLARK | 3028                                                 | 3334               |
|       | <b>Total</b>       | 3028                                                 | 3334               |
| HD 84 | LEWIS AND<br>CLARK | 4832                                                 | 2314               |
|       | <b>Total</b>       | 4832                                                 | 2314               |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | GOVERNOR & LT. GOVERNOR |                |             |
|-------|-----------------|-------------------------|----------------|-------------|
|       |                 | RYAN BUSSE              | GREG GIANFORTE | KAISER LEIB |
| HD 1  | LINCOLN         | 1570                    | 5310           | 166         |
|       | <b>Total</b>    | 1570                    | 5310           | 166         |
| HD 2  | FLATHEAD        | 204                     | 1085           | 36          |
|       | LINCOLN         | 1064                    | 3510           | 132         |
|       | <b>Total</b>    | 1268                    | 4595           | 168         |
| HD 3  | FLATHEAD        | 3560                    | 3414           | 138         |
|       | <b>Total</b>    | 3560                    | 3414           | 138         |
| HD 4  | FLATHEAD        | 2880                    | 3247           | 144         |
|       | <b>Total</b>    | 2880                    | 3247           | 144         |
| HD 5  | FLATHEAD        | 1668                    | 4666           | 164         |
|       | <b>Total</b>    | 1668                    | 4666           | 164         |
| HD 6  | FLATHEAD        | 2407                    | 5105           | 173         |
|       | <b>Total</b>    | 2407                    | 5105           | 173         |
| HD 7  | FLATHEAD        | 1964                    | 2730           | 169         |
|       | <b>Total</b>    | 1964                    | 2730           | 169         |
| HD 8  | FLATHEAD        | 1522                    | 4183           | 137         |
|       | <b>Total</b>    | 1522                    | 4183           | 137         |
| HD 9  | FLATHEAD        | 1781                    | 4816           | 141         |
|       | <b>Total</b>    | 1781                    | 4816           | 141         |
| HD 10 | FLATHEAD        | 1516                    | 4312           | 166         |
|       | <b>Total</b>    | 1516                    | 4312           | 166         |
| HD 11 | FLATHEAD        | 1646                    | 5349           | 119         |
|       | <b>Total</b>    | 1646                    | 5349           | 119         |
| HD 12 | FLATHEAD        | 916                     | 2632           | 64          |
|       | LAKE            | 1331                    | 2531           | 69          |
|       | <b>Total</b>    | 2247                    | 5163           | 133         |
| HD 13 | LAKE            | 2235                    | 3692           | 140         |
|       | <b>Total</b>    | 2235                    | 3692           | 140         |
| HD 14 | SANDERS         | 1464                    | 5428           | 212         |
|       | <b>Total</b>    | 1464                    | 5428           | 212         |
| HD 15 | FLATHEAD        | 0                       | 0              | 0           |
|       | GLACIER         | 675                     | 145            | 28          |
|       | LAKE            | 1355                    | 1676           | 94          |
|       | PONDERA         | 170                     | 32             | 6           |
|       | <b>Total</b>    | 2200                    | 1853           | 128         |
| HD 16 | GLACIER         | 2311                    | 1810           | 126         |
|       | <b>Total</b>    | 2311                    | 1810           | 126         |
| HD 17 | LEWIS AND CLARK | 1061                    | 2784           | 108         |
|       | TETON           | 678                     | 1982           | 60          |
|       | <b>Total</b>    | 1739                    | 4766           | 168         |
| HD 18 | PONDERA         | 573                     | 2022           | 47          |
|       | TETON           | 213                     | 630            | 15          |
|       | TOOLE           | 355                     | 1632           | 51          |
|       | <b>Total</b>    | 1141                    | 4284           | 113         |
| HD 19 | CASCADE         | 1555                    | 1655           | 126         |
|       | <b>Total</b>    | 1555                    | 1655           | 126         |
| HD 20 | CASCADE         | 2158                    | 2827           | 124         |
|       | <b>Total</b>    | 2158                    | 2827           | 124         |
| HD 21 | CASCADE         | 1975                    | 3463           | 111         |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | GOVERNOR & LT. GOVERNOR |                |             |
|-------|--------------|-------------------------|----------------|-------------|
|       |              | RYAN BUSSE              | GREG GIANFORTE | KAISER LEIB |
|       | <b>Total</b> | 1975                    | 3463           | 111         |
| HD 22 | CASCADE      | 1289                    | 1979           | 101         |
|       | <b>Total</b> | 1289                    | 1979           | 101         |
| HD 23 | CASCADE      | 1846                    | 2618           | 116         |
|       | <b>Total</b> | 1846                    | 2618           | 116         |
| HD 24 | CASCADE      | 1898                    | 3193           | 129         |
|       | <b>Total</b> | 1898                    | 3193           | 129         |
| HD 25 | CASCADE      | 1367                    | 4168           | 136         |
|       | <b>Total</b> | 1367                    | 4168           | 136         |
| HD 26 | CASCADE      | 1011                    | 2615           | 69          |
|       | CHOUTEAU     | 689                     | 1948           | 46          |
|       | <b>Total</b> | 1700                    | 4563           | 115         |
| HD 27 | HILL         | 1702                    | 2636           | 149         |
|       | <b>Total</b> | 1702                    | 2636           | 149         |
| HD 28 | BLAINE       | 239                     | 786            | 18          |
|       | HILL         | 297                     | 884            | 34          |
|       | LIBERTY      | 204                     | 787            | 9           |
|       | PHILLIPS     | 276                     | 1237           | 27          |
|       | VALLEY       | 103                     | 585            | 20          |
|       | <b>Total</b> | 1119                    | 4279           | 108         |
| HD 29 | DANIELS      | 140                     | 787            | 20          |
|       | ROOSEVELT    | 70                      | 340            | 10          |
|       | SHERIDAN     | 466                     | 1365           | 57          |
|       | VALLEY       | 578                     | 1844           | 68          |
|       | <b>Total</b> | 1254                    | 4336           | 155         |
| HD 30 | RICHLAND     | 633                     | 3539           | 129         |
|       | ROOSEVELT    | 137                     | 610            | 16          |
|       | <b>Total</b> | 770                     | 4149           | 145         |
| HD 31 | BLAINE       | 382                     | 135            | 25          |
|       | PHILLIPS     | 42                      | 120            | 2           |
|       | ROOSEVELT    | 1449                    | 1172           | 81          |
|       | VALLEY       | 239                     | 427            | 17          |
|       | <b>Total</b> | 2112                    | 1854           | 125         |
| HD 32 | BLAINE       | 766                     | 634            | 39          |
|       | CHOUTEAU     | 199                     | 46             | 3           |
|       | HILL         | 667                     | 390            | 23          |
|       | PHILLIPS     | 50                      | 429            | 9           |
|       | VALLEY       | 41                      | 153            | 2           |
|       | <b>Total</b> | 1723                    | 1652           | 76          |
| HD 33 | DAWSON       | 926                     | 3553           | 124         |
|       | RICHLAND     | 115                     | 785            | 26          |
|       | <b>Total</b> | 1041                    | 4338           | 150         |
| HD 34 | CARTER       | 53                      | 774            | 18          |
|       | CUSTER       | 47                      | 547            | 13          |
|       | FALLON       | 158                     | 1302           | 29          |
|       | MCCONE       | 142                     | 922            | 19          |
|       | POWDER RIVER | 123                     | 960            | 13          |
|       | PRAIRIE      | 125                     | 540            | 23          |
|       | WIBAUX       | 77                      | 454            | 12          |
|       | <b>Total</b> | 725                     | 5499           | 127         |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |               | GOVERNOR & LT. GOVERNOR |                |             |
|-------|---------------|-------------------------|----------------|-------------|
|       |               | RYAN BUSSE              | GREG GIANFORTE | KAISER LEIB |
| HD 35 | BIG HORN      | 49                      | 255            | 9           |
|       | GARFIELD      | 34                      | 752            | 7           |
|       | ROSEBUD       | 581                     | 2204           | 62          |
|       | TREASURE      | 47                      | 384            | 16          |
|       | YELLOWSTONE   | 281                     | 1426           | 34          |
|       | <b>Total</b>  | 992                     | 5021           | 128         |
| HD 36 | CUSTER        | 1370                    | 3656           | 157         |
|       | <b>Total</b>  | 1370                    | 3656           | 157         |
| HD 37 | FERGUS        | 1501                    | 4473           | 148         |
|       | PETROLEUM     | 35                      | 287            | 8           |
|       | <b>Total</b>  | 1536                    | 4760           | 156         |
| HD 38 | GOLDEN VALLEY | 67                      | 440            | 11          |
|       | MUSSELSHELL   | 369                     | 2555           | 75          |
|       | YELLOWSTONE   | 600                     | 2566           | 66          |
|       | <b>Total</b>  | 1036                    | 5561           | 152         |
| HD 39 | YELLOWSTONE   | 1564                    | 3221           | 169         |
|       | <b>Total</b>  | 1564                    | 3221           | 169         |
| HD 40 | YELLOWSTONE   | 1267                    | 3678           | 147         |
|       | <b>Total</b>  | 1267                    | 3678           | 147         |
| HD 41 | BIG HORN      | 1003                    | 1109           | 69          |
|       | ROSEBUD       | 548                     | 265            | 33          |
|       | <b>Total</b>  | 1551                    | 1374           | 102         |
| HD 42 | BIG HORN      | 1066                    | 842            | 49          |
|       | YELLOWSTONE   | 581                     | 1172           | 54          |
|       | <b>Total</b>  | 1647                    | 2014           | 103         |
| HD 43 | YELLOWSTONE   | 1704                    | 2955           | 137         |
|       | <b>Total</b>  | 1704                    | 2955           | 137         |
| HD 44 | YELLOWSTONE   | 1759                    | 3870           | 142         |
|       | <b>Total</b>  | 1759                    | 3870           | 142         |
| HD 45 | YELLOWSTONE   | 2473                    | 2484           | 108         |
|       | <b>Total</b>  | 2473                    | 2484           | 108         |
| HD 46 | YELLOWSTONE   | 2323                    | 2412           | 161         |
|       | <b>Total</b>  | 2323                    | 2412           | 161         |
| HD 47 | YELLOWSTONE   | 1828                    | 1601           | 142         |
|       | <b>Total</b>  | 1828                    | 1601           | 142         |
| HD 48 | YELLOWSTONE   | 1904                    | 2552           | 170         |
|       | <b>Total</b>  | 1904                    | 2552           | 170         |
| HD 49 | YELLOWSTONE   | 1974                    | 2950           | 145         |
|       | <b>Total</b>  | 1974                    | 2950           | 145         |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | GOVERNOR & LT. GOVERNOR |                |             |
|-------|--------------|-------------------------|----------------|-------------|
|       |              | RYAN BUSSE              | GREG GIANFORTE | KAISER LEIB |
| HD 50 | YELLOWSTONE  | 2100                    | 4149           | 153         |
|       | <b>Total</b> | 2100                    | 4149           | 153         |
| HD 51 | YELLOWSTONE  | 2183                    | 3387           | 104         |
|       | <b>Total</b> | 2183                    | 3387           | 104         |
| HD 52 | YELLOWSTONE  | 2331                    | 4410           | 133         |
|       | <b>Total</b> | 2331                    | 4410           | 133         |
| HD 53 | YELLOWSTONE  | 1653                    | 4829           | 166         |
|       | <b>Total</b> | 1653                    | 4829           | 166         |
| HD 54 | YELLOWSTONE  | 1431                    | 3529           | 143         |
|       | <b>Total</b> | 1431                    | 3529           | 143         |
| HD 55 | CARBON       | 2370                    | 4812           | 169         |
|       | <b>Total</b> | 2370                    | 4812           | 169         |
| HD 56 | STILLWATER   | 1076                    | 4709           | 132         |
|       | SWEET GRASS  | 244                     | 949            | 31          |
|       | <b>Total</b> | 1320                    | 5658           | 163         |
| HD 57 | GALLATIN     | 2115                    | 905            | 55          |
|       | PARK         | 1788                    | 2824           | 114         |
|       | <b>Total</b> | 3903                    | 3729           | 169         |
| HD 58 | PARK         | 3654                    | 3123           | 222         |
|       | <b>Total</b> | 3654                    | 3123           | 222         |
| HD 59 | GALLATIN     | 4876                    | 3037           | 123         |
|       | <b>Total</b> | 4876                    | 3037           | 123         |
| HD 60 | GALLATIN     | 3138                    | 3044           | 142         |
|       | MADISON      | 160                     | 119            | 7           |
|       | <b>Total</b> | 3298                    | 3163           | 149         |
| HD 61 | GALLATIN     | 2849                    | 1093           | 122         |
|       | <b>Total</b> | 2849                    | 1093           | 122         |
| HD 62 | GALLATIN     | 3030                    | 2876           | 162         |
|       | <b>Total</b> | 3030                    | 2876           | 162         |
| HD 63 | GALLATIN     | 3381                    | 2888           | 144         |
|       | <b>Total</b> | 3381                    | 2888           | 144         |
| HD 64 | GALLATIN     | 3254                    | 2806           | 172         |
|       | <b>Total</b> | 3254                    | 2806           | 172         |
| HD 65 | GALLATIN     | 3519                    | 2836           | 163         |
|       | <b>Total</b> | 3519                    | 2836           | 163         |
| HD 66 | GALLATIN     | 4147                    | 3072           | 144         |
|       | <b>Total</b> | 4147                    | 3072           | 144         |
| HD 67 | GALLATIN     | 2266                    | 3657           | 236         |
|       | <b>Total</b> | 2266                    | 3657           | 236         |
| HD 68 | GALLATIN     | 1670                    | 4176           | 157         |
|       | <b>Total</b> | 1670                    | 4176           | 157         |
| HD 69 | GALLATIN     | 361                     | 742            | 50          |
|       | JEFFERSON    | 103                     | 337            | 8           |
|       | MADISON      | 1566                    | 4492           | 128         |
|       | <b>Total</b> | 2030                    | 5571           | 186         |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | GOVERNOR & LT. GOVERNOR |                |             |
|-------|-----------------|-------------------------|----------------|-------------|
|       |                 | RYAN BUSSE              | GREG GIANFORTE | KAISER LEIB |
| HD 70 | BEAVERHEAD      | 1511                    | 4139           | 121         |
|       | SILVER BOW      | 330                     | 602            | 24          |
|       | <b>Total</b>    | 1841                    | 4741           | 145         |
| HD 71 | DEER LODGE      | 2397                    | 2175           | 138         |
|       | SILVER BOW      | 462                     | 439            | 33          |
|       | <b>Total</b>    | 2859                    | 2614           | 171         |
| HD 72 | SILVER BOW      | 2981                    | 2061           | 184         |
|       | <b>Total</b>    | 2981                    | 2061           | 184         |
| HD 73 | SILVER BOW      | 2573                    | 1932           | 202         |
|       | <b>Total</b>    | 2573                    | 1932           | 202         |
| HD 74 | SILVER BOW      | 3520                    | 2756           | 126         |
|       | <b>Total</b>    | 3520                    | 2756           | 126         |
| HD 75 | JEFFERSON       | 2316                    | 4926           | 196         |
|       | <b>Total</b>    | 2316                    | 4926           | 196         |
| HD 76 | DEER LODGE      | 90                      | 84             | 4           |
|       | GRANITE         | 613                     | 1507           | 46          |
|       | LEWIS AND CLARK | 21                      | 71             | 3           |
|       | MISSOULA        | 333                     | 742            | 25          |
|       | POWELL          | 735                     | 2413           | 124         |
|       | <b>Total</b>    | 1792                    | 4817           | 202         |
| HD 77 | BROADWATER      | 930                     | 3723           | 145         |
|       | GALLATIN        | 594                     | 1711           | 72          |
|       | <b>Total</b>    | 1524                    | 5434           | 217         |
| HD 78 | CASCADE         | 225                     | 821            | 20          |
|       | FERGUS          | 101                     | 472            | 6           |
|       | JUDITH BASIN    | 234                     | 1090           | 34          |
|       | MEAGHER         | 245                     | 894            | 27          |
|       | SWEET GRASS     | 266                     | 856            | 36          |
|       | WHEATLAND       | 203                     | 854            | 21          |
|       | <b>Total</b>    | 1274                    | 4987           | 144         |
| HD 79 | JEFFERSON       | 186                     | 244            | 7           |
|       | LEWIS AND CLARK | 3423                    | 3006           | 151         |
|       | <b>Total</b>    | 3609                    | 3250           | 158         |
| HD 80 | LEWIS AND CLARK | 2721                    | 2682           | 166         |
|       | <b>Total</b>    | 2721                    | 2682           | 166         |
| HD 81 | LEWIS AND CLARK | 3351                    | 2982           | 157         |
|       | <b>Total</b>    | 3351                    | 2982           | 157         |
| HD 82 | LEWIS AND CLARK | 2971                    | 2493           | 164         |
|       | <b>Total</b>    | 2971                    | 2493           | 164         |
| HD 83 | LEWIS AND CLARK | 3423                    | 2941           | 160         |
|       | <b>Total</b>    | 3423                    | 2941           | 160         |
| HD 84 | LEWIS AND CLARK | 2389                    | 4719           | 156         |





# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |              | GOVERNOR & LT. GOVERNOR |                |             |
|--------|--------------|-------------------------|----------------|-------------|
|        |              | RYAN BUSSE              | GREG GIANFORTE | KAISER LEIB |
|        | <b>Total</b> | 2389                    | 4719           | 156         |
| HD 85  | RAVALLI      | 1747                    | 5799           | 144         |
|        | <b>Total</b> | 1747                    | 5799           | 144         |
| HD 86  | RAVALLI      | 2504                    | 4340           | 140         |
|        | <b>Total</b> | 2504                    | 4340           | 140         |
| HD 87  | RAVALLI      | 1852                    | 5556           | 209         |
|        | <b>Total</b> | 1852                    | 5556           | 209         |
| HD 88  | RAVALLI      | 2284                    | 5045           | 180         |
|        | <b>Total</b> | 2284                    | 5045           | 180         |
| HD 89  | MISSOULA     | 3390                    | 3064           | 181         |
|        | <b>Total</b> | 3390                    | 3064           | 181         |
| HD 90  | MINERAL      | 708                     | 2026           | 81          |
|        | MISSOULA     | 1105                    | 2247           | 71          |
|        | SANDERS      | 110                     | 451            | 17          |
|        | <b>Total</b> | 1923                    | 4724           | 169         |
| HD 91  | LAKE         | 1564                    | 2038           | 125         |
|        | MISSOULA     | 1405                    | 570            | 30          |
|        | SANDERS      | 140                     | 209            | 13          |
|        | <b>Total</b> | 3109                    | 2817           | 168         |
| HD 92  | MISSOULA     | 4055                    | 2612           | 167         |
|        | <b>Total</b> | 4055                    | 2612           | 167         |
| HD 93  | MISSOULA     | 4131                    | 2412           | 162         |
|        | <b>Total</b> | 4131                    | 2412           | 162         |
| HD 94  | MISSOULA     | 4152                    | 2927           | 137         |
|        | <b>Total</b> | 4152                    | 2927           | 137         |
| HD 95  | MISSOULA     | 5501                    | 1121           | 139         |
|        | <b>Total</b> | 5501                    | 1121           | 139         |
| HD 96  | MISSOULA     | 3592                    | 2562           | 148         |
|        | <b>Total</b> | 3592                    | 2562           | 148         |
| HD 97  | MISSOULA     | 3688                    | 2404           | 176         |
|        | <b>Total</b> | 3688                    | 2404           | 176         |
| HD 98  | MISSOULA     | 3678                    | 2811           | 198         |
|        | <b>Total</b> | 3678                    | 2811           | 198         |
| HD 99  | MISSOULA     | 3748                    | 3008           | 150         |
|        | <b>Total</b> | 3748                    | 3008           | 150         |
| HD 100 | MISSOULA     | 4600                    | 1190           | 178         |
|        | <b>Total</b> | 4600                    | 1190           | 178         |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | SECRETARY OF STATE |           |                    |
|-------|-----------------|--------------------|-----------|--------------------|
|       |                 | CHRISTI JACOBSEN   | JOHN LAMB | JESSE JAMES MULLEN |
| HD 1  | LINCOLN         | 5391               | 203       | 1366               |
|       | <b>Total</b>    | 5391               | 203       | 1366               |
| HD 2  | FLATHEAD        | 1113               | 37        | 181                |
|       | LINCOLN         | 3535               | 139       | 964                |
|       | <b>Total</b>    | 4648               | 176       | 1145               |
| HD 3  | FLATHEAD        | 3562               | 185       | 3234               |
|       | <b>Total</b>    | 3562               | 185       | 3234               |
| HD 4  | FLATHEAD        | 3392               | 188       | 2583               |
|       | <b>Total</b>    | 3392               | 188       | 2583               |
| HD 5  | FLATHEAD        | 4746               | 192       | 1473               |
|       | <b>Total</b>    | 4746               | 192       | 1473               |
| HD 6  | FLATHEAD        | 5177               | 213       | 2165               |
|       | <b>Total</b>    | 5177               | 213       | 2165               |
| HD 7  | FLATHEAD        | 2826               | 207       | 1758               |
|       | <b>Total</b>    | 2826               | 207       | 1758               |
| HD 8  | FLATHEAD        | 4258               | 168       | 1332               |
|       | <b>Total</b>    | 4258               | 168       | 1332               |
| HD 9  | FLATHEAD        | 4902               | 182       | 1561               |
|       | <b>Total</b>    | 4902               | 182       | 1561               |
| HD 10 | FLATHEAD        | 4388               | 179       | 1333               |
|       | <b>Total</b>    | 4388               | 179       | 1333               |
| HD 11 | FLATHEAD        | 5375               | 155       | 1453               |
|       | <b>Total</b>    | 5375               | 155       | 1453               |
| HD 12 | FLATHEAD        | 2668               | 67        | 836                |
|       | LAKE            | 2566               | 81        | 1227               |
|       | <b>Total</b>    | 5234               | 148       | 2063               |
| HD 13 | LAKE            | 3770               | 180       | 2035               |
|       | <b>Total</b>    | 3770               | 180       | 2035               |
| HD 14 | SANDERS         | 5485               | 231       | 1299               |
|       | <b>Total</b>    | 5485               | 231       | 1299               |
| HD 15 | FLATHEAD        | 0                  | 0         | 0                  |
|       | GLACIER         | 131                | 21        | 696                |
|       | LAKE            | 1727               | 116       | 1245               |
|       | PONDERA         | 21                 | 6         | 179                |
|       | <b>Total</b>    | 1879               | 143       | 2120               |
| HD 16 | GLACIER         | 1779               | 143       | 2279               |
|       | <b>Total</b>    | 1779               | 143       | 2279               |
| HD 17 | LEWIS AND CLARK | 2865               | 145       | 910                |
|       | TETON           | 2023               | 70        | 591                |
|       | <b>Total</b>    | 4888               | 215       | 1501               |
| HD 18 | PONDERA         | 2049               | 56        | 494                |
|       | TETON           | 646                | 15        | 185                |
|       | TOOLE           | 1605               | 62        | 344                |
|       | <b>Total</b>    | 4300               | 133       | 1023               |
| HD 19 | CASCADE         | 1677               | 142       | 1478               |
|       | <b>Total</b>    | 1677               | 142       | 1478               |
| HD 20 | CASCADE         | 2851               | 172       | 2006               |
|       | <b>Total</b>    | 2851               | 172       | 2006               |
| HD 21 | CASCADE         | 3495               | 155       | 1807               |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | SECRETARY OF STATE |           |                    |
|-------|--------------|--------------------|-----------|--------------------|
|       |              | CHRISTI JACOBSEN   | JOHN LAMB | JESSE JAMES MULLEN |
|       | <b>Total</b> | 3495               | 155       | 1807               |
| HD 22 | CASCADE      | 1997               | 120       | 1192               |
|       | <b>Total</b> | 1997               | 120       | 1192               |
| HD 23 | CASCADE      | 2648               | 123       | 1755               |
|       | <b>Total</b> | 2648               | 123       | 1755               |
| HD 24 | CASCADE      | 3215               | 161       | 1759               |
|       | <b>Total</b> | 3215               | 161       | 1759               |
| HD 25 | CASCADE      | 4189               | 155       | 1257               |
|       | <b>Total</b> | 4189               | 155       | 1257               |
| HD 26 | CASCADE      | 2654               | 89        | 905                |
|       | CHOUTEAU     | 1956               | 59        | 623                |
|       | <b>Total</b> | 4610               | 148       | 1528               |
| HD 27 | HILL         | 2723               | 182       | 1515               |
|       | <b>Total</b> | 2723               | 182       | 1515               |
| HD 28 | BLAINE       | 793                | 27        | 215                |
|       | HILL         | 928                | 27        | 249                |
|       | LIBERTY      | 795                | 22        | 169                |
|       | PHILLIPS     | 1248               | 36        | 239                |
|       | VALLEY       | 592                | 20        | 93                 |
|       | <b>Total</b> | 4356               | 132       | 965                |
| HD 29 | DANIELS      | 779                | 16        | 129                |
|       | ROOSEVELT    | 329                | 5         | 77                 |
|       | SHERIDAN     | 1346               | 54        | 415                |
|       | VALLEY       | 1861               | 106       | 465                |
|       | <b>Total</b> | 4315               | 181       | 1086               |
| HD 30 | RICHLAND     | 3520               | 140       | 576                |
|       | ROOSEVELT    | 615                | 16        | 121                |
|       | <b>Total</b> | 4135               | 156       | 697                |
| HD 31 | BLAINE       | 76                 | 25        | 440                |
|       | PHILLIPS     | 121                | 3         | 39                 |
|       | ROOSEVELT    | 1044               | 124       | 1510               |
|       | VALLEY       | 437                | 19        | 214                |
|       | <b>Total</b> | 1678               | 171       | 2203               |
| HD 32 | BLAINE       | 598                | 57        | 780                |
|       | CHOUTEAU     | 32                 | 2         | 209                |
|       | HILL         | 397                | 45        | 631                |
|       | PHILLIPS     | 435                | 4         | 45                 |
|       | VALLEY       | 154                | 3         | 36                 |
|       | <b>Total</b> | 1616               | 111       | 1701               |
| HD 33 | DAWSON       | 3586               | 135       | 814                |
|       | RICHLAND     | 787                | 19        | 102                |
|       | <b>Total</b> | 4373               | 154       | 916                |
| HD 34 | CARTER       | 766                | 17        | 56                 |
|       | CUSTER       | 546                | 18        | 36                 |
|       | FALLON       | 1295               | 28        | 137                |
|       | MCCONE       | 932                | 26        | 108                |
|       | POWDER RIVER | 943                | 27        | 110                |
|       | PRAIRIE      | 560                | 14        | 98                 |
|       | WIBAUX       | 450                | 15        | 65                 |
|       | <b>Total</b> | 5492               | 145       | 610                |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |               | SECRETARY OF STATE |           |                    |
|-------|---------------|--------------------|-----------|--------------------|
|       |               | CHRISTI JACOBSEN   | JOHN LAMB | JESSE JAMES MULLEN |
| HD 35 | BIG HORN      | 265                | 8         | 42                 |
|       | GARFIELD      | 737                | 13        | 29                 |
|       | ROSEBUD       | 2219               | 73        | 513                |
|       | TREASURE      | 378                | 13        | 47                 |
|       | YELLOWSTONE   | 1427               | 44        | 248                |
|       | <b>Total</b>  | 5026               | 151       | 879                |
| HD 36 | CUSTER        | 3671               | 222       | 1202               |
|       | <b>Total</b>  | 3671               | 222       | 1202               |
| HD 37 | FERGUS        | 4644               | 185       | 1228               |
|       | PETROLEUM     | 284                | 9         | 31                 |
|       | <b>Total</b>  | 4928               | 194       | 1259               |
| HD 38 | GOLDEN VALLEY | 448                | 10        | 56                 |
|       | MUSSELSHELL   | 2576               | 79        | 320                |
|       | YELLOWSTONE   | 2599               | 81        | 512                |
|       | <b>Total</b>  | 5623               | 170       | 888                |
| HD 39 | YELLOWSTONE   | 3298               | 171       | 1413               |
|       | <b>Total</b>  | 3298               | 171       | 1413               |
| HD 40 | YELLOWSTONE   | 3745               | 177       | 1114               |
|       | <b>Total</b>  | 3745               | 177       | 1114               |
| HD 41 | BIG HORN      | 1124               | 65        | 976                |
|       | ROSEBUD       | 251                | 39        | 555                |
|       | <b>Total</b>  | 1375               | 104       | 1531               |
| HD 42 | BIG HORN      | 738                | 70        | 1142               |
|       | YELLOWSTONE   | 1173               | 71        | 535                |
|       | <b>Total</b>  | 1911               | 141       | 1677               |
| HD 43 | YELLOWSTONE   | 3026               | 143       | 1528               |
|       | <b>Total</b>  | 3026               | 143       | 1528               |
| HD 44 | YELLOWSTONE   | 3949               | 153       | 1587               |
|       | <b>Total</b>  | 3949               | 153       | 1587               |
| HD 45 | YELLOWSTONE   | 2561               | 149       | 2276               |
|       | <b>Total</b>  | 2561               | 149       | 2276               |
| HD 46 | YELLOWSTONE   | 2506               | 164       | 2151               |
|       | <b>Total</b>  | 2506               | 164       | 2151               |
| HD 47 | YELLOWSTONE   | 1683               | 158       | 1675               |
|       | <b>Total</b>  | 1683               | 158       | 1675               |
| HD 48 | YELLOWSTONE   | 2630               | 190       | 1727               |
|       | <b>Total</b>  | 2630               | 190       | 1727               |
| HD 49 | YELLOWSTONE   | 3032               | 168       | 1784               |
|       | <b>Total</b>  | 3032               | 168       | 1784               |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | SECRETARY OF STATE |           |                    |
|-------|--------------|--------------------|-----------|--------------------|
|       |              | CHRISTI JACOBSEN   | JOHN LAMB | JESSE JAMES MULLEN |
| HD 50 | YELLOWSTONE  | 4224               | 181       | 1891               |
|       | <b>Total</b> | 4224               | 181       | 1891               |
| HD 51 | YELLOWSTONE  | 3467               | 122       | 1967               |
|       | <b>Total</b> | 3467               | 122       | 1967               |
| HD 52 | YELLOWSTONE  | 4503               | 139       | 2148               |
|       | <b>Total</b> | 4503               | 139       | 2148               |
| HD 53 | YELLOWSTONE  | 4965               | 165       | 1438               |
|       | <b>Total</b> | 4965               | 165       | 1438               |
| HD 54 | YELLOWSTONE  | 3556               | 162       | 1319               |
|       | <b>Total</b> | 3556               | 162       | 1319               |
| HD 55 | CARBON       | 4922               | 212       | 2143               |
|       | <b>Total</b> | 4922               | 212       | 2143               |
| HD 56 | STILLWATER   | 4746               | 182       | 943                |
|       | SWEET GRASS  | 962                | 34        | 205                |
|       | <b>Total</b> | 5708               | 216       | 1148               |
| HD 57 | GALLATIN     | 959                | 92        | 1947               |
|       | PARK         | 2966               | 135       | 1563               |
|       | <b>Total</b> | 3925               | 227       | 3510               |
| HD 58 | PARK         | 3361               | 278       | 3255               |
|       | <b>Total</b> | 3361               | 278       | 3255               |
| HD 59 | GALLATIN     | 3284               | 195       | 4393               |
|       | <b>Total</b> | 3284               | 195       | 4393               |
| HD 60 | GALLATIN     | 3345               | 186       | 2675               |
|       | MADISON      | 138                | 8         | 126                |
|       | <b>Total</b> | 3483               | 194       | 2801               |
| HD 61 | GALLATIN     | 1168               | 209       | 2570               |
|       | <b>Total</b> | 1168               | 209       | 2570               |
| HD 62 | GALLATIN     | 3033               | 221       | 2668               |
|       | <b>Total</b> | 3033               | 221       | 2668               |
| HD 63 | GALLATIN     | 3087               | 215       | 2977               |
|       | <b>Total</b> | 3087               | 215       | 2977               |
| HD 64 | GALLATIN     | 2942               | 240       | 2922               |
|       | <b>Total</b> | 2942               | 240       | 2922               |
| HD 65 | GALLATIN     | 3009               | 226       | 3141               |
|       | <b>Total</b> | 3009               | 226       | 3141               |
| HD 66 | GALLATIN     | 3240               | 170       | 3822               |
|       | <b>Total</b> | 3240               | 170       | 3822               |
| HD 67 | GALLATIN     | 3878               | 250       | 1933               |
|       | <b>Total</b> | 3878               | 250       | 1933               |
| HD 68 | GALLATIN     | 4299               | 160       | 1451               |
|       | <b>Total</b> | 4299               | 160       | 1451               |
| HD 69 | GALLATIN     | 778                | 42        | 307                |
|       | JEFFERSON    | 342                | 23        | 79                 |
|       | MADISON      | 4574               | 219       | 1296               |
|       | <b>Total</b> | 5694               | 284       | 1682               |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | SECRETARY OF STATE |           |                    |
|-------|-----------------|--------------------|-----------|--------------------|
|       |                 | CHRISTI JACOBSEN   | JOHN LAMB | JESSE JAMES MULLEN |
| HD 70 | BEAVERHEAD      | 4249               | 191       | 1255               |
|       | SILVER BOW      | 632                | 23        | 278                |
|       | <b>Total</b>    | 4881               | 214       | 1533               |
| HD 71 | DEER LODGE      | 2213               | 133       | 2299               |
|       | SILVER BOW      | 491                | 27        | 401                |
|       | <b>Total</b>    | 2704               | 160       | 2700               |
| HD 72 | SILVER BOW      | 2255               | 197       | 2668               |
|       | <b>Total</b>    | 2255               | 197       | 2668               |
| HD 73 | SILVER BOW      | 2159               | 207       | 2238               |
|       | <b>Total</b>    | 2159               | 207       | 2238               |
| HD 74 | SILVER BOW      | 3041               | 181       | 3073               |
|       | <b>Total</b>    | 3041               | 181       | 3073               |
| HD 75 | JEFFERSON       | 5144               | 231       | 1980               |
|       | <b>Total</b>    | 5144               | 231       | 1980               |
| HD 76 | DEER LODGE      | 89                 | 5         | 83                 |
|       | GRANITE         | 1537               | 55        | 548                |
|       | LEWIS AND CLARK | 75                 | 1         | 19                 |
|       | MISSOULA        | 759                | 25        | 301                |
|       | POWELL          | 2454               | 121       | 677                |
|       | <b>Total</b>    | 4914               | 207       | 1628               |
| HD 77 | BROADWATER      | 3841               | 143       | 763                |
|       | GALLATIN        | 1786               | 76        | 497                |
|       | <b>Total</b>    | 5627               | 219       | 1260               |
| HD 78 | CASCADE         | 807                | 31        | 218                |
|       | FERGUS          | 474                | 14        | 85                 |
|       | JUDITH BASIN    | 1087               | 39        | 220                |
|       | MEAGHER         | 913                | 45        | 201                |
|       | SWEET GRASS     | 862                | 39        | 241                |
|       | WHEATLAND       | 851                | 28        | 190                |
|       | <b>Total</b>    | 4994               | 196       | 1155               |
| HD 79 | JEFFERSON       | 258                | 4         | 172                |
|       | LEWIS AND CLARK | 3170               | 182       | 3152               |
|       | <b>Total</b>    | 3428               | 186       | 3324               |
| HD 80 | LEWIS AND CLARK | 2936               | 185       | 2385               |
|       | <b>Total</b>    | 2936               | 185       | 2385               |
| HD 81 | LEWIS AND CLARK | 3144               | 191       | 3073               |
|       | <b>Total</b>    | 3144               | 191       | 3073               |
| HD 82 | LEWIS AND CLARK | 2729               | 214       | 2637               |
|       | <b>Total</b>    | 2729               | 214       | 2637               |
| HD 83 | LEWIS AND CLARK | 3127               | 210       | 3119               |
|       | <b>Total</b>    | 3127               | 210       | 3119               |
| HD 84 | LEWIS AND CLARK | 4956               | 179       | 2064               |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |              | SECRETARY OF STATE |           |                    |
|--------|--------------|--------------------|-----------|--------------------|
|        |              | CHRISTI JACOBSEN   | JOHN LAMB | JESSE JAMES MULLEN |
|        | <b>Total</b> | 4956               | 179       | 2064               |
| HD 85  | RAVALLI      | 5836               | 197       | 1585               |
|        | <b>Total</b> | 5836               | 197       | 1585               |
| HD 86  | RAVALLI      | 4432               | 159       | 2278               |
|        | <b>Total</b> | 4432               | 159       | 2278               |
| HD 87  | RAVALLI      | 5602               | 211       | 1687               |
|        | <b>Total</b> | 5602               | 211       | 1687               |
| HD 88  | RAVALLI      | 5139               | 210       | 2060               |
|        | <b>Total</b> | 5139               | 210       | 2060               |
| HD 89  | MISSOULA     | 3220               | 249       | 3031               |
|        | <b>Total</b> | 3220               | 249       | 3031               |
| HD 90  | MINERAL      | 2047               | 117       | 610                |
|        | MISSOULA     | 2303               | 85        | 973                |
|        | SANDERS      | 460                | 16        | 101                |
|        | <b>Total</b> | 4810               | 218       | 1684               |
| HD 91  | LAKE         | 2143               | 128       | 1430               |
|        | MISSOULA     | 611                | 31        | 1343               |
|        | SANDERS      | 212                | 12        | 134                |
|        | <b>Total</b> | 2966               | 171       | 2907               |
| HD 92  | MISSOULA     | 2748               | 213       | 3767               |
|        | <b>Total</b> | 2748               | 213       | 3767               |
| HD 93  | MISSOULA     | 2563               | 201       | 3838               |
|        | <b>Total</b> | 2563               | 201       | 3838               |
| HD 94  | MISSOULA     | 3071               | 180       | 3832               |
|        | <b>Total</b> | 3071               | 180       | 3832               |
| HD 95  | MISSOULA     | 1237               | 205       | 5212               |
|        | <b>Total</b> | 1237               | 205       | 5212               |
| HD 96  | MISSOULA     | 2663               | 221       | 3297               |
|        | <b>Total</b> | 2663               | 221       | 3297               |
| HD 97  | MISSOULA     | 2511               | 224       | 3439               |
|        | <b>Total</b> | 2511               | 224       | 3439               |
| HD 98  | MISSOULA     | 2919               | 241       | 3389               |
|        | <b>Total</b> | 2919               | 241       | 3389               |
| HD 99  | MISSOULA     | 3149               | 238       | 3422               |
|        | <b>Total</b> | 3149               | 238       | 3422               |
| HD 100 | MISSOULA     | 1332               | 215       | 4318               |
|        | <b>Total</b> | 1332               | 215       | 4318               |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | ATTORNEY GENERAL |                |
|-------|-----------------|------------------|----------------|
|       |                 | BEN ALKE         | AUSTIN KNUDSEN |
| HD 1  | LINCOLN         | 1551             | 5371           |
|       | <b>Total</b>    | 1551             | 5371           |
| HD 2  | FLATHEAD        | 223              | 1106           |
|       | LINCOLN         | 1100             | 3522           |
|       | <b>Total</b>    | 1323             | 4628           |
| HD 3  | FLATHEAD        | 3568             | 3392           |
|       | <b>Total</b>    | 3568             | 3392           |
| HD 4  | FLATHEAD        | 2873             | 3262           |
|       | <b>Total</b>    | 2873             | 3262           |
| HD 5  | FLATHEAD        | 1694             | 4677           |
|       | <b>Total</b>    | 1694             | 4677           |
| HD 6  | FLATHEAD        | 2470             | 5036           |
|       | <b>Total</b>    | 2470             | 5036           |
| HD 7  | FLATHEAD        | 2009             | 2771           |
|       | <b>Total</b>    | 2009             | 2771           |
| HD 8  | FLATHEAD        | 1634             | 4112           |
|       | <b>Total</b>    | 1634             | 4112           |
| HD 9  | FLATHEAD        | 1831             | 4783           |
|       | <b>Total</b>    | 1831             | 4783           |
| HD 10 | FLATHEAD        | 1535             | 4350           |
|       | <b>Total</b>    | 1535             | 4350           |
| HD 11 | FLATHEAD        | 1708             | 5266           |
|       | <b>Total</b>    | 1708             | 5266           |
| HD 12 | FLATHEAD        | 971              | 2590           |
|       | LAKE            | 1380             | 2491           |
|       | <b>Total</b>    | 2351             | 5081           |
| HD 13 | LAKE            | 2283             | 3680           |
|       | <b>Total</b>    | 2283             | 3680           |
| HD 14 | SANDERS         | 1467             | 5514           |
|       | <b>Total</b>    | 1467             | 5514           |
| HD 15 | FLATHEAD        | 0                | 0              |
|       | GLACIER         | 716              | 138            |
|       | LAKE            | 1369             | 1714           |
|       | PONDERA         | 178              | 27             |
|       | <b>Total</b>    | 2263             | 1879           |
| HD 16 | GLACIER         | 2438             | 1733           |
|       | <b>Total</b>    | 2438             | 1733           |
| HD 17 | LEWIS AND CLARK | 1141             | 2732           |
|       | TETON           | 693              | 1963           |
|       | <b>Total</b>    | 1834             | 4695           |
| HD 18 | PONDERA         | 626              | 1946           |
|       | TETON           | 234              | 600            |
|       | TOOLE           | 414              | 1592           |
|       | <b>Total</b>    | 1274             | 4138           |
| HD 19 | CASCADE         | 1621             | 1659           |
|       | <b>Total</b>    | 1621             | 1659           |
| HD 20 | CASCADE         | 2217             | 2782           |
|       | <b>Total</b>    | 2217             | 2782           |
| HD 21 | CASCADE         | 2067             | 3363           |





## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | ATTORNEY GENERAL |                |
|-------|--------------|------------------|----------------|
|       |              | BEN ALKE         | AUSTIN KNUDSEN |
|       | <b>Total</b> | 2067             | 3363           |
| HD 22 | CASCADE      | 1336             | 1958           |
|       | <b>Total</b> | 1336             | 1958           |
| HD 23 | CASCADE      | 1948             | 2552           |
|       | <b>Total</b> | 1948             | 2552           |
| HD 24 | CASCADE      | 2018             | 3099           |
|       | <b>Total</b> | 2018             | 3099           |
| HD 25 | CASCADE      | 1445             | 4111           |
|       | <b>Total</b> | 1445             | 4111           |
| HD 26 | CASCADE      | 1068             | 2572           |
|       | CHOUTEAU     | 715              | 1905           |
|       | <b>Total</b> | 1783             | 4477           |
| HD 27 | HILL         | 1748             | 2636           |
|       | <b>Total</b> | 1748             | 2636           |
| HD 28 | BLAINE       | 267              | 766            |
|       | HILL         | 299              | 895            |
|       | LIBERTY      | 208              | 761            |
|       | PHILLIPS     | 264              | 1260           |
|       | VALLEY       | 120              | 586            |
|       | <b>Total</b> | 1158             | 4268           |
| HD 29 | DANIELS      | 185              | 744            |
|       | ROOSEVELT    | 112              | 302            |
|       | SHERIDAN     | 590              | 1245           |
|       | VALLEY       | 630              | 1803           |
|       | <b>Total</b> | 1517             | 4094           |
| HD 30 | RICHLAND     | 700              | 3528           |
|       | ROOSEVELT    | 243              | 506            |
|       | <b>Total</b> | 943              | 4034           |
| HD 31 | BLAINE       | 420              | 121            |
|       | PHILLIPS     | 43               | 118            |
|       | ROOSEVELT    | 1552             | 1125           |
|       | VALLEY       | 248              | 421            |
|       | <b>Total</b> | 2263             | 1785           |
| HD 32 | BLAINE       | 795              | 636            |
|       | CHOUTEAU     | 211              | 28             |
|       | HILL         | 681              | 392            |
|       | PHILLIPS     | 56               | 428            |
|       | VALLEY       | 47               | 147            |
|       | <b>Total</b> | 1790             | 1631           |
| HD 33 | DAWSON       | 977              | 3573           |
|       | RICHLAND     | 123              | 785            |
|       | <b>Total</b> | 1100             | 4358           |
| HD 34 | CARTER       | 65               | 768            |
|       | CUSTER       | 50               | 548            |
|       | FALLON       | 163              | 1286           |
|       | MCCONE       | 132              | 930            |
|       | POWDER RIVER | 147              | 938            |
|       | PRAIRIE      | 119              | 551            |
|       | WIBAUX       | 75               | 459            |
|       | <b>Total</b> | 751              | 5480           |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                  | ATTORNEY GENERAL |                |
|-------|------------------|------------------|----------------|
|       |                  | BEN ALKE         | AUSTIN KNUDSEN |
| HD 35 | BIG HORN         | 59               | 254            |
|       | GARFIELD         | 41               | 737            |
|       | ROSEBUD          | 625              | 2173           |
|       | TREASURE         | 76               | 365            |
|       | YELLOWSTO<br>NE  | 289              | 1425           |
|       | <b>Total</b>     | 1090             | 4954           |
| HD 36 | CUSTER           | 1418             | 3671           |
|       | <b>Total</b>     | 1418             | 3671           |
| HD 37 | FERGUS           | 1501             | 4540           |
|       | PETROLEUM        | 42               | 282            |
|       | <b>Total</b>     | 1543             | 4822           |
| HD 38 | GOLDEN<br>VALLEY | 69               | 441            |
|       | MUSSELSHEL<br>L  | 396              | 2581           |
|       | YELLOWSTO<br>NE  | 630              | 2546           |
|       | <b>Total</b>     | 1095             | 5568           |
| HD 39 | YELLOWSTO<br>NE  | 1671             | 3220           |
|       | <b>Total</b>     | 1671             | 3220           |
| HD 40 | YELLOWSTO<br>NE  | 1301             | 3723           |
|       | <b>Total</b>     | 1301             | 3723           |
| HD 41 | BIG HORN         | 1055             | 1105           |
|       | ROSEBUD          | 568              | 269            |
|       | <b>Total</b>     | 1623             | 1374           |
| HD 42 | BIG HORN         | 1161             | 777            |
|       | YELLOWSTO<br>NE  | 627              | 1154           |
|       | <b>Total</b>     | 1788             | 1931           |
| HD 43 | YELLOWSTO<br>NE  | 1740             | 2954           |
|       | <b>Total</b>     | 1740             | 2954           |
| HD 44 | YELLOWSTO<br>NE  | 1847             | 3826           |
|       | <b>Total</b>     | 1847             | 3826           |
| HD 45 | YELLOWSTO<br>NE  | 2558             | 2444           |
|       | <b>Total</b>     | 2558             | 2444           |
| HD 46 | YELLOWSTO<br>NE  | 2368             | 2452           |
|       | <b>Total</b>     | 2368             | 2452           |
| HD 47 | YELLOWSTO<br>NE  | 1851             | 1638           |
|       | <b>Total</b>     | 1851             | 1638           |
| HD 48 | YELLOWSTO<br>NE  | 1972             | 2584           |
|       | <b>Total</b>     | 1972             | 2584           |
| HD 49 | YELLOWSTO<br>NE  | 1999             | 2992           |
|       | <b>Total</b>     | 1999             | 2992           |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | ATTORNEY GENERAL |                |
|-------|--------------|------------------|----------------|
|       |              | BEN ALKE         | AUSTIN KNUDSEN |
| HD 50 | YELLOWSTONE  | 2192             | 4091           |
|       | <b>Total</b> | 2192             | 4091           |
| HD 51 | YELLOWSTONE  | 2278             | 3282           |
|       | <b>Total</b> | 2278             | 3282           |
| HD 52 | YELLOWSTONE  | 2497             | 4295           |
|       | <b>Total</b> | 2497             | 4295           |
| HD 53 | YELLOWSTONE  | 1724             | 4835           |
|       | <b>Total</b> | 1724             | 4835           |
| HD 54 | YELLOWSTONE  | 1473             | 3535           |
|       | <b>Total</b> | 1473             | 3535           |
| HD 55 | CARBON       | 2438             | 4817           |
|       | <b>Total</b> | 2438             | 4817           |
| HD 56 | STILLWATER   | 1132             | 4709           |
|       | SWEET GRASS  | 249              | 959            |
|       | <b>Total</b> | 1381             | 5668           |
| HD 57 | GALLATIN     | 2113             | 874            |
|       | PARK         | 1755             | 2906           |
|       | <b>Total</b> | 3868             | 3780           |
| HD 58 | PARK         | 3631             | 3242           |
|       | <b>Total</b> | 3631             | 3242           |
| HD 59 | GALLATIN     | 4834             | 2967           |
|       | <b>Total</b> | 4834             | 2967           |
| HD 60 | GALLATIN     | 3110             | 3058           |
|       | MADISON      | 148              | 125            |
|       | <b>Total</b> | 3258             | 3183           |
| HD 61 | GALLATIN     | 2773             | 1133           |
|       | <b>Total</b> | 2773             | 1133           |
| HD 62 | GALLATIN     | 3024             | 2837           |
|       | <b>Total</b> | 3024             | 2837           |
| HD 63 | GALLATIN     | 3366             | 2830           |
|       | <b>Total</b> | 3366             | 2830           |
| HD 64 | GALLATIN     | 3249             | 2790           |
|       | <b>Total</b> | 3249             | 2790           |
| HD 65 | GALLATIN     | 3477             | 2830           |
|       | <b>Total</b> | 3477             | 2830           |
| HD 66 | GALLATIN     | 4144             | 3052           |
|       | <b>Total</b> | 4144             | 3052           |
| HD 67 | GALLATIN     | 2246             | 3762           |
|       | <b>Total</b> | 2246             | 3762           |
| HD 68 | GALLATIN     | 1674             | 4187           |
|       | <b>Total</b> | 1674             | 4187           |
| HD 69 | GALLATIN     | 357              | 764            |
|       | JEFFERSON    | 100              | 341            |
|       | MADISON      | 1540             | 4499           |
|       | <b>Total</b> | 1997             | 5604           |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | ATTORNEY GENERAL |                |
|-------|-----------------|------------------|----------------|
|       |                 | BEN ALKE         | AUSTIN KNUDSEN |
| HD 70 | BEAVERHEAD      | 1495             | 4172           |
|       | SILVER BOW      | 328              | 601            |
|       | <b>Total</b>    | 1823             | 4773           |
| HD 71 | DEER LODGE      | 2405             | 2209           |
|       | SILVER BOW      | 465              | 441            |
|       | <b>Total</b>    | 2870             | 2650           |
| HD 72 | SILVER BOW      | 2946             | 2120           |
|       | <b>Total</b>    | 2946             | 2120           |
| HD 73 | SILVER BOW      | 2492             | 2075           |
|       | <b>Total</b>    | 2492             | 2075           |
| HD 74 | SILVER BOW      | 3467             | 2755           |
|       | <b>Total</b>    | 3467             | 2755           |
| HD 75 | JEFFERSON       | 2513             | 4800           |
|       | <b>Total</b>    | 2513             | 4800           |
| HD 76 | DEER LODGE      | 83               | 89             |
|       | GRANITE         | 605              | 1525           |
|       | LEWIS AND CLARK | 24               | 70             |
|       | MISSOULA        | 337              | 745            |
|       | POWELL          | 751              | 2465           |
|       | <b>Total</b>    | 1800             | 4894           |
| HD 77 | BROADWATER      | 1007             | 3716           |
|       | GALLATIN        | 597              | 1736           |
|       | <b>Total</b>    | 1604             | 5452           |
| HD 78 | CASCADE         | 248              | 800            |
|       | FERGUS          | 105              | 467            |
|       | JUDITH BASIN    | 252              | 1088           |
|       | MEAGHER         | 272              | 876            |
|       | SWEET GRASS     | 291              | 850            |
|       | WHEATLAND       | 210              | 854            |
|       | <b>Total</b>    | 1378             | 4935           |
| HD 79 | JEFFERSON       | 220              | 214            |
|       | LEWIS AND CLARK | 3675             | 2822           |
|       | <b>Total</b>    | 3895             | 3036           |
| HD 80 | LEWIS AND CLARK | 2972             | 2513           |
|       | <b>Total</b>    | 2972             | 2513           |
| HD 81 | LEWIS AND CLARK | 3600             | 2762           |
|       | <b>Total</b>    | 3600             | 2762           |
| HD 82 | LEWIS AND CLARK | 3090             | 2462           |
|       | <b>Total</b>    | 3090             | 2462           |
| HD 83 | LEWIS AND CLARK | 3684             | 2746           |
|       | <b>Total</b>    | 3684             | 2746           |
| HD 84 | LEWIS AND CLARK | 2685             | 4454           |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |              | ATTORNEY GENERAL |                |
|--------|--------------|------------------|----------------|
|        |              | BEN ALKE         | AUSTIN KNUDSEN |
|        | <b>Total</b> | 2685             | 4454           |
| HD 85  | RAVALLI      | 1796             | 5764           |
|        | <b>Total</b> | 1796             | 5764           |
| HD 86  | RAVALLI      | 2512             | 4295           |
|        | <b>Total</b> | 2512             | 4295           |
| HD 87  | RAVALLI      | 1903             | 5525           |
|        | <b>Total</b> | 1903             | 5525           |
| HD 88  | RAVALLI      | 2300             | 5073           |
|        | <b>Total</b> | 2300             | 5073           |
| HD 89  | MISSOULA     | 3373             | 3092           |
|        | <b>Total</b> | 3373             | 3092           |
| HD 90  | MINERAL      | 690              | 2065           |
|        | MISSOULA     | 1103             | 2244           |
|        | SANDERS      | 112              | 454            |
|        | <b>Total</b> | 1905             | 4763           |
| HD 91  | LAKE         | 1540             | 2144           |
|        | MISSOULA     | 1398             | 569            |
|        | SANDERS      | 143              | 213            |
|        | <b>Total</b> | 3081             | 2926           |
| HD 92  | MISSOULA     | 4057             | 2629           |
|        | <b>Total</b> | 4057             | 2629           |
| HD 93  | MISSOULA     | 4082             | 2492           |
|        | <b>Total</b> | 4082             | 2492           |
| HD 94  | MISSOULA     | 4144             | 2892           |
|        | <b>Total</b> | 4144             | 2892           |
| HD 95  | MISSOULA     | 5451             | 1169           |
|        | <b>Total</b> | 5451             | 1169           |
| HD 96  | MISSOULA     | 3574             | 2574           |
|        | <b>Total</b> | 3574             | 2574           |
| HD 97  | MISSOULA     | 3699             | 2444           |
|        | <b>Total</b> | 3699             | 2444           |
| HD 98  | MISSOULA     | 3710             | 2802           |
|        | <b>Total</b> | 3710             | 2802           |
| HD 99  | MISSOULA     | 3744             | 3029           |
|        | <b>Total</b> | 3744             | 3029           |
| HD 100 | MISSOULA     | 4579             | 1258           |
|        | <b>Total</b> | 4579             | 1258           |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | STATE AUDITOR |            |
|-------|-----------------|---------------|------------|
|       |                 | JAMES BROWN   | JOHN REPKE |
| HD 1  | LINCOLN         | 5381          | 1487       |
|       | <b>Total</b>    | 5381          | 1487       |
| HD 2  | FLATHEAD        | 1106          | 202        |
|       | LINCOLN         | 3532          | 1053       |
|       | <b>Total</b>    | 4638          | 1255       |
| HD 3  | FLATHEAD        | 3397          | 3470       |
|       | <b>Total</b>    | 3397          | 3470       |
| HD 4  | FLATHEAD        | 3258          | 2809       |
|       | <b>Total</b>    | 3258          | 2809       |
| HD 5  | FLATHEAD        | 4682          | 1616       |
|       | <b>Total</b>    | 4682          | 1616       |
| HD 6  | FLATHEAD        | 5095          | 2328       |
|       | <b>Total</b>    | 5095          | 2328       |
| HD 7  | FLATHEAD        | 2771          | 1936       |
|       | <b>Total</b>    | 2771          | 1936       |
| HD 8  | FLATHEAD        | 4154          | 1522       |
|       | <b>Total</b>    | 4154          | 1522       |
| HD 9  | FLATHEAD        | 4788          | 1756       |
|       | <b>Total</b>    | 4788          | 1756       |
| HD 10 | FLATHEAD        | 4367          | 1444       |
|       | <b>Total</b>    | 4367          | 1444       |
| HD 11 | FLATHEAD        | 5272          | 1577       |
|       | <b>Total</b>    | 5272          | 1577       |
| HD 12 | FLATHEAD        | 2579          | 932        |
|       | LAKE            | 2516          | 1323       |
|       | <b>Total</b>    | 5095          | 2255       |
| HD 13 | LAKE            | 3689          | 2204       |
|       | <b>Total</b>    | 3689          | 2204       |
| HD 14 | SANDERS         | 5495          | 1435       |
|       | <b>Total</b>    | 5495          | 1435       |
| HD 15 | FLATHEAD        | 0             | 0          |
|       | GLACIER         | 134           | 718        |
|       | LAKE            | 1731          | 1348       |
|       | PONDERA         | 26            | 179        |
|       | <b>Total</b>    | 1891          | 2245       |
| HD 16 | GLACIER         | 1787          | 2387       |
|       | <b>Total</b>    | 1787          | 2387       |
| HD 17 | LEWIS AND CLARK | 2806          | 1038       |
|       | TETON           | 1937          | 684        |
|       | <b>Total</b>    | 4743          | 1722       |
| HD 18 | PONDERA         | 2008          | 541        |
|       | TETON           | 611           | 227        |
|       | TOOLE           | 1597          | 387        |
|       | <b>Total</b>    | 4216          | 1155       |
| HD 19 | CASCADE         | 1618          | 1627       |
|       | <b>Total</b>    | 1618          | 1627       |
| HD 20 | CASCADE         | 2767          | 2207       |
|       | <b>Total</b>    | 2767          | 2207       |
| HD 21 | CASCADE         | 3329          | 2016       |
|       | <b>Total</b>    | 3329          | 2016       |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | STATE AUDITOR |            |
|-------|--------------|---------------|------------|
|       |              | JAMES BROWN   | JOHN REPKE |
| HD 22 | CASCADE      | 1944          | 1320       |
|       | <b>Total</b> | 1944          | 1320       |
| HD 23 | CASCADE      | 2506          | 1937       |
|       | <b>Total</b> | 2506          | 1937       |
| HD 24 | CASCADE      | 3131          | 1937       |
|       | <b>Total</b> | 3131          | 1937       |
| HD 25 | CASCADE      | 4070          | 1428       |
|       | <b>Total</b> | 4070          | 1428       |
| HD 26 | CASCADE      | 2552          | 1033       |
|       | CHOUTEAU     | 1903          | 673        |
|       | <b>Total</b> | 4455          | 1706       |
| HD 27 | HILL         | 2662          | 1698       |
|       | <b>Total</b> | 2662          | 1698       |
| HD 28 | BLAINE       | 784           | 232        |
|       | HILL         | 890           | 278        |
|       | LIBERTY      | 773           | 184        |
|       | PHILLIPS     | 1236          | 259        |
|       | VALLEY       | 588           | 106        |
|       | <b>Total</b> | 4271          | 1059       |
| HD 29 | DANIELS      | 764           | 141        |
|       | ROOSEVELT    | 313           | 89         |
|       | SHERIDAN     | 1322          | 447        |
|       | VALLEY       | 1809          | 567        |
|       | <b>Total</b> | 4208          | 1244       |
| HD 30 | RICHLAND     | 3553          | 626        |
|       | ROOSEVELT    | 603           | 142        |
|       | <b>Total</b> | 4156          | 768        |
| HD 31 | BLAINE       | 112           | 429        |
|       | PHILLIPS     | 119           | 41         |
|       | ROOSEVELT    | 1101          | 1553       |
|       | VALLEY       | 420           | 241        |
|       | <b>Total</b> | 1752          | 2264       |
| HD 32 | BLAINE       | 628           | 793        |
|       | CHOUTEAU     | 29            | 216        |
|       | HILL         | 382           | 680        |
|       | PHILLIPS     | 433           | 50         |
|       | VALLEY       | 152           | 39         |
|       | <b>Total</b> | 1624          | 1778       |
| HD 33 | DAWSON       | 3590          | 890        |
|       | RICHLAND     | 787           | 108        |
|       | <b>Total</b> | 4377          | 998        |
| HD 34 | CARTER       | 760           | 64         |
|       | CUSTER       | 559           | 42         |
|       | FALLON       | 1286          | 143        |
|       | MCCONE       | 925           | 133        |
|       | POWDER RIVER | 942           | 115        |
|       | PRAIRIE      | 561           | 113        |
|       | WIBAUX       | 450           | 70         |
|       | <b>Total</b> | 5483          | 680        |
| HD 35 | BIG HORN     | 257           | 52         |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                  | STATE AUDITOR |            |
|-------|------------------|---------------|------------|
|       |                  | JAMES BROWN   | JOHN REPKE |
|       | GARFIELD         | 741           | 30         |
|       | ROSEBUD          | 2195          | 576        |
|       | TREASURE         | 377           | 55         |
|       | YELLOWSTO<br>NE  | 1415          | 292        |
|       | <b>Total</b>     | 4985          | 1005       |
| HD 36 | CUSTER           | 3706          | 1304       |
|       | <b>Total</b>     | 3706          | 1304       |
| HD 37 | FERGUS           | 4604          | 1371       |
|       | PETROLEUM        | 279           | 38         |
|       | <b>Total</b>     | 4883          | 1409       |
| HD 38 | GOLDEN<br>VALLEY | 447           | 69         |
|       | MUSSELSHEL<br>L  | 2574          | 369        |
|       | YELLOWSTO<br>NE  | 2596          | 559        |
|       | <b>Total</b>     | 5617          | 997        |
| HD 39 | YELLOWSTO<br>NE  | 3275          | 1530       |
|       | <b>Total</b>     | 3275          | 1530       |
| HD 40 | YELLOWSTO<br>NE  | 3735          | 1235       |
|       | <b>Total</b>     | 3735          | 1235       |
| HD 41 | BIG HORN         | 1107          | 1041       |
|       | ROSEBUD          | 257           | 566        |
|       | <b>Total</b>     | 1364          | 1607       |
| HD 42 | BIG HORN         | 784           | 1158       |
|       | YELLOWSTO<br>NE  | 1168          | 583        |
|       | <b>Total</b>     | 1952          | 1741       |
| HD 43 | YELLOWSTO<br>NE  | 2967          | 1660       |
|       | <b>Total</b>     | 2967          | 1660       |
| HD 44 | YELLOWSTO<br>NE  | 3900          | 1690       |
|       | <b>Total</b>     | 3900          | 1690       |
| HD 45 | YELLOWSTO<br>NE  | 2509          | 2404       |
|       | <b>Total</b>     | 2509          | 2404       |
| HD 46 | YELLOWSTO<br>NE  | 2472          | 2278       |
|       | <b>Total</b>     | 2472          | 2278       |
| HD 47 | YELLOWSTO<br>NE  | 1658          | 1795       |
|       | <b>Total</b>     | 1658          | 1795       |
| HD 48 | YELLOWSTO<br>NE  | 2599          | 1882       |
|       | <b>Total</b>     | 2599          | 1882       |
| HD 49 | YELLOWSTO<br>NE  | 3003          | 1930       |
|       | <b>Total</b>     | 3003          | 1930       |
| HD 50 | YELLOWSTO<br>NE  | 4131          | 2062       |





## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | STATE AUDITOR |            |
|-------|--------------|---------------|------------|
|       |              | JAMES BROWN   | JOHN REPKE |
|       | <b>Total</b> | 4131          | 2062       |
| HD 51 | YELLOWSTONE  | 3371          | 2102       |
|       | <b>Total</b> | 3371          | 2102       |
| HD 52 | YELLOWSTONE  | 4368          | 2323       |
|       | <b>Total</b> | 4368          | 2323       |
| HD 53 | YELLOWSTONE  | 4904          | 1572       |
|       | <b>Total</b> | 4904          | 1572       |
| HD 54 | YELLOWSTONE  | 3532          | 1428       |
|       | <b>Total</b> | 3532          | 1428       |
| HD 55 | CARBON       | 4903          | 2291       |
|       | <b>Total</b> | 4903          | 2291       |
| HD 56 | STILLWATER   | 4794          | 1017       |
|       | SWEET GRASS  | 988           | 213        |
|       | <b>Total</b> | 5782          | 1230       |
| HD 57 | GALLATIN     | 972           | 1975       |
|       | PARK         | 2930          | 1663       |
|       | <b>Total</b> | 3902          | 3638       |
| HD 58 | PARK         | 3341          | 3442       |
|       | <b>Total</b> | 3341          | 3442       |
| HD 59 | GALLATIN     | 3216          | 4498       |
|       | <b>Total</b> | 3216          | 4498       |
| HD 60 | GALLATIN     | 3248          | 2850       |
|       | MADISON      | 123           | 140        |
|       | <b>Total</b> | 3371          | 2990       |
| HD 61 | GALLATIN     | 1220          | 2651       |
|       | <b>Total</b> | 1220          | 2651       |
| HD 62 | GALLATIN     | 2991          | 2821       |
|       | <b>Total</b> | 2991          | 2821       |
| HD 63 | GALLATIN     | 3017          | 3091       |
|       | <b>Total</b> | 3017          | 3091       |
| HD 64 | GALLATIN     | 2918          | 3050       |
|       | <b>Total</b> | 2918          | 3050       |
| HD 65 | GALLATIN     | 2980          | 3296       |
|       | <b>Total</b> | 2980          | 3296       |
| HD 66 | GALLATIN     | 3236          | 3854       |
|       | <b>Total</b> | 3236          | 3854       |
| HD 67 | GALLATIN     | 3874          | 2076       |
|       | <b>Total</b> | 3874          | 2076       |
| HD 68 | GALLATIN     | 4259          | 1534       |
|       | <b>Total</b> | 4259          | 1534       |
| HD 69 | GALLATIN     | 778           | 336        |
|       | JEFFERSON    | 353           | 86         |
|       | MADISON      | 4538          | 1415       |
|       | <b>Total</b> | 5669          | 1837       |
| HD 70 | BEAVERHEAD   | 4233          | 1383       |
|       | SILVER BOW   | 608           | 309        |
|       | <b>Total</b> | 4841          | 1692       |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | STATE AUDITOR |            |
|-------|-----------------|---------------|------------|
|       |                 | JAMES BROWN   | JOHN REPKE |
| HD 71 | DEER LODGE      | 2163          | 2366       |
|       | SILVER BOW      | 454           | 445        |
|       | <b>Total</b>    | 2617          | 2811       |
| HD 72 | SILVER BOW      | 2126          | 2881       |
|       | <b>Total</b>    | 2126          | 2881       |
| HD 73 | SILVER BOW      | 2027          | 2501       |
|       | <b>Total</b>    | 2027          | 2501       |
| HD 74 | SILVER BOW      | 2812          | 3332       |
|       | <b>Total</b>    | 2812          | 3332       |
| HD 75 | JEFFERSON       | 5066          | 2178       |
|       | <b>Total</b>    | 5066          | 2178       |
| HD 76 | DEER LODGE      | 88            | 83         |
|       | GRANITE         | 1545          | 547        |
|       | LEWIS AND CLARK | 72            | 23         |
|       | MISSOULA        | 739           | 323        |
|       | POWELL          | 2507          | 689        |
|       | <b>Total</b>    | 4951          | 1665       |
| HD 77 | BROADWATER      | 3797          | 883        |
|       | GALLATIN        | 1776          | 552        |
|       | <b>Total</b>    | 5573          | 1435       |
| HD 78 | CASCADE         | 811           | 230        |
|       | FERGUS          | 467           | 100        |
|       | JUDITH BASIN    | 1087          | 241        |
|       | MEAGHER         | 901           | 239        |
|       | SWEET GRASS     | 865           | 265        |
|       | WHEATLAND       | 863           | 200        |
|       | <b>Total</b>    | 4994          | 1275       |
| HD 79 | JEFFERSON       | 244           | 181        |
|       | LEWIS AND CLARK | 3040          | 3377       |
|       | <b>Total</b>    | 3284          | 3558       |
| HD 80 | LEWIS AND CLARK | 2712          | 2702       |
|       | <b>Total</b>    | 2712          | 2702       |
| HD 81 | LEWIS AND CLARK | 3004          | 3293       |
|       | <b>Total</b>    | 3004          | 3293       |
| HD 82 | LEWIS AND CLARK | 2618          | 2886       |
|       | <b>Total</b>    | 2618          | 2886       |
| HD 83 | LEWIS AND CLARK | 2947          | 3426       |
|       | <b>Total</b>    | 2947          | 3426       |
| HD 84 | LEWIS AND CLARK | 4798          | 2310       |
|       | <b>Total</b>    | 4798          | 2310       |
| HD 85 | RAVALLI         | 5832          | 1680       |
|       | <b>Total</b>    | 5832          | 1680       |
| HD 86 | RAVALLI         | 4355          | 2400       |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |              | STATE AUDITOR |            |
|--------|--------------|---------------|------------|
|        |              | JAMES BROWN   | JOHN REPKE |
|        | <b>Total</b> | 4355          | 2400       |
| HD 87  | RAVALLI      | 5636          | 1778       |
|        | <b>Total</b> | 5636          | 1778       |
| HD 88  | RAVALLI      | 5135          | 2164       |
|        | <b>Total</b> | 5135          | 2164       |
| HD 89  | MISSOULA     | 3163          | 3225       |
|        | <b>Total</b> | 3163          | 3225       |
| HD 90  | MINERAL      | 2045          | 693        |
|        | MISSOULA     | 2262          | 1027       |
|        | SANDERS      | 458           | 105        |
|        | <b>Total</b> | 4765          | 1825       |
| HD 91  | LAKE         | 2102          | 1543       |
|        | MISSOULA     | 581           | 1359       |
|        | SANDERS      | 222           | 134        |
|        | <b>Total</b> | 2905          | 3036       |
| HD 92  | MISSOULA     | 2713          | 3873       |
|        | <b>Total</b> | 2713          | 3873       |
| HD 93  | MISSOULA     | 2534          | 3934       |
|        | <b>Total</b> | 2534          | 3934       |
| HD 94  | MISSOULA     | 2984          | 3961       |
|        | <b>Total</b> | 2984          | 3961       |
| HD 95  | MISSOULA     | 1251          | 5278       |
|        | <b>Total</b> | 1251          | 5278       |
| HD 96  | MISSOULA     | 2599          | 3459       |
|        | <b>Total</b> | 2599          | 3459       |
| HD 97  | MISSOULA     | 2480          | 3565       |
|        | <b>Total</b> | 2480          | 3565       |
| HD 98  | MISSOULA     | 2838          | 3558       |
|        | <b>Total</b> | 2838          | 3558       |
| HD 99  | MISSOULA     | 3097          | 3591       |
|        | <b>Total</b> | 3097          | 3591       |
| HD 100 | MISSOULA     | 1303          | 4456       |
|        | <b>Total</b> | 1303          | 4456       |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                    | STATE SUPERINTENDENT OF<br>PUBLIC INSTRUCTION |                    |
|-------|--------------------|-----------------------------------------------|--------------------|
|       |                    | SUSIE HEDALEN                                 | SHANNON<br>O'BRIEN |
| HD 1  | LINCOLN            | 5323                                          | 1569               |
|       | <b>Total</b>       | 5323                                          | 1569               |
| HD 2  | FLATHEAD           | 1111                                          | 202                |
|       | LINCOLN            | 3488                                          | 1113               |
|       | <b>Total</b>       | 4599                                          | 1315               |
| HD 3  | FLATHEAD           | 3424                                          | 3486               |
|       | <b>Total</b>       | 3424                                          | 3486               |
| HD 4  | FLATHEAD           | 3248                                          | 2875               |
|       | <b>Total</b>       | 3248                                          | 2875               |
| HD 5  | FLATHEAD           | 4677                                          | 1666               |
|       | <b>Total</b>       | 4677                                          | 1666               |
| HD 6  | FLATHEAD           | 5042                                          | 2454               |
|       | <b>Total</b>       | 5042                                          | 2454               |
| HD 7  | FLATHEAD           | 2779                                          | 1983               |
|       | <b>Total</b>       | 2779                                          | 1983               |
| HD 8  | FLATHEAD           | 4128                                          | 1604               |
|       | <b>Total</b>       | 4128                                          | 1604               |
| HD 9  | FLATHEAD           | 4806                                          | 1777               |
|       | <b>Total</b>       | 4806                                          | 1777               |
| HD 10 | FLATHEAD           | 4333                                          | 1525               |
|       | <b>Total</b>       | 4333                                          | 1525               |
| HD 11 | FLATHEAD           | 5241                                          | 1679               |
|       | <b>Total</b>       | 5241                                          | 1679               |
| HD 12 | FLATHEAD           | 2588                                          | 949                |
|       | LAKE               | 2484                                          | 1358               |
|       | <b>Total</b>       | 5072                                          | 2307               |
| HD 13 | LAKE               | 3601                                          | 2320               |
|       | <b>Total</b>       | 3601                                          | 2320               |
| HD 14 | SANDERS            | 5415                                          | 1505               |
|       | <b>Total</b>       | 5415                                          | 1505               |
| HD 15 | FLATHEAD           | 0                                             | 0                  |
|       | GLACIER            | 124                                           | 725                |
|       | LAKE               | 1660                                          | 1423               |
|       | PONDERA            | 18                                            | 189                |
|       | <b>Total</b>       | 1802                                          | 2337               |
| HD 16 | GLACIER            | 1641                                          | 2536               |
|       | <b>Total</b>       | 1641                                          | 2536               |
| HD 17 | LEWIS AND<br>CLARK | 2765                                          | 1088               |
|       | TETON              | 1864                                          | 759                |
|       | <b>Total</b>       | 4629                                          | 1847               |
| HD 18 | PONDERA            | 1881                                          | 671                |
|       | TETON              | 580                                           | 261                |
|       | TOOLE              | 1520                                          | 470                |
|       | <b>Total</b>       | 3981                                          | 1402               |
| HD 19 | CASCADE            | 1573                                          | 1691               |
|       | <b>Total</b>       | 1573                                          | 1691               |
| HD 20 | CASCADE            | 2618                                          | 2372               |
|       | <b>Total</b>       | 2618                                          | 2372               |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | STATE SUPERINTENDENT OF<br>PUBLIC INSTRUCTION |                    |
|-------|-----------------|-----------------------------------------------|--------------------|
|       |                 | SUSIE HEDALEN                                 | SHANNON<br>O'BRIEN |
| HD 21 | CASCADE         | 3210                                          | 2191               |
|       | <b>Total</b>    | 3210                                          | 2191               |
| HD 22 | CASCADE         | 1856                                          | 1421               |
|       | <b>Total</b>    | 1856                                          | 1421               |
| HD 23 | CASCADE         | 2420                                          | 2063               |
|       | <b>Total</b>    | 2420                                          | 2063               |
| HD 24 | CASCADE         | 2981                                          | 2099               |
|       | <b>Total</b>    | 2981                                          | 2099               |
| HD 25 | CASCADE         | 3960                                          | 1537               |
|       | <b>Total</b>    | 3960                                          | 1537               |
| HD 26 | CASCADE         | 2488                                          | 1115               |
|       | CHOUTEAU        | 1789                                          | 810                |
|       | <b>Total</b>    | 4277                                          | 1925               |
| HD 27 | HILL            | 2479                                          | 1884               |
|       | <b>Total</b>    | 2479                                          | 1884               |
| HD 28 | BLAINE          | 742                                           | 281                |
|       | HILL            | 846                                           | 318                |
|       | LIBERTY         | 713                                           | 245                |
|       | PHILLIPS        | 1188                                          | 312                |
|       | VALLEY          | 571                                           | 122                |
|       | <b>Total</b>    | 4060                                          | 1278               |
| HD 29 | DANIELS         | 731                                           | 182                |
|       | ROOSEVELT       | 296                                           | 104                |
|       | SHERIDAN        | 1230                                          | 539                |
|       | VALLEY          | 1764                                          | 644                |
|       | <b>Total</b>    | 4021                                          | 1469               |
| HD 30 | RICHLAND        | 3426                                          | 750                |
|       | ROOSEVELT       | 561                                           | 176                |
|       | <b>Total</b>    | 3987                                          | 926                |
| HD 31 | BLAINE          | 77                                            | 463                |
|       | PHILLIPS        | 112                                           | 47                 |
|       | ROOSEVELT       | 953                                           | 1709               |
|       | VALLEY          | 402                                           | 263                |
|       | <b>Total</b>    | 1544                                          | 2482               |
| HD 32 | BLAINE          | 564                                           | 860                |
|       | CHOUTEAU        | 22                                            | 222                |
|       | HILL            | 347                                           | 712                |
|       | PHILLIPS        | 405                                           | 70                 |
|       | VALLEY          | 150                                           | 40                 |
|       | <b>Total</b>    | 1488                                          | 1904               |
| HD 33 | DAWSON          | 3492                                          | 999                |
|       | RICHLAND        | 766                                           | 128                |
|       | <b>Total</b>    | 4258                                          | 1127               |
| HD 34 | CARTER          | 733                                           | 83                 |
|       | CUSTER          | 548                                           | 49                 |
|       | FALLON          | 1253                                          | 179                |
|       | MCCONE          | 902                                           | 142                |
|       | POWDER<br>RIVER | 921                                           | 150                |
|       | PRAIRIE         | 542                                           | 135                |
|       |                 |                                               |                    |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                  | STATE SUPERINTENDENT OF<br>PUBLIC INSTRUCTION |                    |
|-------|------------------|-----------------------------------------------|--------------------|
|       |                  | SUSIE HEDALEN                                 | SHANNON<br>O'BRIEN |
|       | WIBAUX           | 426                                           | 92                 |
|       | <b>Total</b>     | 5325                                          | 830                |
| HD 35 | BIG HORN         | 260                                           | 53                 |
|       | GARFIELD         | 725                                           | 48                 |
|       | ROSEBUD          | 2162                                          | 624                |
|       | TREASURE         | 366                                           | 69                 |
|       | YELLOWSTO<br>NE  | 1394                                          | 318                |
|       | <b>Total</b>     | 4907                                          | 1112               |
| HD 36 | CUSTER           | 3600                                          | 1466               |
|       | <b>Total</b>     | 3600                                          | 1466               |
| HD 37 | FERGUS           | 4426                                          | 1548               |
|       | PETROLEUM        | 282                                           | 43                 |
|       | <b>Total</b>     | 4708                                          | 1591               |
| HD 38 | GOLDEN<br>VALLEY | 435                                           | 82                 |
|       | MUSSELSHEL<br>L  | 2546                                          | 401                |
|       | YELLOWSTO<br>NE  | 2573                                          | 606                |
|       | <b>Total</b>     | 5554                                          | 1089               |
| HD 39 | YELLOWSTO<br>NE  | 3254                                          | 1609               |
|       | <b>Total</b>     | 3254                                          | 1609               |
| HD 40 | YELLOWSTO<br>NE  | 3690                                          | 1311               |
|       | <b>Total</b>     | 3690                                          | 1311               |
| HD 41 | BIG HORN         | 1041                                          | 1122               |
|       | ROSEBUD          | 264                                           | 572                |
|       | <b>Total</b>     | 1305                                          | 1694               |
| HD 42 | BIG HORN         | 682                                           | 1264               |
|       | YELLOWSTO<br>NE  | 1132                                          | 629                |
|       | <b>Total</b>     | 1814                                          | 1893               |
| HD 43 | YELLOWSTO<br>NE  | 2917                                          | 1780               |
|       | <b>Total</b>     | 2917                                          | 1780               |
| HD 44 | YELLOWSTO<br>NE  | 3835                                          | 1813               |
|       | <b>Total</b>     | 3835                                          | 1813               |
| HD 45 | YELLOWSTO<br>NE  | 2464                                          | 2512               |
|       | <b>Total</b>     | 2464                                          | 2512               |
| HD 46 | YELLOWSTO<br>NE  | 2405                                          | 2409               |
|       | <b>Total</b>     | 2405                                          | 2409               |
| HD 47 | YELLOWSTO<br>NE  | 1595                                          | 1899               |
|       | <b>Total</b>     | 1595                                          | 1899               |
| HD 48 | YELLOWSTO<br>NE  | 2555                                          | 1977               |
|       | <b>Total</b>     | 2555                                          | 1977               |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | STATE SUPERINTENDENT OF<br>PUBLIC INSTRUCTION |                    |
|-------|--------------|-----------------------------------------------|--------------------|
|       |              | SUSIE HEDALEN                                 | SHANNON<br>O'BRIEN |
| HD 49 | YELLOWSTONE  | 2953                                          | 2026               |
|       | <b>Total</b> | 2953                                          | 2026               |
| HD 50 | YELLOWSTONE  | 4110                                          | 2174               |
|       | <b>Total</b> | 4110                                          | 2174               |
| HD 51 | YELLOWSTONE  | 3334                                          | 2216               |
|       | <b>Total</b> | 3334                                          | 2216               |
| HD 52 | YELLOWSTONE  | 4330                                          | 2409               |
|       | <b>Total</b> | 4330                                          | 2409               |
| HD 53 | YELLOWSTONE  | 4875                                          | 1647               |
|       | <b>Total</b> | 4875                                          | 1647               |
| HD 54 | YELLOWSTONE  | 3490                                          | 1519               |
|       | <b>Total</b> | 3490                                          | 1519               |
| HD 55 | CARBON       | 4830                                          | 2410               |
|       | <b>Total</b> | 4830                                          | 2410               |
| HD 56 | STILLWATER   | 4702                                          | 1130               |
|       | SWEET GRASS  | 952                                           | 252                |
|       | <b>Total</b> | 5654                                          | 1382               |
| HD 57 | GALLATIN     | 911                                           | 2045               |
|       | PARK         | 2904                                          | 1720               |
|       | <b>Total</b> | 3815                                          | 3765               |
| HD 58 | PARK         | 3301                                          | 3531               |
|       | <b>Total</b> | 3301                                          | 3531               |
| HD 59 | GALLATIN     | 3016                                          | 4759               |
|       | <b>Total</b> | 3016                                          | 4759               |
| HD 60 | GALLATIN     | 3087                                          | 3020               |
|       | MADISON      | 120                                           | 144                |
|       | <b>Total</b> | 3207                                          | 3164               |
| HD 61 | GALLATIN     | 1120                                          | 2759               |
|       | <b>Total</b> | 1120                                          | 2759               |
| HD 62 | GALLATIN     | 2854                                          | 2981               |
|       | <b>Total</b> | 2854                                          | 2981               |
| HD 63 | GALLATIN     | 2890                                          | 3248               |
|       | <b>Total</b> | 2890                                          | 3248               |
| HD 64 | GALLATIN     | 2780                                          | 3223               |
|       | <b>Total</b> | 2780                                          | 3223               |
| HD 65 | GALLATIN     | 2815                                          | 3446               |
|       | <b>Total</b> | 2815                                          | 3446               |
| HD 66 | GALLATIN     | 3071                                          | 4048               |
|       | <b>Total</b> | 3071                                          | 4048               |
| HD 67 | GALLATIN     | 3737                                          | 2220               |
|       | <b>Total</b> | 3737                                          | 2220               |
| HD 68 | GALLATIN     | 4157                                          | 1655               |
|       | <b>Total</b> | 4157                                          | 1655               |
| HD 69 | GALLATIN     | 750                                           | 361                |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | STATE SUPERINTENDENT OF<br>PUBLIC INSTRUCTION |                    |
|-------|-----------------|-----------------------------------------------|--------------------|
|       |                 | SUSIE HEDALEN                                 | SHANNON<br>O'BRIEN |
|       | JEFFERSON       | 345                                           | 94                 |
|       | MADISON         | 4406                                          | 1539               |
|       | <b>Total</b>    | 5501                                          | 1994               |
| HD 70 | BEAVERHEAD      | 3995                                          | 1646               |
|       | SILVER BOW      | 567                                           | 358                |
|       | <b>Total</b>    | 4562                                          | 2004               |
| HD 71 | DEER LODGE      | 2010                                          | 2567               |
|       | SILVER BOW      | 427                                           | 478                |
|       | <b>Total</b>    | 2437                                          | 3045               |
| HD 72 | SILVER BOW      | 1912                                          | 3130               |
|       | <b>Total</b>    | 1912                                          | 3130               |
| HD 73 | SILVER BOW      | 1861                                          | 2715               |
|       | <b>Total</b>    | 1861                                          | 2715               |
| HD 74 | SILVER BOW      | 2527                                          | 3692               |
|       | <b>Total</b>    | 2527                                          | 3692               |
| HD 75 | JEFFERSON       | 4971                                          | 2305               |
|       | <b>Total</b>    | 4971                                          | 2305               |
| HD 76 | DEER LODGE      | 80                                            | 92                 |
|       | GRANITE         | 1502                                          | 605                |
|       | LEWIS AND CLARK | 71                                            | 23                 |
|       | MISSOULA        | 700                                           | 373                |
|       | POWELL          | 2408                                          | 793                |
|       | <b>Total</b>    | 4761                                          | 1886               |
| HD 77 | BROADWATER      | 3743                                          | 960                |
|       | GALLATIN        | 1724                                          | 590                |
|       | <b>Total</b>    | 5467                                          | 1550               |
| HD 78 | CASCADE         | 778                                           | 272                |
|       | FERGUS          | 458                                           | 112                |
|       | JUDITH BASIN    | 1029                                          | 304                |
|       | MEAGHER         | 893                                           | 256                |
|       | SWEET GRASS     | 846                                           | 288                |
|       | WHEATLAND       | 853                                           | 204                |
|       | <b>Total</b>    | 4857                                          | 1436               |
| HD 79 | JEFFERSON       | 245                                           | 186                |
|       | LEWIS AND CLARK | 2948                                          | 3491               |
|       | <b>Total</b>    | 3193                                          | 3677               |
| HD 80 | LEWIS AND CLARK | 2666                                          | 2775               |
|       | <b>Total</b>    | 2666                                          | 2775               |
| HD 81 | LEWIS AND CLARK | 2899                                          | 3430               |
|       | <b>Total</b>    | 2899                                          | 3430               |
| HD 82 | LEWIS AND CLARK | 2507                                          | 3006               |
|       | <b>Total</b>    | 2507                                          | 3006               |





# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |                 | STATE SUPERINTENDENT OF<br>PUBLIC INSTRUCTION |                    |
|--------|-----------------|-----------------------------------------------|--------------------|
|        |                 | SUSIE HEDALEN                                 | SHANNON<br>O'BRIEN |
| HD 83  | LEWIS AND CLARK | 2866                                          | 3533               |
|        | <b>Total</b>    | 2866                                          | 3533               |
| HD 84  | LEWIS AND CLARK | 4726                                          | 2403               |
|        | <b>Total</b>    | 4726                                          | 2403               |
| HD 85  | RAVALLI         | 5703                                          | 1793               |
|        | <b>Total</b>    | 5703                                          | 1793               |
| HD 86  | RAVALLI         | 4259                                          | 2504               |
|        | <b>Total</b>    | 4259                                          | 2504               |
| HD 87  | RAVALLI         | 5498                                          | 1911               |
|        | <b>Total</b>    | 5498                                          | 1911               |
| HD 88  | RAVALLI         | 4989                                          | 2327               |
|        | <b>Total</b>    | 4989                                          | 2327               |
| HD 89  | MISSOULA        | 3051                                          | 3396               |
|        | <b>Total</b>    | 3051                                          | 3396               |
| HD 90  | MINERAL         | 2026                                          | 614                |
|        | MISSOULA        | 2248                                          | 1078               |
|        | SANDERS         | 448                                           | 114                |
|        | <b>Total</b>    | 4722                                          | 1806               |
| HD 91  | LAKE            | 2058                                          | 1610               |
|        | MISSOULA        | 550                                           | 1423               |
|        | SANDERS         | 205                                           | 148                |
|        | <b>Total</b>    | 2813                                          | 3181               |
| HD 92  | MISSOULA        | 2607                                          | 4048               |
|        | <b>Total</b>    | 2607                                          | 4048               |
| HD 93  | MISSOULA        | 2449                                          | 4102               |
|        | <b>Total</b>    | 2449                                          | 4102               |
| HD 94  | MISSOULA        | 2841                                          | 4193               |
|        | <b>Total</b>    | 2841                                          | 4193               |
| HD 95  | MISSOULA        | 1166                                          | 5437               |
|        | <b>Total</b>    | 1166                                          | 5437               |
| HD 96  | MISSOULA        | 2519                                          | 3627               |
|        | <b>Total</b>    | 2519                                          | 3627               |
| HD 97  | MISSOULA        | 2379                                          | 3751               |
|        | <b>Total</b>    | 2379                                          | 3751               |
| HD 98  | MISSOULA        | 2745                                          | 3738               |
|        | <b>Total</b>    | 2745                                          | 3738               |
| HD 99  | MISSOULA        | 2937                                          | 3785               |
|        | <b>Total</b>    | 2937                                          | 3785               |
| HD 100 | MISSOULA        | 1229                                          | 4577               |
|        | <b>Total</b>    | 1229                                          | 4577               |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | PUBLIC SERVICE<br>COMMISSIONER, DISTRICT 2 |             |
|-------|--------------|--------------------------------------------|-------------|
|       |              | SUSAN BILO                                 | BRAD MOLNAR |
| HD 39 | YELLOWSTONE  | 1559                                       | 3252        |
|       | <b>Total</b> | 1559                                       | 3252        |
| HD 40 | YELLOWSTONE  | 1262                                       | 3726        |
|       | <b>Total</b> | 1262                                       | 3726        |
| HD 41 | BIG HORN     | 1043                                       | 1099        |
|       | ROSEBUD      | 585                                        | 246         |
|       | <b>Total</b> | 1628                                       | 1345        |
| HD 42 | BIG HORN     | 1185                                       | 740         |
|       | YELLOWSTONE  | 586                                        | 1166        |
|       | <b>Total</b> | 1771                                       | 1906        |
| HD 46 | YELLOWSTONE  | 2299                                       | 2476        |
|       | <b>Total</b> | 2299                                       | 2476        |
| HD 47 | YELLOWSTONE  | 1833                                       | 1630        |
|       | <b>Total</b> | 1833                                       | 1630        |
| HD 48 | YELLOWSTONE  | 1906                                       | 2603        |
|       | <b>Total</b> | 1906                                       | 2603        |
| HD 49 | YELLOWSTONE  | 1953                                       | 2989        |
|       | <b>Total</b> | 1953                                       | 2989        |
| HD 50 | YELLOWSTONE  | 2082                                       | 4150        |
|       | <b>Total</b> | 2082                                       | 4150        |
| HD 51 | YELLOWSTONE  | 2146                                       | 3347        |
|       | <b>Total</b> | 2146                                       | 3347        |
| HD 52 | YELLOWSTONE  | 2276                                       | 4388        |
|       | <b>Total</b> | 2276                                       | 4388        |
| HD 53 | YELLOWSTONE  | 1587                                       | 4895        |
|       | <b>Total</b> | 1587                                       | 4895        |
| HD 54 | YELLOWSTONE  | 1426                                       | 3568        |
|       | <b>Total</b> | 1426                                       | 3568        |
| HD 55 | CARBON       | 2314                                       | 4874        |
|       | <b>Total</b> | 2314                                       | 4874        |
| HD 56 | STILLWATER   | 1049                                       | 4723        |
|       | SWEET GRASS  | 229                                        | 956         |
|       | <b>Total</b> | 1278                                       | 5679        |
| HD 57 | GALLATIN     | 2031                                       | 884         |
|       | PARK         | 1664                                       | 2910        |
|       | <b>Total</b> | 3695                                       | 3794        |
| HD 58 | PARK         | 3495                                       | 3267        |
|       | <b>Total</b> | 3495                                       | 3267        |
| HD 59 | GALLATIN     | 4664                                       | 3016        |



**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

|       |              | <b>PUBLIC SERVICE<br/>COMMISSIONER, DISTRICT 2</b> |             |
|-------|--------------|----------------------------------------------------|-------------|
|       |              | SUSAN BILO                                         | BRAD MOLNAR |
| HD 61 | <b>Total</b> | 4664                                               | 3016        |
|       | GALLATIN     | 2722                                               | 1105        |
|       | <b>Total</b> | 2722                                               | 1105        |
| HD 62 | GALLATIN     | 2927                                               | 2818        |
|       | <b>Total</b> | 2927                                               | 2818        |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | PUBLIC SERVICE<br>COMMISSIONER, DISTRICT 3 |                                |
|-------|--------------|--------------------------------------------|--------------------------------|
|       |              | JEFF WELBORN                               | LEONARD<br>"LENNY"<br>WILLIAMS |
| HD 37 | FERGUS       | 4514                                       | 1339                           |
|       | PETROLEUM    | 283                                        | 34                             |
|       | <b>Total</b> | 4797                                       | 1373                           |
| HD 60 | GALLATIN     | 3200                                       | 2820                           |
|       | MADISON      | 128                                        | 129                            |
|       | <b>Total</b> | 3328                                       | 2949                           |
| HD 63 | GALLATIN     | 3016                                       | 2999                           |
|       | <b>Total</b> | 3016                                       | 2999                           |
| HD 64 | GALLATIN     | 2895                                       | 2956                           |
|       | <b>Total</b> | 2895                                       | 2956                           |
| HD 65 | GALLATIN     | 2943                                       | 3211                           |
|       | <b>Total</b> | 2943                                       | 3211                           |
| HD 66 | GALLATIN     | 3169                                       | 3803                           |
|       | <b>Total</b> | 3169                                       | 3803                           |
| HD 67 | GALLATIN     | 3808                                       | 2065                           |
|       | <b>Total</b> | 3808                                       | 2065                           |
| HD 68 | GALLATIN     | 4201                                       | 1517                           |
|       | <b>Total</b> | 4201                                       | 1517                           |
| HD 69 | GALLATIN     | 756                                        | 335                            |
|       | JEFFERSON    | 342                                        | 89                             |
|       | MADISON      | 4583                                       | 1314                           |
|       | <b>Total</b> | 5681                                       | 1738                           |
| HD 70 | BEAVERHEAD   | 4456                                       | 1101                           |
|       | SILVER BOW   | 602                                        | 317                            |
|       | <b>Total</b> | 5058                                       | 1418                           |
| HD 71 | DEER LODGE   | 2122                                       | 2393                           |
|       | SILVER BOW   | 441                                        | 445                            |
|       | <b>Total</b> | 2563                                       | 2838                           |
| HD 72 | SILVER BOW   | 2081                                       | 2863                           |
|       | <b>Total</b> | 2081                                       | 2863                           |
| HD 73 | SILVER BOW   | 1968                                       | 2532                           |
|       | <b>Total</b> | 1968                                       | 2532                           |
| HD 74 | SILVER BOW   | 2795                                       | 3302                           |
|       | <b>Total</b> | 2795                                       | 3302                           |
| HD 75 | JEFFERSON    | 5028                                       | 2134                           |
|       | <b>Total</b> | 5028                                       | 2134                           |
| HD 77 | BROADWATER   | 3766                                       | 864                            |
|       | GALLATIN     | 1741                                       | 551                            |
|       | <b>Total</b> | 5507                                       | 1415                           |
| HD 78 | CASCADE      | 801                                        | 231                            |
|       | FERGUS       | 452                                        | 100                            |
|       | JUDITH BASIN | 1048                                       | 251                            |
|       | MEAGHER      | 907                                        | 215                            |
|       | SWEET GRASS  | 855                                        | 256                            |
|       | WHEATLAND    | 847                                        | 200                            |
|       | <b>Total</b> | 4910                                       | 1253                           |



**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

| PUBLIC SERVICE<br>COMMISSIONER, DISTRICT 3 |                    |              |                                |
|--------------------------------------------|--------------------|--------------|--------------------------------|
|                                            |                    | JEFF WELBORN | LEONARD<br>"LENNY"<br>WILLIAMS |
| HD 79                                      | JEFFERSON          | 248          | 175                            |
|                                            | LEWIS AND<br>CLARK | 3176         | 3151                           |
|                                            | <b>Total</b>       | 3424         | 3326                           |
| HD 85                                      | RAVALLI            | 5728         | 1658                           |
|                                            | <b>Total</b>       | 5728         | 1658                           |
| HD 86                                      | RAVALLI            | 4313         | 2338                           |
|                                            | <b>Total</b>       | 4313         | 2338                           |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |              | PUBLIC SERVICE<br>COMMISSIONER, DISTRICT 4 |                     |
|--------|--------------|--------------------------------------------|---------------------|
|        |              | ELENA EVANS                                | JENNIFER<br>FIELDER |
| HD 1   | LINCOLN      | 1853                                       | 4923                |
|        | <b>Total</b> | 1853                                       | 4923                |
| HD 2   | FLATHEAD     | 271                                        | 1018                |
|        | LINCOLN      | 1275                                       | 3220                |
|        | <b>Total</b> | 1546                                       | 4238                |
| HD 6   | FLATHEAD     | 2467                                       | 4760                |
|        | <b>Total</b> | 2467                                       | 4760                |
| HD 8   | FLATHEAD     | 1780                                       | 3786                |
|        | <b>Total</b> | 1780                                       | 3786                |
| HD 9   | FLATHEAD     | 1921                                       | 4474                |
|        | <b>Total</b> | 1921                                       | 4474                |
| HD 10  | FLATHEAD     | 1681                                       | 4011                |
|        | <b>Total</b> | 1681                                       | 4011                |
| HD 12  | FLATHEAD     | 970                                        | 2455                |
|        | LAKE         | 1327                                       | 2332                |
|        | <b>Total</b> | 2297                                       | 4787                |
| HD 13  | LAKE         | 2316                                       | 3369                |
|        | <b>Total</b> | 2316                                       | 3369                |
| HD 14  | SANDERS      | 2211                                       | 4684                |
|        | <b>Total</b> | 2211                                       | 4684                |
| HD 87  | RAVALLI      | 2110                                       | 5117                |
|        | <b>Total</b> | 2110                                       | 5117                |
| HD 88  | RAVALLI      | 2462                                       | 4670                |
|        | <b>Total</b> | 2462                                       | 4670                |
| HD 89  | MISSOULA     | 3520                                       | 2769                |
|        | <b>Total</b> | 3520                                       | 2769                |
| HD 90  | MINERAL      | 882                                        | 1822                |
|        | MISSOULA     | 1215                                       | 2052                |
|        | SANDERS      | 166                                        | 396                 |
|        | <b>Total</b> | 2263                                       | 4270                |
| HD 93  | MISSOULA     | 4131                                       | 2274                |
|        | <b>Total</b> | 4131                                       | 2274                |
| HD 94  | MISSOULA     | 4217                                       | 2598                |
|        | <b>Total</b> | 4217                                       | 2598                |
| HD 95  | MISSOULA     | 5383                                       | 1026                |
|        | <b>Total</b> | 5383                                       | 1026                |
| HD 96  | MISSOULA     | 3649                                       | 2339                |
|        | <b>Total</b> | 3649                                       | 2339                |
| HD 97  | MISSOULA     | 3795                                       | 2149                |
|        | <b>Total</b> | 3795                                       | 2149                |
| HD 98  | MISSOULA     | 3776                                       | 2532                |
|        | <b>Total</b> | 3776                                       | 2532                |
| HD 100 | MISSOULA     | 4519                                       | 1127                |
|        | <b>Total</b> | 4519                                       | 1127                |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | CLERK OF THE SUPREME COURT |                 |             |
|-------|-----------------|----------------------------|-----------------|-------------|
|       |                 | ERIN FARRIS-OLSEN          | BOWEN GREENWOOD | ROGER ROOTS |
| HD 1  | LINCOLN         | 1461                       | 5136            | 269         |
|       | <b>Total</b>    | 1461                       | 5136            | 269         |
| HD 2  | FLATHEAD        | 196                        | 1062            | 50          |
|       | LINCOLN         | 1021                       | 3388            | 152         |
|       | <b>Total</b>    | 1217                       | 4450            | 202         |
| HD 3  | FLATHEAD        | 3378                       | 3203            | 245         |
|       | <b>Total</b>    | 3378                       | 3203            | 245         |
| HD 4  | FLATHEAD        | 2704                       | 3062            | 265         |
|       | <b>Total</b>    | 2704                       | 3062            | 265         |
| HD 5  | FLATHEAD        | 1573                       | 4468            | 247         |
|       | <b>Total</b>    | 1573                       | 4468            | 247         |
| HD 6  | FLATHEAD        | 2296                       | 4775            | 298         |
|       | <b>Total</b>    | 2296                       | 4775            | 298         |
| HD 7  | FLATHEAD        | 1888                       | 2593            | 245         |
|       | <b>Total</b>    | 1888                       | 2593            | 245         |
| HD 8  | FLATHEAD        | 1494                       | 3961            | 216         |
|       | <b>Total</b>    | 1494                       | 3961            | 216         |
| HD 9  | FLATHEAD        | 1692                       | 4572            | 256         |
|       | <b>Total</b>    | 1692                       | 4572            | 256         |
| HD 10 | FLATHEAD        | 1383                       | 4152            | 251         |
|       | <b>Total</b>    | 1383                       | 4152            | 251         |
| HD 11 | FLATHEAD        | 1578                       | 5053            | 192         |
|       | <b>Total</b>    | 1578                       | 5053            | 192         |
| HD 12 | FLATHEAD        | 920                        | 2473            | 115         |
|       | LAKE            | 1314                       | 2363            | 120         |
|       | <b>Total</b>    | 2234                       | 4836            | 235         |
| HD 13 | LAKE            | 2147                       | 3476            | 227         |
|       | <b>Total</b>    | 2147                       | 3476            | 227         |
| HD 14 | SANDERS         | 1442                       | 5148            | 288         |
|       | <b>Total</b>    | 1442                       | 5148            | 288         |
| HD 15 | FLATHEAD        | 0                          | 0               | 0           |
|       | GLACIER         | 706                        | 106             | 34          |
|       | LAKE            | 1341                       | 1569            | 146         |
|       | PONDERA         | 185                        | 14              | 8           |
|       | <b>Total</b>    | 2232                       | 1689            | 188         |
| HD 16 | GLACIER         | 2407                       | 1554            | 191         |
|       | <b>Total</b>    | 2407                       | 1554            | 191         |
| HD 17 | LEWIS AND CLARK | 994                        | 2653            | 191         |
|       | TETON           | 700                        | 1801            | 93          |
|       | <b>Total</b>    | 1694                       | 4454            | 284         |
| HD 18 | PONDERA         | 605                        | 1833            | 83          |
|       | TETON           | 233                        | 572             | 30          |
|       | TOOLE           | 421                        | 1452            | 87          |
|       | <b>Total</b>    | 1259                       | 3857            | 200         |
| HD 19 | CASCADE         | 1593                       | 1474            | 182         |
|       | <b>Total</b>    | 1593                       | 1474            | 182         |
| HD 20 | CASCADE         | 2163                       | 2540            | 230         |
|       | <b>Total</b>    | 2163                       | 2540            | 230         |
| HD 21 | CASCADE         | 2044                       | 3110            | 208         |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | CLERK OF THE SUPREME COURT |                 |             |
|-------|--------------|----------------------------|-----------------|-------------|
|       |              | ERIN FARRIS-OLSEN          | BOWEN GREENWOOD | ROGER ROOTS |
|       | <b>Total</b> | 2044                       | 3110            | 208         |
| HD 22 | CASCADE      | 1307                       | 1798            | 146         |
|       | <b>Total</b> | 1307                       | 1798            | 146         |
| HD 23 | CASCADE      | 1917                       | 2331            | 171         |
|       | <b>Total</b> | 1917                       | 2331            | 171         |
| HD 24 | CASCADE      | 1952                       | 2890            | 195         |
|       | <b>Total</b> | 1952                       | 2890            | 195         |
| HD 25 | CASCADE      | 1398                       | 3830            | 226         |
|       | <b>Total</b> | 1398                       | 3830            | 226         |
| HD 26 | CASCADE      | 1026                       | 2419            | 123         |
|       | CHOUTEAU     | 701                        | 1745            | 97          |
|       | <b>Total</b> | 1727                       | 4164            | 220         |
| HD 27 | HILL         | 1726                       | 2357            | 246         |
|       | <b>Total</b> | 1726                       | 2357            | 246         |
| HD 28 | BLAINE       | 262                        | 715             | 27          |
|       | HILL         | 302                        | 818             | 48          |
|       | LIBERTY      | 208                        | 699             | 35          |
|       | PHILLIPS     | 271                        | 1165            | 46          |
|       | VALLEY       | 110                        | 550             | 30          |
|       | <b>Total</b> | 1153                       | 3947            | 186         |
| HD 29 | DANIELS      | 159                        | 720             | 27          |
|       | ROOSEVELT    | 95                         | 290             | 10          |
|       | SHERIDAN     | 477                        | 1196            | 77          |
|       | VALLEY       | 563                        | 1680            | 116         |
|       | <b>Total</b> | 1294                       | 3886            | 230         |
| HD 30 | RICHLAND     | 643                        | 3321            | 192         |
|       | ROOSEVELT    | 157                        | 548             | 28          |
|       | <b>Total</b> | 800                        | 3869            | 220         |
| HD 31 | BLAINE       | 418                        | 87              | 33          |
|       | PHILLIPS     | 41                         | 109             | 7           |
|       | ROOSEVELT    | 1596                       | 922             | 128         |
|       | VALLEY       | 253                        | 382             | 22          |
|       | <b>Total</b> | 2308                       | 1500            | 190         |
| HD 32 | BLAINE       | 801                        | 553             | 58          |
|       | CHOUTEAU     | 218                        | 21              | 4           |
|       | HILL         | 674                        | 329             | 51          |
|       | PHILLIPS     | 58                         | 404             | 12          |
|       | VALLEY       | 41                         | 138             | 5           |
|       | <b>Total</b> | 1792                       | 1445            | 130         |
| HD 33 | DAWSON       | 874                        | 3378            | 205         |
|       | RICHLAND     | 125                        | 742             | 27          |
|       | <b>Total</b> | 999                        | 4120            | 232         |
| HD 34 | CARTER       | 67                         | 718             | 30          |
|       | CUSTER       | 39                         | 534             | 18          |
|       | FALLON       | 157                        | 1220            | 42          |
|       | MCCONE       | 130                        | 877             | 37          |
|       | POWDER RIVER | 119                        | 893             | 33          |
|       | PRAIRIE      | 117                        | 518             | 22          |
|       | WIBAUX       | 81                         | 419             | 17          |
|       | <b>Total</b> | 710                        | 5179            | 199         |





# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |               | CLERK OF THE SUPREME COURT |                 |             |
|-------|---------------|----------------------------|-----------------|-------------|
|       |               | ERIN FARRIS-OLSEN          | BOWEN GREENWOOD | ROGER ROOTS |
| HD 35 | BIG HORN      | 55                         | 247             | 4           |
|       | GARFIELD      | 37                         | 695             | 19          |
|       | ROSEBUD       | 575                        | 2076            | 106         |
|       | TREASURE      | 62                         | 353             | 10          |
|       | YELLOWSTONE   | 285                        | 1360            | 56          |
|       | <b>Total</b>  | 1014                       | 4731            | 195         |
| HD 36 | CUSTER        | 1326                       | 3407            | 261         |
|       | <b>Total</b>  | 1326                       | 3407            | 261         |
| HD 37 | FERGUS        | 1372                       | 4305            | 234         |
|       | PETROLEUM     | 40                         | 265             | 9           |
|       | <b>Total</b>  | 1412                       | 4570            | 243         |
| HD 38 | GOLDEN VALLEY | 70                         | 425             | 18          |
|       | MUSSELSHELL   | 393                        | 2431            | 106         |
|       | YELLOWSTONE   | 586                        | 2439            | 120         |
|       | <b>Total</b>  | 1049                       | 5295            | 244         |
| HD 39 | YELLOWSTONE   | 1530                       | 3033            | 229         |
|       | <b>Total</b>  | 1530                       | 3033            | 229         |
| HD 40 | YELLOWSTONE   | 1240                       | 3510            | 213         |
|       | <b>Total</b>  | 1240                       | 3510            | 213         |
| HD 41 | BIG HORN      | 1071                       | 985             | 86          |
|       | ROSEBUD       | 562                        | 215             | 60          |
|       | <b>Total</b>  | 1633                       | 1200            | 146         |
| HD 42 | BIG HORN      | 1192                       | 660             | 77          |
|       | YELLOWSTONE   | 577                        | 1075            | 91          |
|       | <b>Total</b>  | 1769                       | 1735            | 168         |
| HD 43 | YELLOWSTONE   | 1711                       | 2721            | 200         |
|       | <b>Total</b>  | 1711                       | 2721            | 200         |
| HD 44 | YELLOWSTONE   | 1713                       | 3665            | 196         |
|       | <b>Total</b>  | 1713                       | 3665            | 196         |
| HD 45 | YELLOWSTONE   | 2405                       | 2318            | 205         |
|       | <b>Total</b>  | 2405                       | 2318            | 205         |
| HD 46 | YELLOWSTONE   | 2320                       | 2220            | 219         |
|       | <b>Total</b>  | 2320                       | 2220            | 219         |
| HD 47 | YELLOWSTONE   | 1813                       | 1441            | 202         |
|       | <b>Total</b>  | 1813                       | 1441            | 202         |
| HD 48 | YELLOWSTONE   | 1878                       | 2370            | 243         |
|       | <b>Total</b>  | 1878                       | 2370            | 243         |
| HD 49 | YELLOWSTONE   | 1930                       | 2783            | 201         |
|       | <b>Total</b>  | 1930                       | 2783            | 201         |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | CLERK OF THE SUPREME COURT |                 |             |
|-------|--------------|----------------------------|-----------------|-------------|
|       |              | ERIN FARRIS-OLSEN          | BOWEN GREENWOOD | ROGER ROOTS |
| HD 50 | YELLOWSTONE  | 2100                       | 3871            | 219         |
|       | <b>Total</b> | 2100                       | 3871            | 219         |
| HD 51 | YELLOWSTONE  | 2163                       | 3126            | 179         |
|       | <b>Total</b> | 2163                       | 3126            | 179         |
| HD 52 | YELLOWSTONE  | 2309                       | 4118            | 216         |
|       | <b>Total</b> | 2309                       | 4118            | 216         |
| HD 53 | YELLOWSTONE  | 1594                       | 4605            | 240         |
|       | <b>Total</b> | 1594                       | 4605            | 240         |
| HD 54 | YELLOWSTONE  | 1413                       | 3318            | 231         |
|       | <b>Total</b> | 1413                       | 3318            | 231         |
| HD 55 | CARBON       | 2333                       | 4563            | 287         |
|       | <b>Total</b> | 2333                       | 4563            | 287         |
| HD 56 | STILLWATER   | 1056                       | 4500            | 230         |
|       | SWEET GRASS  | 227                        | 897             | 59          |
|       | <b>Total</b> | 1283                       | 5397            | 289         |
| HD 57 | GALLATIN     | 2004                       | 815             | 100         |
|       | PARK         | 1634                       | 2738            | 213         |
|       | <b>Total</b> | 3638                       | 3553            | 313         |
| HD 58 | PARK         | 3407                       | 2980            | 375         |
|       | <b>Total</b> | 3407                       | 2980            | 375         |
| HD 59 | GALLATIN     | 4595                       | 2829            | 246         |
|       | <b>Total</b> | 4595                       | 2829            | 246         |
| HD 60 | GALLATIN     | 2923                       | 2877            | 262         |
|       | MADISON      | 137                        | 112             | 9           |
|       | <b>Total</b> | 3060                       | 2989            | 271         |
| HD 61 | GALLATIN     | 2626                       | 982             | 216         |
|       | <b>Total</b> | 2626                       | 982             | 216         |
| HD 62 | GALLATIN     | 2854                       | 2622            | 297         |
|       | <b>Total</b> | 2854                       | 2622            | 297         |
| HD 63 | GALLATIN     | 3107                       | 2666            | 284         |
|       | <b>Total</b> | 3107                       | 2666            | 284         |
| HD 64 | GALLATIN     | 3039                       | 2560            | 309         |
|       | <b>Total</b> | 3039                       | 2560            | 309         |
| HD 65 | GALLATIN     | 3272                       | 2656            | 266         |
|       | <b>Total</b> | 3272                       | 2656            | 266         |
| HD 66 | GALLATIN     | 3892                       | 2848            | 291         |
|       | <b>Total</b> | 3892                       | 2848            | 291         |
| HD 67 | GALLATIN     | 2065                       | 3480            | 343         |
|       | <b>Total</b> | 2065                       | 3480            | 343         |
| HD 68 | GALLATIN     | 1555                       | 3950            | 249         |
|       | <b>Total</b> | 1555                       | 3950            | 249         |
| HD 69 | GALLATIN     | 336                        | 673             | 77          |
|       | JEFFERSON    | 92                         | 326             | 21          |
|       | MADISON      | 1436                       | 4249            | 228         |
|       | <b>Total</b> | 1864                       | 5248            | 326         |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | CLERK OF THE SUPREME COURT |                 |             |
|-------|-----------------|----------------------------|-----------------|-------------|
|       |                 | ERIN FARRIS-OLSEN          | BOWEN GREENWOOD | ROGER ROOTS |
| HD 70 | BEAVERHEAD      | 1458                       | 3862            | 244         |
|       | SILVER BOW      | 316                        | 549             | 44          |
|       | <b>Total</b>    | 1774                       | 4411            | 288         |
| HD 71 | DEER LODGE      | 2393                       | 1937            | 217         |
|       | SILVER BOW      | 463                        | 385             | 34          |
|       | <b>Total</b>    | 2856                       | 2322            | 251         |
| HD 72 | SILVER BOW      | 2883                       | 1830            | 263         |
|       | <b>Total</b>    | 2883                       | 1830            | 263         |
| HD 73 | SILVER BOW      | 2467                       | 1743            | 280         |
|       | <b>Total</b>    | 2467                       | 1743            | 280         |
| HD 74 | SILVER BOW      | 3444                       | 2426            | 224         |
|       | <b>Total</b>    | 3444                       | 2426            | 224         |
| HD 75 | JEFFERSON       | 2196                       | 4721            | 305         |
|       | <b>Total</b>    | 2196                       | 4721            | 305         |
| HD 76 | DEER LODGE      | 85                         | 77              | 7           |
|       | GRANITE         | 557                        | 1433            | 80          |
|       | LEWIS AND CLARK | 21                         | 72              | 1           |
|       | MISSOULA        | 341                        | 699             | 31          |
|       | POWELL          | 684                        | 2281            | 194         |
|       | <b>Total</b>    | 1688                       | 4562            | 313         |
| HD 77 | BROADWATER      | 916                        | 3533            | 206         |
|       | GALLATIN        | 554                        | 1639            | 107         |
|       | <b>Total</b>    | 1470                       | 5172            | 313         |
| HD 78 | CASCADE         | 236                        | 750             | 50          |
|       | FERGUS          | 94                         | 440             | 26          |
|       | JUDITH BASIN    | 265                        | 987             | 54          |
|       | MEAGHER         | 262                        | 816             | 50          |
|       | SWEET GRASS     | 279                        | 789             | 55          |
|       | WHEATLAND       | 211                        | 791             | 48          |
|       | <b>Total</b>    | 1347                       | 4573            | 283         |
| HD 79 | JEFFERSON       | 187                        | 222             | 11          |
|       | LEWIS AND CLARK | 3377                       | 2817            | 230         |
|       | <b>Total</b>    | 3564                       | 3039            | 241         |
| HD 80 | LEWIS AND CLARK | 2733                       | 2465            | 218         |
|       | <b>Total</b>    | 2733                       | 2465            | 218         |
| HD 81 | LEWIS AND CLARK | 3321                       | 2710            | 248         |
|       | <b>Total</b>    | 3321                       | 2710            | 248         |
| HD 82 | LEWIS AND CLARK | 2903                       | 2363            | 244         |
|       | <b>Total</b>    | 2903                       | 2363            | 244         |
| HD 83 | LEWIS AND CLARK | 3421                       | 2662            | 275         |
|       | <b>Total</b>    | 3421                       | 2662            | 275         |
| HD 84 | LEWIS AND CLARK | 2344                       | 4468            | 238         |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |              | CLERK OF THE SUPREME COURT |                 |             |
|--------|--------------|----------------------------|-----------------|-------------|
|        |              | ERIN FARRIS-OLSEN          | BOWEN GREENWOOD | ROGER ROOTS |
|        | <b>Total</b> | 2344                       | 4468            | 238         |
| HD 85  | RAVALLI      | 1721                       | 5478            | 265         |
|        | <b>Total</b> | 1721                       | 5478            | 265         |
| HD 86  | RAVALLI      | 2433                       | 4066            | 229         |
|        | <b>Total</b> | 2433                       | 4066            | 229         |
| HD 87  | RAVALLI      | 1790                       | 5261            | 311         |
|        | <b>Total</b> | 1790                       | 5261            | 311         |
| HD 88  | RAVALLI      | 2176                       | 4797            | 298         |
|        | <b>Total</b> | 2176                       | 4797            | 298         |
| HD 89  | MISSOULA     | 3232                       | 2838            | 305         |
|        | <b>Total</b> | 3232                       | 2838            | 305         |
| HD 90  | MINERAL      | 653                        | 1896            | 153         |
|        | MISSOULA     | 1025                       | 2130            | 144         |
|        | SANDERS      | 105                        | 438             | 15          |
|        | <b>Total</b> | 1783                       | 4464            | 312         |
| HD 91  | LAKE         | 1521                       | 1926            | 182         |
|        | MISSOULA     | 1371                       | 511             | 50          |
|        | SANDERS      | 130                        | 196             | 24          |
|        | <b>Total</b> | 3022                       | 2633            | 256         |
| HD 92  | MISSOULA     | 3894                       | 2444            | 277         |
|        | <b>Total</b> | 3894                       | 2444            | 277         |
| HD 93  | MISSOULA     | 3911                       | 2249            | 295         |
|        | <b>Total</b> | 3911                       | 2249            | 295         |
| HD 94  | MISSOULA     | 4006                       | 2657            | 254         |
|        | <b>Total</b> | 4006                       | 2657            | 254         |
| HD 95  | MISSOULA     | 5251                       | 1002            | 271         |
|        | <b>Total</b> | 5251                       | 1002            | 271         |
| HD 96  | MISSOULA     | 3439                       | 2340            | 289         |
|        | <b>Total</b> | 3439                       | 2340            | 289         |
| HD 97  | MISSOULA     | 3563                       | 2166            | 290         |
|        | <b>Total</b> | 3563                       | 2166            | 290         |
| HD 98  | MISSOULA     | 3551                       | 2567            | 295         |
|        | <b>Total</b> | 3551                       | 2567            | 295         |
| HD 99  | MISSOULA     | 3640                       | 2733            | 317         |
|        | <b>Total</b> | 3640                       | 2733            | 317         |
| HD 100 | MISSOULA     | 4408                       | 1102            | 269         |
|        | <b>Total</b> | 4408                       | 1102            | 269         |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | SUPREME COURT CHIEF JUSTICE |              |
|-------|-----------------|-----------------------------|--------------|
|       |                 | JEREMIAH LYNCH              | CORY SWANSON |
| HD 1  | LINCOLN         | 2189                        | 4058         |
|       | <b>Total</b>    | 2189                        | 4058         |
| HD 2  | FLATHEAD        | 384                         | 831          |
|       | LINCOLN         | 1554                        | 2580         |
|       | <b>Total</b>    | 1938                        | 3411         |
| HD 3  | FLATHEAD        | 3412                        | 2854         |
|       | <b>Total</b>    | 3412                        | 2854         |
| HD 4  | FLATHEAD        | 2874                        | 2739         |
|       | <b>Total</b>    | 2874                        | 2739         |
| HD 5  | FLATHEAD        | 2156                        | 3703         |
|       | <b>Total</b>    | 2156                        | 3703         |
| HD 6  | FLATHEAD        | 2724                        | 4214         |
|       | <b>Total</b>    | 2724                        | 4214         |
| HD 7  | FLATHEAD        | 2058                        | 2367         |
|       | <b>Total</b>    | 2058                        | 2367         |
| HD 8  | FLATHEAD        | 1951                        | 3429         |
|       | <b>Total</b>    | 1951                        | 3429         |
| HD 9  | FLATHEAD        | 2144                        | 3928         |
|       | <b>Total</b>    | 2144                        | 3928         |
| HD 10 | FLATHEAD        | 1981                        | 3464         |
|       | <b>Total</b>    | 1981                        | 3464         |
| HD 11 | FLATHEAD        | 2061                        | 4408         |
|       | <b>Total</b>    | 2061                        | 4408         |
| HD 12 | FLATHEAD        | 1162                        | 2086         |
|       | LAKE            | 1431                        | 2023         |
|       | <b>Total</b>    | 2593                        | 4109         |
| HD 13 | LAKE            | 2445                        | 3039         |
|       | <b>Total</b>    | 2445                        | 3039         |
| HD 14 | SANDERS         | 2269                        | 4111         |
|       | <b>Total</b>    | 2269                        | 4111         |
| HD 15 | FLATHEAD        | 0                           | 0            |
|       | GLACIER         | 480                         | 344          |
|       | LAKE            | 1395                        | 1448         |
|       | PONDERA         | 106                         | 88           |
|       | <b>Total</b>    | 1981                        | 1880         |
| HD 16 | GLACIER         | 2120                        | 1830         |
|       | <b>Total</b>    | 2120                        | 1830         |
| HD 17 | LEWIS AND CLARK | 1397                        | 2245         |
|       | TETON           | 910                         | 1578         |
|       | <b>Total</b>    | 2307                        | 3823         |
| HD 18 | PONDERA         | 896                         | 1505         |
|       | TETON           | 307                         | 493          |
|       | TOOLE           | 654                         | 1244         |
|       | <b>Total</b>    | 1857                        | 3242         |
| HD 19 | CASCADE         | 1634                        | 1476         |
|       | <b>Total</b>    | 1634                        | 1476         |
| HD 20 | CASCADE         | 2399                        | 2417         |
|       | <b>Total</b>    | 2399                        | 2417         |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | SUPREME COURT CHIEF JUSTICE |              |
|-------|--------------|-----------------------------|--------------|
|       |              | JEREMIAH LYNCH              | CORY SWANSON |
| HD 21 | CASCADE      | 2350                        | 2841         |
|       | <b>Total</b> | 2350                        | 2841         |
| HD 22 | CASCADE      | 1471                        | 1687         |
|       | <b>Total</b> | 1471                        | 1687         |
| HD 23 | CASCADE      | 2044                        | 2230         |
|       | <b>Total</b> | 2044                        | 2230         |
| HD 24 | CASCADE      | 2266                        | 2639         |
|       | <b>Total</b> | 2266                        | 2639         |
| HD 25 | CASCADE      | 1918                        | 3291         |
|       | <b>Total</b> | 1918                        | 3291         |
| HD 26 | CASCADE      | 1303                        | 2124         |
|       | CHOUTEAU     | 912                         | 1537         |
|       | <b>Total</b> | 2215                        | 3661         |
| HD 27 | HILL         | 2076                        | 2095         |
|       | <b>Total</b> | 2076                        | 2095         |
| HD 28 | BLAINE       | 333                         | 635          |
|       | HILL         | 430                         | 677          |
|       | LIBERTY      | 280                         | 630          |
|       | PHILLIPS     | 421                         | 991          |
|       | VALLEY       | 196                         | 475          |
|       | <b>Total</b> | 1660                        | 3408         |
| HD 29 | DANIELS      | 225                         | 603          |
|       | ROOSEVELT    | 142                         | 229          |
|       | SHERIDAN     | 621                         | 1002         |
|       | VALLEY       | 815                         | 1427         |
|       | <b>Total</b> | 1803                        | 3261         |
| HD 30 | RICHLAND     | 1280                        | 2524         |
|       | ROOSEVELT    | 285                         | 384          |
|       | <b>Total</b> | 1565                        | 2908         |
| HD 31 | BLAINE       | 290                         | 219          |
|       | PHILLIPS     | 36                          | 111          |
|       | ROOSEVELT    | 1179                        | 1313         |
|       | VALLEY       | 250                         | 373          |
|       | <b>Total</b> | 1755                        | 2016         |
| HD 32 | BLAINE       | 655                         | 680          |
|       | CHOUTEAU     | 132                         | 87           |
|       | HILL         | 451                         | 529          |
|       | PHILLIPS     | 103                         | 354          |
|       | VALLEY       | 67                          | 116          |
|       | <b>Total</b> | 1408                        | 1766         |
| HD 33 | DAWSON       | 1440                        | 2784         |
|       | RICHLAND     | 251                         | 541          |
|       | <b>Total</b> | 1691                        | 3325         |
| HD 34 | CARTER       | 188                         | 545          |
|       | CUSTER       | 110                         | 452          |
|       | FALLON       | 400                         | 874          |
|       | MCCONE       | 223                         | 776          |
|       | POWDER RIVER | 230                         | 751          |
|       | PRAIRIE      | 185                         | 450          |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |               | SUPREME COURT CHIEF JUSTICE |              |
|-------|---------------|-----------------------------|--------------|
|       |               | JEREMIAH LYNCH              | CORY SWANSON |
|       | WIBAUX        | 175                         | 314          |
|       | <b>Total</b>  | 1511                        | 4162         |
| HD 35 | BIG HORN      | 99                          | 190          |
|       | GARFIELD      | 131                         | 581          |
|       | ROSEBUD       | 860                         | 1789         |
|       | TREASURE      | 120                         | 288          |
|       | YELLOWSTONE   | 402                         | 1220         |
|       | <b>Total</b>  | 1612                        | 4068         |
| HD 36 | CUSTER        | 1677                        | 3156         |
|       | <b>Total</b>  | 1677                        | 3156         |
| HD 37 | FERGUS        | 1972                        | 3692         |
|       | PETROLEUM     | 83                          | 216          |
|       | <b>Total</b>  | 2055                        | 3908         |
| HD 38 | GOLDEN VALLEY | 124                         | 368          |
|       | MUSSELSHELL   | 744                         | 2057         |
|       | YELLOWSTONE   | 899                         | 2111         |
|       | <b>Total</b>  | 1767                        | 4536         |
| HD 39 | YELLOWSTONE   | 1821                        | 2797         |
|       | <b>Total</b>  | 1821                        | 2797         |
| HD 40 | YELLOWSTONE   | 1633                        | 3140         |
|       | <b>Total</b>  | 1633                        | 3140         |
| HD 41 | BIG HORN      | 949                         | 1101         |
|       | ROSEBUD       | 392                         | 397          |
|       | <b>Total</b>  | 1341                        | 1498         |
| HD 42 | BIG HORN      | 843                         | 960          |
|       | YELLOWSTONE   | 610                         | 1050         |
|       | <b>Total</b>  | 1453                        | 2010         |
| HD 43 | YELLOWSTONE   | 1894                        | 2568         |
|       | <b>Total</b>  | 1894                        | 2568         |
| HD 44 | YELLOWSTONE   | 2064                        | 3304         |
|       | <b>Total</b>  | 2064                        | 3304         |
| HD 45 | YELLOWSTONE   | 2448                        | 2296         |
|       | <b>Total</b>  | 2448                        | 2296         |
| HD 46 | YELLOWSTONE   | 2335                        | 2218         |
|       | <b>Total</b>  | 2335                        | 2218         |
| HD 47 | YELLOWSTONE   | 1815                        | 1487         |
|       | <b>Total</b>  | 1815                        | 1487         |
| HD 48 | YELLOWSTONE   | 2025                        | 2241         |
|       | <b>Total</b>  | 2025                        | 2241         |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | SUPREME COURT CHIEF JUSTICE |              |
|-------|--------------|-----------------------------|--------------|
|       |              | JEREMIAH LYNCH              | CORY SWANSON |
| HD 49 | YELLOWSTONE  | 2029                        | 2728         |
|       | <b>Total</b> | 2029                        | 2728         |
| HD 50 | YELLOWSTONE  | 2271                        | 3670         |
|       | <b>Total</b> | 2271                        | 3670         |
| HD 51 | YELLOWSTONE  | 2301                        | 2972         |
|       | <b>Total</b> | 2301                        | 2972         |
| HD 52 | YELLOWSTONE  | 2507                        | 3869         |
|       | <b>Total</b> | 2507                        | 3869         |
| HD 53 | YELLOWSTONE  | 1936                        | 4142         |
|       | <b>Total</b> | 1936                        | 4142         |
| HD 54 | YELLOWSTONE  | 1764                        | 3012         |
|       | <b>Total</b> | 1764                        | 3012         |
| HD 55 | CARBON       | 2658                        | 4170         |
|       | <b>Total</b> | 2658                        | 4170         |
| HD 56 | STILLWATER   | 1669                        | 3852         |
|       | SWEET GRASS  | 333                         | 803          |
|       | <b>Total</b> | 2002                        | 4655         |
| HD 57 | GALLATIN     | 1883                        | 837          |
|       | PARK         | 1798                        | 2531         |
|       | <b>Total</b> | 3681                        | 3368         |
| HD 58 | PARK         | 3571                        | 2885         |
|       | <b>Total</b> | 3571                        | 2885         |
| HD 59 | GALLATIN     | 4571                        | 2704         |
|       | <b>Total</b> | 4571                        | 2704         |
| HD 60 | GALLATIN     | 2985                        | 2596         |
|       | MADISON      | 124                         | 108          |
|       | <b>Total</b> | 3109                        | 2704         |
| HD 61 | GALLATIN     | 2539                        | 1060         |
|       | <b>Total</b> | 2539                        | 1060         |
| HD 62 | GALLATIN     | 2981                        | 2448         |
|       | <b>Total</b> | 2981                        | 2448         |
| HD 63 | GALLATIN     | 3238                        | 2481         |
|       | <b>Total</b> | 3238                        | 2481         |
| HD 64 | GALLATIN     | 2996                        | 2575         |
|       | <b>Total</b> | 2996                        | 2575         |
| HD 65 | GALLATIN     | 3170                        | 2696         |
|       | <b>Total</b> | 3170                        | 2696         |
| HD 66 | GALLATIN     | 3719                        | 2936         |
|       | <b>Total</b> | 3719                        | 2936         |
| HD 67 | GALLATIN     | 2505                        | 3093         |
|       | <b>Total</b> | 2505                        | 3093         |
| HD 68 | GALLATIN     | 1813                        | 3606         |
|       | <b>Total</b> | 1813                        | 3606         |
| HD 69 | GALLATIN     | 427                         | 599          |





# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | SUPREME COURT CHIEF JUSTICE |              |
|-------|-----------------|-----------------------------|--------------|
|       |                 | JEREMIAH LYNCH              | CORY SWANSON |
|       | JEFFERSON       | 146                         | 267          |
|       | MADISON         | 2156                        | 3275         |
|       | <b>Total</b>    | 2729                        | 4141         |
| HD 70 | BEAVERHEAD      | 2097                        | 3093         |
|       | SILVER BOW      | 420                         | 441          |
|       | <b>Total</b>    | 2517                        | 3534         |
| HD 71 | DEER LODGE      | 2565                        | 1798         |
|       | SILVER BOW      | 529                         | 343          |
|       | <b>Total</b>    | 3094                        | 2141         |
| HD 72 | SILVER BOW      | 3107                        | 1724         |
|       | <b>Total</b>    | 3107                        | 1724         |
| HD 73 | SILVER BOW      | 2829                        | 1553         |
|       | <b>Total</b>    | 2829                        | 1553         |
| HD 74 | SILVER BOW      | 3894                        | 2072         |
|       | <b>Total</b>    | 3894                        | 2072         |
| HD 75 | JEFFERSON       | 2808                        | 4044         |
|       | <b>Total</b>    | 2808                        | 4044         |
| HD 76 | DEER LODGE      | 94                          | 66           |
|       | GRANITE         | 753                         | 1192         |
|       | LEWIS AND CLARK | 31                          | 55           |
|       | MISSOULA        | 464                         | 508          |
|       | POWELL          | 1189                        | 1767         |
|       | <b>Total</b>    | 2531                        | 3588         |
| HD 77 | BROADWATER      | 1430                        | 3085         |
|       | GALLATIN        | 714                         | 1475         |
|       | <b>Total</b>    | 2144                        | 4560         |
| HD 78 | CASCADE         | 318                         | 673          |
|       | FERGUS          | 134                         | 402          |
|       | JUDITH BASIN    | 392                         | 862          |
|       | MEAGHER         | 387                         | 689          |
|       | SWEET GRASS     | 332                         | 750          |
|       | WHEATLAND       | 304                         | 673          |
|       | <b>Total</b>    | 1867                        | 4049         |
| HD 79 | JEFFERSON       | 181                         | 223          |
|       | LEWIS AND CLARK | 3431                        | 2742         |
|       | <b>Total</b>    | 3612                        | 2965         |
| HD 80 | LEWIS AND CLARK | 2797                        | 2433         |
|       | <b>Total</b>    | 2797                        | 2433         |
| HD 81 | LEWIS AND CLARK | 3370                        | 2704         |
|       | <b>Total</b>    | 3370                        | 2704         |
| HD 82 | LEWIS AND CLARK | 3059                        | 2265         |
|       | <b>Total</b>    | 3059                        | 2265         |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |                 | SUPREME COURT CHIEF JUSTICE |              |
|--------|-----------------|-----------------------------|--------------|
|        |                 | JEREMIAH LYNCH              | CORY SWANSON |
| HD 83  | LEWIS AND CLARK | 3479                        | 2714         |
|        | <b>Total</b>    | 3479                        | 2714         |
| HD 84  | LEWIS AND CLARK | 2801                        | 3972         |
|        | <b>Total</b>    | 2801                        | 3972         |
| HD 85  | RAVALLI         | 2593                        | 4257         |
|        | <b>Total</b>    | 2593                        | 4257         |
| HD 86  | RAVALLI         | 3034                        | 3243         |
|        | <b>Total</b>    | 3034                        | 3243         |
| HD 87  | RAVALLI         | 2576                        | 4223         |
|        | <b>Total</b>    | 2576                        | 4223         |
| HD 88  | RAVALLI         | 2895                        | 3860         |
|        | <b>Total</b>    | 2895                        | 3860         |
| HD 89  | MISSOULA        | 3489                        | 2586         |
|        | <b>Total</b>    | 3489                        | 2586         |
| HD 90  | MINERAL         | 1034                        | 1458         |
|        | MISSOULA        | 1308                        | 1730         |
|        | SANDERS         | 199                         | 319          |
|        | <b>Total</b>    | 2541                        | 3507         |
| HD 91  | LAKE            | 1650                        | 1767         |
|        | MISSOULA        | 1334                        | 544          |
|        | SANDERS         | 157                         | 172          |
|        | <b>Total</b>    | 3141                        | 2483         |
| HD 92  | MISSOULA        | 4000                        | 2240         |
|        | <b>Total</b>    | 4000                        | 2240         |
| HD 93  | MISSOULA        | 4020                        | 2170         |
|        | <b>Total</b>    | 4020                        | 2170         |
| HD 94  | MISSOULA        | 4012                        | 2595         |
|        | <b>Total</b>    | 4012                        | 2595         |
| HD 95  | MISSOULA        | 4901                        | 1299         |
|        | <b>Total</b>    | 4901                        | 1299         |
| HD 96  | MISSOULA        | 3537                        | 2281         |
|        | <b>Total</b>    | 3537                        | 2281         |
| HD 97  | MISSOULA        | 3603                        | 2161         |
|        | <b>Total</b>    | 3603                        | 2161         |
| HD 98  | MISSOULA        | 3615                        | 2490         |
|        | <b>Total</b>    | 3615                        | 2490         |
| HD 99  | MISSOULA        | 3753                        | 2571         |
|        | <b>Total</b>    | 3753                        | 2571         |
| HD 100 | MISSOULA        | 4120                        | 1327         |
|        | <b>Total</b>    | 4120                        | 1327         |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | SUPREME COURT JUSTICE #3 |            |
|-------|-----------------|--------------------------|------------|
|       |                 | KATHERINE BIDEGARAY      | DAN WILSON |
| HD 1  | LINCOLN         | 2386                     | 3867       |
|       | <b>Total</b>    | 2386                     | 3867       |
| HD 2  | FLATHEAD        | 356                      | 848        |
|       | LINCOLN         | 1623                     | 2543       |
|       | <b>Total</b>    | 1979                     | 3391       |
| HD 3  | FLATHEAD        | 3661                     | 2704       |
|       | <b>Total</b>    | 3661                     | 2704       |
| HD 4  | FLATHEAD        | 3152                     | 2507       |
|       | <b>Total</b>    | 3152                     | 2507       |
| HD 5  | FLATHEAD        | 2237                     | 3713       |
|       | <b>Total</b>    | 2237                     | 3713       |
| HD 6  | FLATHEAD        | 2897                     | 4140       |
|       | <b>Total</b>    | 2897                     | 4140       |
| HD 7  | FLATHEAD        | 2213                     | 2265       |
|       | <b>Total</b>    | 2213                     | 2265       |
| HD 8  | FLATHEAD        | 1994                     | 3458       |
|       | <b>Total</b>    | 1994                     | 3458       |
| HD 9  | FLATHEAD        | 2352                     | 3811       |
|       | <b>Total</b>    | 2352                     | 3811       |
| HD 10 | FLATHEAD        | 2069                     | 3478       |
|       | <b>Total</b>    | 2069                     | 3478       |
| HD 11 | FLATHEAD        | 2209                     | 4358       |
|       | <b>Total</b>    | 2209                     | 4358       |
| HD 12 | FLATHEAD        | 1239                     | 2070       |
|       | LAKE            | 1569                     | 1921       |
|       | <b>Total</b>    | 2808                     | 3991       |
| HD 13 | LAKE            | 2867                     | 2654       |
|       | <b>Total</b>    | 2867                     | 2654       |
| HD 14 | SANDERS         | 2365                     | 4013       |
|       | <b>Total</b>    | 2365                     | 4013       |
| HD 15 | FLATHEAD        | 0                        | 0          |
|       | GLACIER         | 576                      | 252        |
|       | LAKE            | 1615                     | 1276       |
|       | PONDERA         | 142                      | 51         |
|       | <b>Total</b>    | 2333                     | 1579       |
| HD 16 | GLACIER         | 2383                     | 1583       |
|       | <b>Total</b>    | 2383                     | 1583       |
| HD 17 | LEWIS AND CLARK | 1759                     | 1863       |
|       | TETON           | 1141                     | 1333       |
|       | <b>Total</b>    | 2900                     | 3196       |
| HD 18 | PONDERA         | 1140                     | 1268       |
|       | TETON           | 372                      | 418        |
|       | TOOLE           | 800                      | 1100       |
|       | <b>Total</b>    | 2312                     | 2786       |
| HD 19 | CASCADE         | 1991                     | 1115       |
|       | <b>Total</b>    | 1991                     | 1115       |
| HD 20 | CASCADE         | 2816                     | 1983       |
|       | <b>Total</b>    | 2816                     | 1983       |
| HD 21 | CASCADE         | 2896                     | 2301       |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | SUPREME COURT JUSTICE #3 |            |
|-------|--------------|--------------------------|------------|
|       |              | KATHERINE BIDEGARAY      | DAN WILSON |
|       | <b>Total</b> | 2896                     | 2301       |
| HD 22 | CASCADE      | 1806                     | 1353       |
|       | <b>Total</b> | 1806                     | 1353       |
| HD 23 | CASCADE      | 2459                     | 1795       |
|       | <b>Total</b> | 2459                     | 1795       |
| HD 24 | CASCADE      | 2760                     | 2156       |
|       | <b>Total</b> | 2760                     | 2156       |
| HD 25 | CASCADE      | 2318                     | 2870       |
|       | <b>Total</b> | 2318                     | 2870       |
| HD 26 | CASCADE      | 1629                     | 1817       |
|       | CHOUTEAU     | 1181                     | 1284       |
|       | <b>Total</b> | 2810                     | 3101       |
| HD 27 | HILL         | 2541                     | 1681       |
|       | <b>Total</b> | 2541                     | 1681       |
| HD 28 | BLAINE       | 467                      | 505        |
|       | HILL         | 556                      | 553        |
|       | LIBERTY      | 352                      | 553        |
|       | PHILLIPS     | 583                      | 850        |
|       | VALLEY       | 268                      | 393        |
|       | <b>Total</b> | 2226                     | 2854       |
| HD 29 | DANIELS      | 300                      | 553        |
|       | ROOSEVELT    | 196                      | 196        |
|       | SHERIDAN     | 870                      | 826        |
|       | VALLEY       | 1075                     | 1195       |
|       | <b>Total</b> | 2441                     | 2770       |
| HD 30 | RICHLAND     | 2177                     | 1973       |
|       | ROOSEVELT    | 464                      | 261        |
|       | <b>Total</b> | 2641                     | 2234       |
| HD 31 | BLAINE       | 375                      | 147        |
|       | PHILLIPS     | 53                       | 95         |
|       | ROOSEVELT    | 1802                     | 750        |
|       | VALLEY       | 358                      | 273        |
|       | <b>Total</b> | 2588                     | 1265       |
| HD 32 | BLAINE       | 857                      | 480        |
|       | CHOUTEAU     | 188                      | 38         |
|       | HILL         | 655                      | 341        |
|       | PHILLIPS     | 120                      | 330        |
|       | VALLEY       | 81                       | 101        |
|       | <b>Total</b> | 1901                     | 1290       |
| HD 33 | DAWSON       | 2169                     | 2172       |
|       | RICHLAND     | 410                      | 478        |
|       | <b>Total</b> | 2579                     | 2650       |
| HD 34 | CARTER       | 232                      | 507        |
|       | CUSTER       | 165                      | 398        |
|       | FALLON       | 512                      | 757        |
|       | MCCONE       | 335                      | 701        |
|       | POWDER RIVER | 338                      | 621        |
|       | PRAIRIE      | 272                      | 377        |
|       | WIBAUX       | 199                      | 298        |
|       | <b>Total</b> | 2053                     | 3659       |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |               | SUPREME COURT JUSTICE #3 |            |
|-------|---------------|--------------------------|------------|
|       |               | KATHERINE BIDEGARAY      | DAN WILSON |
| HD 35 | BIG HORN      | 125                      | 160        |
|       | GARFIELD      | 216                      | 487        |
|       | ROSEBUD       | 1102                     | 1552       |
|       | TREASURE      | 179                      | 240        |
|       | YELLOWSTONE   | 584                      | 1055       |
|       | <b>Total</b>  | 2206                     | 3494       |
| HD 36 | CUSTER        | 2284                     | 2581       |
|       | <b>Total</b>  | 2284                     | 2581       |
| HD 37 | FERGUS        | 2269                     | 3353       |
|       | PETROLEUM     | 110                      | 179        |
|       | <b>Total</b>  | 2379                     | 3532       |
| HD 38 | GOLDEN VALLEY | 175                      | 317        |
|       | MUSSELSHELL   | 989                      | 1797       |
|       | YELLOWSTONE   | 1197                     | 1823       |
|       | <b>Total</b>  | 2361                     | 3937       |
| HD 39 | YELLOWSTONE   | 2374                     | 2254       |
|       | <b>Total</b>  | 2374                     | 2254       |
| HD 40 | YELLOWSTONE   | 2263                     | 2533       |
|       | <b>Total</b>  | 2263                     | 2533       |
| HD 41 | BIG HORN      | 1302                     | 758        |
|       | ROSEBUD       | 523                      | 272        |
|       | <b>Total</b>  | 1825                     | 1030       |
| HD 42 | BIG HORN      | 1101                     | 723        |
|       | YELLOWSTONE   | 838                      | 836        |
|       | <b>Total</b>  | 1939                     | 1559       |
| HD 43 | YELLOWSTONE   | 2446                     | 2064       |
|       | <b>Total</b>  | 2446                     | 2064       |
| HD 44 | YELLOWSTONE   | 2654                     | 2744       |
|       | <b>Total</b>  | 2654                     | 2744       |
| HD 45 | YELLOWSTONE   | 2926                     | 1864       |
|       | <b>Total</b>  | 2926                     | 1864       |
| HD 46 | YELLOWSTONE   | 2842                     | 1758       |
|       | <b>Total</b>  | 2842                     | 1758       |
| HD 47 | YELLOWSTONE   | 2184                     | 1171       |
|       | <b>Total</b>  | 2184                     | 1171       |
| HD 48 | YELLOWSTONE   | 2554                     | 1740       |
|       | <b>Total</b>  | 2554                     | 1740       |
| HD 49 | YELLOWSTONE   | 2659                     | 2131       |
|       | <b>Total</b>  | 2659                     | 2131       |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | SUPREME COURT JUSTICE #3 |            |
|-------|--------------|--------------------------|------------|
|       |              | KATHERINE BIDEGARAY      | DAN WILSON |
| HD 50 | YELLOWSTONE  | 2943                     | 3046       |
|       | <b>Total</b> | 2943                     | 3046       |
| HD 51 | YELLOWSTONE  | 2892                     | 2399       |
|       | <b>Total</b> | 2892                     | 2399       |
| HD 52 | YELLOWSTONE  | 3128                     | 3280       |
|       | <b>Total</b> | 3128                     | 3280       |
| HD 53 | YELLOWSTONE  | 2684                     | 3439       |
|       | <b>Total</b> | 2684                     | 3439       |
| HD 54 | YELLOWSTONE  | 2257                     | 2536       |
|       | <b>Total</b> | 2257                     | 2536       |
| HD 55 | CARBON       | 3244                     | 3579       |
|       | <b>Total</b> | 3244                     | 3579       |
| HD 56 | STILLWATER   | 2280                     | 3252       |
|       | SWEET GRASS  | 455                      | 658        |
|       | <b>Total</b> | 2735                     | 3910       |
| HD 57 | GALLATIN     | 2165                     | 640        |
|       | PARK         | 2137                     | 2195       |
|       | <b>Total</b> | 4302                     | 2835       |
| HD 58 | PARK         | 4055                     | 2408       |
|       | <b>Total</b> | 4055                     | 2408       |
| HD 59 | GALLATIN     | 5260                     | 2162       |
|       | <b>Total</b> | 5260                     | 2162       |
| HD 60 | GALLATIN     | 3539                     | 2101       |
|       | MADISON      | 160                      | 72         |
|       | <b>Total</b> | 3699                     | 2173       |
| HD 61 | GALLATIN     | 2961                     | 733        |
|       | <b>Total</b> | 2961                     | 733        |
| HD 62 | GALLATIN     | 3525                     | 1984       |
|       | <b>Total</b> | 3525                     | 1984       |
| HD 63 | GALLATIN     | 3825                     | 1941       |
|       | <b>Total</b> | 3825                     | 1941       |
| HD 64 | GALLATIN     | 3670                     | 1988       |
|       | <b>Total</b> | 3670                     | 1988       |
| HD 65 | GALLATIN     | 3823                     | 2124       |
|       | <b>Total</b> | 3823                     | 2124       |
| HD 66 | GALLATIN     | 4419                     | 2335       |
|       | <b>Total</b> | 4419                     | 2335       |
| HD 67 | GALLATIN     | 2955                     | 2664       |
|       | <b>Total</b> | 2955                     | 2664       |
| HD 68 | GALLATIN     | 2355                     | 3059       |
|       | <b>Total</b> | 2355                     | 3059       |
| HD 69 | GALLATIN     | 525                      | 504        |
|       | JEFFERSON    | 170                      | 234        |
|       | MADISON      | 2573                     | 2862       |
|       | <b>Total</b> | 3268                     | 3600       |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | SUPREME COURT JUSTICE #3 |            |
|-------|-----------------|--------------------------|------------|
|       |                 | KATHERINE BIDEGARAY      | DAN WILSON |
| HD 70 | BEAVERHEAD      | 2380                     | 2763       |
|       | SILVER BOW      | 435                      | 411        |
|       | <b>Total</b>    | 2815                     | 3174       |
| HD 71 | DEER LODGE      | 2841                     | 1490       |
|       | SILVER BOW      | 521                      | 334        |
|       | <b>Total</b>    | 3362                     | 1824       |
| HD 72 | SILVER BOW      | 3211                     | 1589       |
|       | <b>Total</b>    | 3211                     | 1589       |
| HD 73 | SILVER BOW      | 2859                     | 1492       |
|       | <b>Total</b>    | 2859                     | 1492       |
| HD 74 | SILVER BOW      | 3815                     | 2080       |
|       | <b>Total</b>    | 3815                     | 2080       |
| HD 75 | JEFFERSON       | 3360                     | 3447       |
|       | <b>Total</b>    | 3360                     | 3447       |
| HD 76 | DEER LODGE      | 105                      | 57         |
|       | GRANITE         | 939                      | 1000       |
|       | LEWIS AND CLARK | 43                       | 43         |
|       | MISSOULA        | 502                      | 465        |
|       | POWELL          | 1263                     | 1675       |
|       | <b>Total</b>    | 2852                     | 3240       |
| HD 77 | BROADWATER      | 1781                     | 2511       |
|       | GALLATIN        | 902                      | 1277       |
|       | <b>Total</b>    | 2683                     | 3788       |
| HD 78 | CASCADE         | 409                      | 577        |
|       | FERGUS          | 184                      | 358        |
|       | JUDITH BASIN    | 503                      | 748        |
|       | MEAGHER         | 504                      | 571        |
|       | SWEET GRASS     | 470                      | 589        |
|       | WHEATLAND       | 442                      | 525        |
|       | <b>Total</b>    | 2512                     | 3368       |
| HD 79 | JEFFERSON       | 230                      | 167        |
|       | LEWIS AND CLARK | 3953                     | 2205       |
|       | <b>Total</b>    | 4183                     | 2372       |
| HD 80 | LEWIS AND CLARK | 3313                     | 1933       |
|       | <b>Total</b>    | 3313                     | 1933       |
| HD 81 | LEWIS AND CLARK | 3946                     | 2129       |
|       | <b>Total</b>    | 3946                     | 2129       |
| HD 82 | LEWIS AND CLARK | 3496                     | 1825       |
|       | <b>Total</b>    | 3496                     | 1825       |
| HD 83 | LEWIS AND CLARK | 4036                     | 2137       |
|       | <b>Total</b>    | 4036                     | 2137       |
| HD 84 | LEWIS AND CLARK | 3435                     | 3336       |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |              | SUPREME COURT JUSTICE #3 |            |
|--------|--------------|--------------------------|------------|
|        |              | KATHERINE BIDEGARAY      | DAN WILSON |
|        | <b>Total</b> | 3435                     | 3336       |
| HD 85  | RAVALLI      | 2774                     | 4034       |
|        | <b>Total</b> | 2774                     | 4034       |
| HD 86  | RAVALLI      | 3225                     | 3014       |
|        | <b>Total</b> | 3225                     | 3014       |
| HD 87  | RAVALLI      | 2881                     | 3884       |
|        | <b>Total</b> | 2881                     | 3884       |
| HD 88  | RAVALLI      | 3182                     | 3530       |
|        | <b>Total</b> | 3182                     | 3530       |
| HD 89  | MISSOULA     | 3856                     | 2213       |
|        | <b>Total</b> | 3856                     | 2213       |
| HD 90  | MINERAL      | 1207                     | 1279       |
|        | MISSOULA     | 1472                     | 1562       |
|        | SANDERS      | 194                      | 329        |
|        | <b>Total</b> | 2873                     | 3170       |
| HD 91  | LAKE         | 1872                     | 1567       |
|        | MISSOULA     | 1490                     | 393        |
|        | SANDERS      | 174                      | 159        |
|        | <b>Total</b> | 3536                     | 2119       |
| HD 92  | MISSOULA     | 4386                     | 1856       |
|        | <b>Total</b> | 4386                     | 1856       |
| HD 93  | MISSOULA     | 4401                     | 1797       |
|        | <b>Total</b> | 4401                     | 1797       |
| HD 94  | MISSOULA     | 4465                     | 2156       |
|        | <b>Total</b> | 4465                     | 2156       |
| HD 95  | MISSOULA     | 5341                     | 899        |
|        | <b>Total</b> | 5341                     | 899        |
| HD 96  | MISSOULA     | 3907                     | 1913       |
|        | <b>Total</b> | 3907                     | 1913       |
| HD 97  | MISSOULA     | 4034                     | 1760       |
|        | <b>Total</b> | 4034                     | 1760       |
| HD 98  | MISSOULA     | 4092                     | 2011       |
|        | <b>Total</b> | 4092                     | 2011       |
| HD 99  | MISSOULA     | 4230                     | 2132       |
|        | <b>Total</b> | 4230                     | 2132       |
| HD 100 | MISSOULA     | 4580                     | 914        |
|        | <b>Total</b> | 4580                     | 914        |





# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

**Shall Judge MIKE MENAHAN of  
the DISTRICT COURT JUDGE  
DISTRICT 1, DEPT 1 of the  
state of Montana be retained in  
office for another term?**

|       |                 | YES  | NO   |
|-------|-----------------|------|------|
| HD 17 | LEWIS AND CLARK | 2634 | 890  |
|       | <b>Total</b>    | 2634 | 890  |
| HD 76 | LEWIS AND CLARK | 68   | 18   |
|       | <b>Total</b>    | 68   | 18   |
| HD 77 | BROADWATER      | 3279 | 988  |
|       | <b>Total</b>    | 3279 | 988  |
| HD 79 | LEWIS AND CLARK | 5021 | 990  |
|       | <b>Total</b>    | 5021 | 990  |
| HD 80 | LEWIS AND CLARK | 4236 | 859  |
|       | <b>Total</b>    | 4236 | 859  |
| HD 81 | LEWIS AND CLARK | 4916 | 966  |
|       | <b>Total</b>    | 4916 | 966  |
| HD 82 | LEWIS AND CLARK | 4334 | 839  |
|       | <b>Total</b>    | 4334 | 839  |
| HD 83 | LEWIS AND CLARK | 5015 | 965  |
|       | <b>Total</b>    | 5015 | 965  |
| HD 84 | LEWIS AND CLARK | 5077 | 1499 |
|       | <b>Total</b>    | 5077 | 1499 |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

Shall Judge **MICHAEL F MCMAHON** of the **DISTRICT COURT JUDGE DISTRICT 1, DEPT 2** of the state of Montana be retained in office for another term?

|       |                 | YES  | NO   |
|-------|-----------------|------|------|
| HD 17 | LEWIS AND CLARK | 2702 | 765  |
|       | <b>Total</b>    | 2702 | 765  |
| HD 76 | LEWIS AND CLARK | 64   | 21   |
|       | <b>Total</b>    | 64   | 21   |
| HD 77 | BROADWATER      | 3397 | 836  |
|       | <b>Total</b>    | 3397 | 836  |
| HD 79 | LEWIS AND CLARK | 5017 | 919  |
|       | <b>Total</b>    | 5017 | 919  |
| HD 80 | LEWIS AND CLARK | 4203 | 856  |
|       | <b>Total</b>    | 4203 | 856  |
| HD 81 | LEWIS AND CLARK | 4866 | 929  |
|       | <b>Total</b>    | 4866 | 929  |
| HD 82 | LEWIS AND CLARK | 4261 | 820  |
|       | <b>Total</b>    | 4261 | 820  |
| HD 83 | LEWIS AND CLARK | 4943 | 963  |
|       | <b>Total</b>    | 4943 | 963  |
| HD 84 | LEWIS AND CLARK | 5261 | 1255 |
|       | <b>Total</b>    | 5261 | 1255 |



**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

|       |              | <b>DISTRICT COURT JUDGE<br/>DISTRICT 2, DEPT 1</b> |                 |
|-------|--------------|----------------------------------------------------|-----------------|
|       |              | <b>FRANK JOSEPH</b>                                | <b>ANN SHEA</b> |
| HD 70 | SILVER BOW   | 480                                                | 391             |
|       | <b>Total</b> | 480                                                | 391             |
| HD 71 | SILVER BOW   | 451                                                | 436             |
|       | <b>Total</b> | 451                                                | 436             |
| HD 72 | SILVER BOW   | 2303                                               | 2549            |
|       | <b>Total</b> | 2303                                               | 2549            |
| HD 73 | SILVER BOW   | 2317                                               | 2156            |
|       | <b>Total</b> | 2317                                               | 2156            |
| HD 74 | SILVER BOW   | 3182                                               | 2924            |
|       | <b>Total</b> | 3182                                               | 2924            |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

Shall Judge ROBERT J "BOB" WHELAN of the DISTRICT COURT JUDGE DISTRICT 2, DEPT 2 of the state of Montana be retained in office for another term?

|       |              | YES  | NO  |
|-------|--------------|------|-----|
| HD 70 | SILVER BOW   | 767  | 115 |
|       | <b>Total</b> | 767  | 115 |
| HD 71 | SILVER BOW   | 751  | 94  |
|       | <b>Total</b> | 751  | 94  |
| HD 72 | SILVER BOW   | 4261 | 517 |
|       | <b>Total</b> | 4261 | 517 |
| HD 73 | SILVER BOW   | 3882 | 519 |
|       | <b>Total</b> | 3882 | 519 |
| HD 74 | SILVER BOW   | 5573 | 498 |
|       | <b>Total</b> | 5573 | 498 |



**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

**DISTRICT  
COURT JUDGE  
DISTRICT 3,  
DEPT 1**

**JEFFREY W  
DAHOOB**

|       |              |      |
|-------|--------------|------|
| HD 71 | DEER LODGE   | 4082 |
|       | <b>Total</b> | 4082 |
| HD 76 | DEER LODGE   | 140  |
|       | GRANITE      | 1611 |
|       | POWELL       | 2466 |
|       | <b>Total</b> | 4217 |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

**Shall Judge LESLIE HALLIGAN  
of the DISTRICT COURT JUDGE  
DISTRICT 4, DEPT 1 of the  
state of Montana be retained in  
office for another term?**

|        |              | YES  | NO   |
|--------|--------------|------|------|
| HD 76  | MISSOULA     | 696  | 222  |
|        | <b>Total</b> | 696  | 222  |
| HD 89  | MISSOULA     | 4671 | 1143 |
|        | <b>Total</b> | 4671 | 1143 |
| HD 90  | MINERAL      | 1780 | 627  |
|        | MISSOULA     | 2075 | 825  |
|        | <b>Total</b> | 3855 | 1452 |
| HD 91  | MISSOULA     | 1536 | 201  |
|        | <b>Total</b> | 1536 | 201  |
| HD 92  | MISSOULA     | 4750 | 1061 |
|        | <b>Total</b> | 4750 | 1061 |
| HD 93  | MISSOULA     | 4805 | 998  |
|        | <b>Total</b> | 4805 | 998  |
| HD 94  | MISSOULA     | 5216 | 1046 |
|        | <b>Total</b> | 5216 | 1046 |
| HD 95  | MISSOULA     | 5129 | 631  |
|        | <b>Total</b> | 5129 | 631  |
| HD 96  | MISSOULA     | 4482 | 995  |
|        | <b>Total</b> | 4482 | 995  |
| HD 97  | MISSOULA     | 4482 | 980  |
|        | <b>Total</b> | 4482 | 980  |
| HD 98  | MISSOULA     | 4681 | 1155 |
|        | <b>Total</b> | 4681 | 1155 |
| HD 99  | MISSOULA     | 4820 | 1180 |
|        | <b>Total</b> | 4820 | 1180 |
| HD 100 | MISSOULA     | 4424 | 645  |
|        | <b>Total</b> | 4424 | 645  |



**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

**DISTRICT  
COURT JUDGE  
DISTRICT 4,  
DEPT 2**  
**TARA ELLIOTT**

|        |              |      |
|--------|--------------|------|
| HD 76  | MISSOULA     | 738  |
|        | <b>Total</b> | 738  |
| HD 89  | MISSOULA     | 4739 |
|        | <b>Total</b> | 4739 |
| HD 90  | MINERAL      | 1990 |
|        | MISSOULA     | 2266 |
|        | <b>Total</b> | 4256 |
| HD 91  | MISSOULA     | 1512 |
|        | <b>Total</b> | 1512 |
| HD 92  | MISSOULA     | 4882 |
|        | <b>Total</b> | 4882 |
| HD 93  | MISSOULA     | 4841 |
|        | <b>Total</b> | 4841 |
| HD 94  | MISSOULA     | 5076 |
|        | <b>Total</b> | 5076 |
| HD 95  | MISSOULA     | 4980 |
|        | <b>Total</b> | 4980 |
| HD 96  | MISSOULA     | 4601 |
|        | <b>Total</b> | 4601 |
| HD 97  | MISSOULA     | 4672 |
|        | <b>Total</b> | 4672 |
| HD 98  | MISSOULA     | 5088 |
|        | <b>Total</b> | 5088 |
| HD 99  | MISSOULA     | 5087 |
|        | <b>Total</b> | 5087 |
| HD 100 | MISSOULA     | 4382 |
|        | <b>Total</b> | 4382 |



**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

**Shall Judge JOHN W LARSON of  
the DISTRICT COURT JUDGE  
DISTRICT 4, DEPT 3 of the  
state of Montana be retained in  
office for another term?**

|        |              | YES  | NO   |
|--------|--------------|------|------|
| HD 76  | MISSOULA     | 731  | 188  |
|        | <b>Total</b> | 731  | 188  |
| HD 89  | MISSOULA     | 4563 | 1100 |
|        | <b>Total</b> | 4563 | 1100 |
| HD 90  | MINERAL      | 1911 | 496  |
|        | MISSOULA     | 2143 | 725  |
|        | <b>Total</b> | 4054 | 1221 |
| HD 91  | MISSOULA     | 1430 | 289  |
|        | <b>Total</b> | 1430 | 289  |
| HD 92  | MISSOULA     | 4629 | 1141 |
|        | <b>Total</b> | 4629 | 1141 |
| HD 93  | MISSOULA     | 4620 | 1020 |
|        | <b>Total</b> | 4620 | 1020 |
| HD 94  | MISSOULA     | 5038 | 1057 |
|        | <b>Total</b> | 5038 | 1057 |
| HD 95  | MISSOULA     | 4504 | 1009 |
|        | <b>Total</b> | 4504 | 1009 |
| HD 96  | MISSOULA     | 4324 | 1041 |
|        | <b>Total</b> | 4324 | 1041 |
| HD 97  | MISSOULA     | 4263 | 1056 |
|        | <b>Total</b> | 4263 | 1056 |
| HD 98  | MISSOULA     | 4502 | 1195 |
|        | <b>Total</b> | 4502 | 1195 |
| HD 99  | MISSOULA     | 4708 | 1214 |
|        | <b>Total</b> | 4708 | 1214 |
| HD 100 | MISSOULA     | 3915 | 975  |
|        | <b>Total</b> | 3915 | 975  |





## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

**Shall Judge LUKE MICHAEL  
BERGER of the DISTRICT  
COURT JUDGE DISTRICT 5,  
DEPT 1 of the state of Montana  
be retained in office for another  
term?**

|       |              | YES  | NO  |
|-------|--------------|------|-----|
| HD 60 | MADISON      | 173  | 35  |
|       | <b>Total</b> | 173  | 35  |
| HD 69 | JEFFERSON    | 311  | 66  |
|       | MADISON      | 4498 | 742 |
|       | <b>Total</b> | 4809 | 808 |
| HD 70 | BEAVERHEAD   | 4590 | 682 |
|       | <b>Total</b> | 4590 | 682 |
| HD 75 | JEFFERSON    | 5357 | 931 |
|       | <b>Total</b> | 5357 | 931 |
| HD 79 | JEFFERSON    | 307  | 50  |
|       | <b>Total</b> | 307  | 50  |



**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

**Shall Judge BRENDA R  
GILBERT of the DISTRICT  
COURT JUDGE DISTRICT 6,  
DEPT 1 of the state of Montana  
be retained in office for another  
term?**

|       |              | YES  | NO   |
|-------|--------------|------|------|
| HD 56 | SWEET GRASS  | 939  | 161  |
|       | <b>Total</b> | 939  | 161  |
| HD 57 | PARK         | 3445 | 720  |
|       | <b>Total</b> | 3445 | 720  |
| HD 58 | PARK         | 5050 | 1125 |
|       | <b>Total</b> | 5050 | 1125 |
| HD 78 | SWEET GRASS  | 901  | 162  |
|       | <b>Total</b> | 901  | 162  |



**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

**Shall Judge OLIVIA C RIEGER  
of the DISTRICT COURT JUDGE  
DISTRICT 7, DEPT 1 of the  
state of Montana be retained in  
office for another term?**

|       |              | YES  | NO  |
|-------|--------------|------|-----|
| HD 30 | RICHLAND     | 2954 | 671 |
|       | <b>Total</b> | 2954 | 671 |
| HD 33 | DAWSON       | 3716 | 629 |
|       | RICHLAND     | 615  | 147 |
|       | <b>Total</b> | 4331 | 776 |
| HD 34 | MCCONE       | 712  | 188 |
|       | PRAIRIE      | 502  | 117 |
|       | WIBAUX       | 409  | 82  |
|       | <b>Total</b> | 1623 | 387 |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

Shall Judge DAVID GRUBICH of  
the DISTRICT COURT JUDGE  
DISTRICT 8, DEPT 1 of the  
state of Montana be retained in  
office for another term?

|       |              | YES  | NO  |
|-------|--------------|------|-----|
| HD 19 | CASCADE      | 2450 | 589 |
|       | <b>Total</b> | 2450 | 589 |
| HD 20 | CASCADE      | 3873 | 770 |
|       | <b>Total</b> | 3873 | 770 |
| HD 21 | CASCADE      | 4376 | 679 |
|       | <b>Total</b> | 4376 | 679 |
| HD 22 | CASCADE      | 2575 | 440 |
|       | <b>Total</b> | 2575 | 440 |
| HD 23 | CASCADE      | 3572 | 605 |
|       | <b>Total</b> | 3572 | 605 |
| HD 24 | CASCADE      | 4125 | 663 |
|       | <b>Total</b> | 4125 | 663 |
| HD 25 | CASCADE      | 4295 | 744 |
|       | <b>Total</b> | 4295 | 744 |
| HD 26 | CASCADE      | 2859 | 465 |
|       | <b>Total</b> | 2859 | 465 |
| HD 78 | CASCADE      | 808  | 139 |
|       | <b>Total</b> | 808  | 139 |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

Shall Judge ELIZABETH BEST of  
the DISTRICT COURT JUDGE  
DISTRICT 8, DEPT 2 of the  
state of Montana be retained in  
office for another term?

|       |              | YES  | NO   |
|-------|--------------|------|------|
| HD 19 | CASCADE      | 2359 | 706  |
|       | <b>Total</b> | 2359 | 706  |
| HD 20 | CASCADE      | 3596 | 1124 |
|       | <b>Total</b> | 3596 | 1124 |
| HD 21 | CASCADE      | 3873 | 1245 |
|       | <b>Total</b> | 3873 | 1245 |
| HD 22 | CASCADE      | 2357 | 712  |
|       | <b>Total</b> | 2357 | 712  |
| HD 23 | CASCADE      | 3289 | 937  |
|       | <b>Total</b> | 3289 | 937  |
| HD 24 | CASCADE      | 3710 | 1097 |
|       | <b>Total</b> | 3710 | 1097 |
| HD 25 | CASCADE      | 3688 | 1439 |
|       | <b>Total</b> | 3688 | 1439 |
| HD 26 | CASCADE      | 2373 | 993  |
|       | <b>Total</b> | 2373 | 993  |
| HD 78 | CASCADE      | 709  | 262  |
|       | <b>Total</b> | 709  | 262  |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

Shall Judge JOHN KUTZMAN of  
the DISTRICT COURT JUDGE  
DISTRICT 8, DEPT 3 of the  
state of Montana be retained in  
office for another term?

|       |              | YES  | NO   |
|-------|--------------|------|------|
| HD 19 | CASCADE      | 2394 | 593  |
|       | <b>Total</b> | 2394 | 593  |
| HD 20 | CASCADE      | 3787 | 801  |
|       | <b>Total</b> | 3787 | 801  |
| HD 21 | CASCADE      | 4108 | 850  |
|       | <b>Total</b> | 4108 | 850  |
| HD 22 | CASCADE      | 2461 | 524  |
|       | <b>Total</b> | 2461 | 524  |
| HD 23 | CASCADE      | 3441 | 673  |
|       | <b>Total</b> | 3441 | 673  |
| HD 24 | CASCADE      | 3930 | 759  |
|       | <b>Total</b> | 3930 | 759  |
| HD 25 | CASCADE      | 3937 | 1004 |
|       | <b>Total</b> | 3937 | 1004 |
| HD 26 | CASCADE      | 2584 | 668  |
|       | <b>Total</b> | 2584 | 668  |
| HD 78 | CASCADE      | 731  | 197  |
|       | <b>Total</b> | 731  | 197  |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

Shall Judge GREGORY L  
BONILLA of the DISTRICT  
COURT JUDGE DISTRICT 9,  
DEPT 1 of the state of Montana  
be retained in office for another  
term?

|       |              | YES  | NO   |
|-------|--------------|------|------|
| HD 15 | GLACIER      | 479  | 310  |
|       | PONDERA      | 103  | 73   |
|       | <b>Total</b> | 582  | 383  |
| HD 16 | GLACIER      | 2704 | 1056 |
|       | <b>Total</b> | 2704 | 1056 |
| HD 17 | TETON        | 1942 | 373  |
|       | <b>Total</b> | 1942 | 373  |
| HD 18 | PONDERA      | 1845 | 408  |
|       | TETON        | 636  | 121  |
|       | TOOLE        | 1622 | 231  |
|       | <b>Total</b> | 4103 | 760  |



**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

**Shall Judge HEATHER PERRY of  
the DISTRICT COURT JUDGE  
DISTRICT 10, DEPT 1 of the  
state of Montana be retained in  
office for another term?**

|       |                 | YES  | NO  |
|-------|-----------------|------|-----|
| HD 37 | FERGUS          | 4470 | 937 |
|       | PETROLEUM       | 257  | 35  |
|       | <b>Total</b>    | 4727 | 972 |
| HD 78 | FERGUS          | 450  | 76  |
|       | JUDITH<br>BASIN | 1094 | 182 |
|       | <b>Total</b>    | 1544 | 258 |





**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

**Shall Judge AMY EDDY of the  
DISTRICT COURT JUDGE  
DISTRICT 11, DEPT 1 of the  
state of Montana be retained in  
office for another term?**

|       |              | YES  | NO   |
|-------|--------------|------|------|
| HD 2  | FLATHEAD     | 770  | 404  |
|       | <b>Total</b> | 770  | 404  |
| HD 3  | FLATHEAD     | 4760 | 1176 |
|       | <b>Total</b> | 4760 | 1176 |
| HD 4  | FLATHEAD     | 4223 | 1223 |
|       | <b>Total</b> | 4223 | 1223 |
| HD 5  | FLATHEAD     | 4027 | 1674 |
|       | <b>Total</b> | 4027 | 1674 |
| HD 6  | FLATHEAD     | 4912 | 1803 |
|       | <b>Total</b> | 4912 | 1803 |
| HD 7  | FLATHEAD     | 3308 | 1010 |
|       | <b>Total</b> | 3308 | 1010 |
| HD 8  | FLATHEAD     | 3864 | 1394 |
|       | <b>Total</b> | 3864 | 1394 |
| HD 9  | FLATHEAD     | 4086 | 1749 |
|       | <b>Total</b> | 4086 | 1749 |
| HD 10 | FLATHEAD     | 3843 | 1517 |
|       | <b>Total</b> | 3843 | 1517 |
| HD 11 | FLATHEAD     | 4345 | 1908 |
|       | <b>Total</b> | 4345 | 1908 |
| HD 12 | FLATHEAD     | 2264 | 859  |
|       | <b>Total</b> | 2264 | 859  |
| HD 15 | FLATHEAD     | 0    | 0    |
|       | <b>Total</b> | 0    | 0    |



# **MONTANA SECRETARY OF STATE CHRISTI JACOBSEN** **2024 STATEWIDE GENERAL ELECTION CANVASS**

|       |              | <b>DISTRICT COURT JUDGE<br/>DISTRICT 11, DEPT 2</b> |                      |
|-------|--------------|-----------------------------------------------------|----------------------|
|       |              | <b>ERIC S HUMMEL</b>                                | <b>PAUL SULLIVAN</b> |
| HD 2  | FLATHEAD     | 529                                                 | 577                  |
|       | <b>Total</b> | 529                                                 | 577                  |
| HD 3  | FLATHEAD     | 2522                                                | 3015                 |
|       | <b>Total</b> | 2522                                                | 3015                 |
| HD 4  | FLATHEAD     | 2529                                                | 2600                 |
|       | <b>Total</b> | 2529                                                | 2600                 |
| HD 5  | FLATHEAD     | 2479                                                | 2969                 |
|       | <b>Total</b> | 2479                                                | 2969                 |
| HD 6  | FLATHEAD     | 3014                                                | 3276                 |
|       | <b>Total</b> | 3014                                                | 3276                 |
| HD 7  | FLATHEAD     | 2068                                                | 2065                 |
|       | <b>Total</b> | 2068                                                | 2065                 |
| HD 8  | FLATHEAD     | 2229                                                | 2744                 |
|       | <b>Total</b> | 2229                                                | 2744                 |
| HD 9  | FLATHEAD     | 2523                                                | 3002                 |
|       | <b>Total</b> | 2523                                                | 3002                 |
| HD 10 | FLATHEAD     | 2395                                                | 2672                 |
|       | <b>Total</b> | 2395                                                | 2672                 |
| HD 11 | FLATHEAD     | 2787                                                | 3225                 |
|       | <b>Total</b> | 2787                                                | 3225                 |
| HD 12 | FLATHEAD     | 1053                                                | 1992                 |
|       | <b>Total</b> | 1053                                                | 1992                 |
| HD 15 | FLATHEAD     | 0                                                   | 0                    |
|       | <b>Total</b> | 0                                                   | 0                    |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

Shall Judge HEIDI ULBRICHT of  
the DISTRICT COURT JUDGE  
DISTRICT 11, DEPT 3 of the  
state of Montana be retained in  
office for another term?

|       |              | YES  | NO   |
|-------|--------------|------|------|
| HD 2  | FLATHEAD     | 881  | 278  |
|       | <b>Total</b> | 881  | 278  |
| HD 3  | FLATHEAD     | 4773 | 990  |
|       | <b>Total</b> | 4773 | 990  |
| HD 4  | FLATHEAD     | 4312 | 1029 |
|       | <b>Total</b> | 4312 | 1029 |
| HD 5  | FLATHEAD     | 4496 | 1193 |
|       | <b>Total</b> | 4496 | 1193 |
| HD 6  | FLATHEAD     | 5512 | 1176 |
|       | <b>Total</b> | 5512 | 1176 |
| HD 7  | FLATHEAD     | 3629 | 734  |
|       | <b>Total</b> | 3629 | 734  |
| HD 8  | FLATHEAD     | 4338 | 967  |
|       | <b>Total</b> | 4338 | 967  |
| HD 9  | FLATHEAD     | 4743 | 1089 |
|       | <b>Total</b> | 4743 | 1089 |
| HD 10 | FLATHEAD     | 4333 | 1000 |
|       | <b>Total</b> | 4333 | 1000 |
| HD 11 | FLATHEAD     | 5147 | 1130 |
|       | <b>Total</b> | 5147 | 1130 |
| HD 12 | FLATHEAD     | 2467 | 581  |
|       | <b>Total</b> | 2467 | 581  |
| HD 15 | FLATHEAD     | 0    | 0    |
|       | <b>Total</b> | 0    | 0    |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

Shall Judge KAYDEE N SNIPE  
RUIZ of the DISTRICT COURT  
JUDGE DISTRICT 12, DEPT 1 of  
the state of Montana be  
retained in office for another  
term?

|       |              | YES  | NO  |
|-------|--------------|------|-----|
| HD 26 | CHOUTEAU     | 1724 | 419 |
|       | <b>Total</b> | 1724 | 419 |
| HD 27 | HILL         | 3258 | 798 |
|       | <b>Total</b> | 3258 | 798 |
| HD 28 | HILL         | 846  | 217 |
|       | LIBERTY      | 631  | 183 |
|       | <b>Total</b> | 1477 | 400 |
| HD 32 | CHOUTEAU     | 173  | 37  |
|       | HILL         | 737  | 218 |
|       | <b>Total</b> | 910  | 255 |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | Shall Judge JESSICA FEHR of the DISTRICT COURT JUDGE DISTRICT 13, DEPT 1 of the state of Montana be retained in office for another term? |      |
|-------|--------------|------------------------------------------------------------------------------------------------------------------------------------------|------|
|       |              | YES                                                                                                                                      | NO   |
| HD 35 | YELLOWSTONE  | 1129                                                                                                                                     | 405  |
|       | <b>Total</b> | 1129                                                                                                                                     | 405  |
| HD 38 | YELLOWSTONE  | 2098                                                                                                                                     | 736  |
|       | <b>Total</b> | 2098                                                                                                                                     | 736  |
| HD 39 | YELLOWSTONE  | 3471                                                                                                                                     | 969  |
|       | <b>Total</b> | 3471                                                                                                                                     | 969  |
| HD 40 | YELLOWSTONE  | 3563                                                                                                                                     | 1042 |
|       | <b>Total</b> | 3563                                                                                                                                     | 1042 |
| HD 42 | YELLOWSTONE  | 1237                                                                                                                                     | 391  |
|       | <b>Total</b> | 1237                                                                                                                                     | 391  |
| HD 43 | YELLOWSTONE  | 3485                                                                                                                                     | 794  |
|       | <b>Total</b> | 3485                                                                                                                                     | 794  |
| HD 44 | YELLOWSTONE  | 4096                                                                                                                                     | 1077 |
|       | <b>Total</b> | 4096                                                                                                                                     | 1077 |
| HD 45 | YELLOWSTONE  | 3657                                                                                                                                     | 785  |
|       | <b>Total</b> | 3657                                                                                                                                     | 785  |
| HD 46 | YELLOWSTONE  | 3563                                                                                                                                     | 821  |
|       | <b>Total</b> | 3563                                                                                                                                     | 821  |
| HD 47 | YELLOWSTONE  | 2531                                                                                                                                     | 675  |
|       | <b>Total</b> | 2531                                                                                                                                     | 675  |
| HD 48 | YELLOWSTONE  | 3331                                                                                                                                     | 819  |
|       | <b>Total</b> | 3331                                                                                                                                     | 819  |
| HD 49 | YELLOWSTONE  | 3651                                                                                                                                     | 876  |
|       | <b>Total</b> | 3651                                                                                                                                     | 876  |
| HD 50 | YELLOWSTONE  | 4495                                                                                                                                     | 1128 |
|       | <b>Total</b> | 4495                                                                                                                                     | 1128 |
| HD 51 | YELLOWSTONE  | 3992                                                                                                                                     | 958  |
|       | <b>Total</b> | 3992                                                                                                                                     | 958  |
| HD 52 | YELLOWSTONE  | 4680                                                                                                                                     | 1267 |
|       | <b>Total</b> | 4680                                                                                                                                     | 1267 |
| HD 53 | YELLOWSTONE  | 4383                                                                                                                                     | 1412 |
|       | <b>Total</b> | 4383                                                                                                                                     | 1412 |
| HD 54 | YELLOWSTONE  | 3568                                                                                                                                     | 1026 |
|       | <b>Total</b> | 3568                                                                                                                                     | 1026 |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

**Shall Judge DONALD L HARRIS  
of the DISTRICT COURT JUDGE  
DISTRICT 13, DEPT 2 of the  
state of Montana be retained in  
office for another term?**

|       |                 | YES  | NO   |
|-------|-----------------|------|------|
| HD 35 | YELLOWSTO<br>NE | 1105 | 432  |
|       | <b>Total</b>    | 1105 | 432  |
| HD 38 | YELLOWSTO<br>NE | 1929 | 868  |
|       | <b>Total</b>    | 1929 | 868  |
| HD 39 | YELLOWSTO<br>NE | 3221 | 1147 |
|       | <b>Total</b>    | 3221 | 1147 |
| HD 40 | YELLOWSTO<br>NE | 3328 | 1261 |
|       | <b>Total</b>    | 3328 | 1261 |
| HD 42 | YELLOWSTO<br>NE | 1135 | 458  |
|       | <b>Total</b>    | 1135 | 458  |
| HD 43 | YELLOWSTO<br>NE | 3225 | 995  |
|       | <b>Total</b>    | 3225 | 995  |
| HD 44 | YELLOWSTO<br>NE | 3759 | 1337 |
|       | <b>Total</b>    | 3759 | 1337 |
| HD 45 | YELLOWSTO<br>NE | 3347 | 1040 |
|       | <b>Total</b>    | 3347 | 1040 |
| HD 46 | YELLOWSTO<br>NE | 3278 | 1033 |
|       | <b>Total</b>    | 3278 | 1033 |
| HD 47 | YELLOWSTO<br>NE | 2304 | 824  |
|       | <b>Total</b>    | 2304 | 824  |
| HD 48 | YELLOWSTO<br>NE | 3075 | 1018 |
|       | <b>Total</b>    | 3075 | 1018 |
| HD 49 | YELLOWSTO<br>NE | 3397 | 1067 |
|       | <b>Total</b>    | 3397 | 1067 |
| HD 50 | YELLOWSTO<br>NE | 4124 | 1432 |
|       | <b>Total</b>    | 4124 | 1432 |
| HD 51 | YELLOWSTO<br>NE | 3679 | 1194 |
|       | <b>Total</b>    | 3679 | 1194 |
| HD 52 | YELLOWSTO<br>NE | 4294 | 1558 |
|       | <b>Total</b>    | 4294 | 1558 |
| HD 53 | YELLOWSTO<br>NE | 4059 | 1616 |
|       | <b>Total</b>    | 4059 | 1616 |
| HD 54 | YELLOWSTO<br>NE | 3335 | 1190 |
|       | <b>Total</b>    | 3335 | 1190 |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | Shall Judge THOMAS PARDY of<br>the DISTRICT COURT JUDGE<br>DISTRICT 13, DEPT 3 of the<br>state of Montana be retained in<br>office for another term? |      |
|-------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|       |                 | YES                                                                                                                                                  | NO   |
| HD 35 | YELLOWSTO<br>NE | 1305                                                                                                                                                 | 236  |
|       | <b>Total</b>    | 1305                                                                                                                                                 | 236  |
| HD 38 | YELLOWSTO<br>NE | 2338                                                                                                                                                 | 454  |
|       | <b>Total</b>    | 2338                                                                                                                                                 | 454  |
| HD 39 | YELLOWSTO<br>NE | 3483                                                                                                                                                 | 879  |
|       | <b>Total</b>    | 3483                                                                                                                                                 | 879  |
| HD 40 | YELLOWSTO<br>NE | 3717                                                                                                                                                 | 841  |
|       | <b>Total</b>    | 3717                                                                                                                                                 | 841  |
| HD 42 | YELLOWSTO<br>NE | 1250                                                                                                                                                 | 331  |
|       | <b>Total</b>    | 1250                                                                                                                                                 | 331  |
| HD 43 | YELLOWSTO<br>NE | 3381                                                                                                                                                 | 826  |
|       | <b>Total</b>    | 3381                                                                                                                                                 | 826  |
| HD 44 | YELLOWSTO<br>NE | 4156                                                                                                                                                 | 938  |
|       | <b>Total</b>    | 4156                                                                                                                                                 | 938  |
| HD 45 | YELLOWSTO<br>NE | 3445                                                                                                                                                 | 886  |
|       | <b>Total</b>    | 3445                                                                                                                                                 | 886  |
| HD 46 | YELLOWSTO<br>NE | 3298                                                                                                                                                 | 985  |
|       | <b>Total</b>    | 3298                                                                                                                                                 | 985  |
| HD 47 | YELLOWSTO<br>NE | 2229                                                                                                                                                 | 862  |
|       | <b>Total</b>    | 2229                                                                                                                                                 | 862  |
| HD 48 | YELLOWSTO<br>NE | 3132                                                                                                                                                 | 933  |
|       | <b>Total</b>    | 3132                                                                                                                                                 | 933  |
| HD 49 | YELLOWSTO<br>NE | 3568                                                                                                                                                 | 876  |
|       | <b>Total</b>    | 3568                                                                                                                                                 | 876  |
| HD 50 | YELLOWSTO<br>NE | 4547                                                                                                                                                 | 997  |
|       | <b>Total</b>    | 4547                                                                                                                                                 | 997  |
| HD 51 | YELLOWSTO<br>NE | 3938                                                                                                                                                 | 890  |
|       | <b>Total</b>    | 3938                                                                                                                                                 | 890  |
| HD 52 | YELLOWSTO<br>NE | 4838                                                                                                                                                 | 978  |
|       | <b>Total</b>    | 4838                                                                                                                                                 | 978  |
| HD 53 | YELLOWSTO<br>NE | 4689                                                                                                                                                 | 1001 |
|       | <b>Total</b>    | 4689                                                                                                                                                 | 1001 |
| HD 54 | YELLOWSTO<br>NE | 3700                                                                                                                                                 | 815  |
|       | <b>Total</b>    | 3700                                                                                                                                                 | 815  |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

**Shall Judge COLETTE B DAVIES  
of the DISTRICT COURT JUDGE  
DISTRICT 13, DEPT 7 of the  
state of Montana be retained in  
office for another term?**

|       |              | YES  | NO   |
|-------|--------------|------|------|
| HD 35 | YELLOWSTONE  | 1179 | 349  |
|       | <b>Total</b> | 1179 | 349  |
| HD 38 | YELLOWSTONE  | 2087 | 703  |
|       | <b>Total</b> | 2087 | 703  |
| HD 39 | YELLOWSTONE  | 3465 | 900  |
|       | <b>Total</b> | 3465 | 900  |
| HD 40 | YELLOWSTONE  | 3517 | 1031 |
|       | <b>Total</b> | 3517 | 1031 |
| HD 42 | YELLOWSTONE  | 1228 | 363  |
|       | <b>Total</b> | 1228 | 363  |
| HD 43 | YELLOWSTONE  | 3403 | 823  |
|       | <b>Total</b> | 3403 | 823  |
| HD 44 | YELLOWSTONE  | 4072 | 1014 |
|       | <b>Total</b> | 4072 | 1014 |
| HD 45 | YELLOWSTONE  | 3668 | 737  |
|       | <b>Total</b> | 3668 | 737  |
| HD 46 | YELLOWSTONE  | 3488 | 828  |
|       | <b>Total</b> | 3488 | 828  |
| HD 47 | YELLOWSTONE  | 2505 | 622  |
|       | <b>Total</b> | 2505 | 622  |
| HD 48 | YELLOWSTONE  | 3328 | 761  |
|       | <b>Total</b> | 3328 | 761  |
| HD 49 | YELLOWSTONE  | 3650 | 814  |
|       | <b>Total</b> | 3650 | 814  |
| HD 50 | YELLOWSTONE  | 4426 | 1125 |
|       | <b>Total</b> | 4426 | 1125 |
| HD 51 | YELLOWSTONE  | 3921 | 944  |
|       | <b>Total</b> | 3921 | 944  |
| HD 52 | YELLOWSTONE  | 4735 | 1149 |
|       | <b>Total</b> | 4735 | 1149 |
| HD 53 | YELLOWSTONE  | 4413 | 1255 |
|       | <b>Total</b> | 4413 | 1255 |
| HD 54 | YELLOWSTONE  | 3553 | 964  |
|       | <b>Total</b> | 3553 | 964  |





# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

**Shall Judge ASHLEY HARADA of  
the DISTRICT COURT JUDGE  
DISTRICT 13, DEPT 8 of the  
state of Montana be retained in  
office for another term?**

|       |              | YES  | NO   |
|-------|--------------|------|------|
| HD 35 | YELLOWSTONE  | 1115 | 429  |
|       | <b>Total</b> | 1115 | 429  |
| HD 38 | YELLOWSTONE  | 2090 | 732  |
|       | <b>Total</b> | 2090 | 732  |
| HD 39 | YELLOWSTONE  | 3188 | 1189 |
|       | <b>Total</b> | 3188 | 1189 |
| HD 40 | YELLOWSTONE  | 3373 | 1220 |
|       | <b>Total</b> | 3373 | 1220 |
| HD 42 | YELLOWSTONE  | 1181 | 430  |
|       | <b>Total</b> | 1181 | 430  |
| HD 43 | YELLOWSTONE  | 3175 | 1084 |
|       | <b>Total</b> | 3175 | 1084 |
| HD 44 | YELLOWSTONE  | 3784 | 1351 |
|       | <b>Total</b> | 3784 | 1351 |
| HD 45 | YELLOWSTONE  | 3086 | 1343 |
|       | <b>Total</b> | 3086 | 1343 |
| HD 46 | YELLOWSTONE  | 3056 | 1283 |
|       | <b>Total</b> | 3056 | 1283 |
| HD 47 | YELLOWSTONE  | 2175 | 993  |
|       | <b>Total</b> | 2175 | 993  |
| HD 48 | YELLOWSTONE  | 2977 | 1133 |
|       | <b>Total</b> | 2977 | 1133 |
| HD 49 | YELLOWSTONE  | 3379 | 1124 |
|       | <b>Total</b> | 3379 | 1124 |
| HD 50 | YELLOWSTONE  | 4146 | 1465 |
|       | <b>Total</b> | 4146 | 1465 |
| HD 51 | YELLOWSTONE  | 3644 | 1279 |
|       | <b>Total</b> | 3644 | 1279 |
| HD 52 | YELLOWSTONE  | 4342 | 1598 |
|       | <b>Total</b> | 4342 | 1598 |
| HD 53 | YELLOWSTONE  | 4265 | 1503 |
|       | <b>Total</b> | 4265 | 1503 |
| HD 54 | YELLOWSTONE  | 3407 | 1135 |
|       | <b>Total</b> | 3407 | 1135 |



MONTANA SECRETARY OF STATE CHRISTI JACOBSEN  
2024 STATEWIDE GENERAL ELECTION CANVASS

| DISTRICT<br>COURT JUDGE<br>DISTRICT 14,<br>DEPT 1 |               |      |
|---------------------------------------------------|---------------|------|
| ADAM LARSEN                                       |               |      |
| HD 38                                             | GOLDEN VALLEY | 436  |
|                                                   | MUSSELSHELL   | 2456 |
|                                                   | Total         | 2892 |
| HD 78                                             | MEAGHER       | 918  |
|                                                   | WHEATLAND     | 822  |
|                                                   | Total         | 1740 |



**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

|       |              | <b>DISTRICT COURT JUDGE<br/>DISTRICT 15, DEPT 1</b> |                       |
|-------|--------------|-----------------------------------------------------|-----------------------|
|       |              | JANET<br>CHRISTOFFERSEN                             | BENJAMIN J<br>FOSLAND |
| HD 29 | DANIELS      | 177                                                 | 734                   |
|       | ROOSEVELT    | 158                                                 | 223                   |
|       | SHERIDAN     | 648                                                 | 1095                  |
|       | <b>Total</b> | 983                                                 | 2052                  |
| HD 30 | ROOSEVELT    | 345                                                 | 357                   |
|       | <b>Total</b> | 345                                                 | 357                   |
| HD 31 | ROOSEVELT    | 1524                                                | 950                   |
|       | <b>Total</b> | 1524                                                | 950                   |



**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

**Shall Judge MICHAEL  
HAYWORTH of the DISTRICT  
COURT JUDGE DISTRICT 16,  
DEPT 1 of the state of Montana  
be retained in office for another  
term?**

|       |                 | YES  | NO  |
|-------|-----------------|------|-----|
| HD 34 | CARTER          | 550  | 122 |
|       | CUSTER          | 480  | 69  |
|       | FALLON          | 1010 | 185 |
|       | POWDER<br>RIVER | 814  | 143 |
|       | <b>Total</b>    | 2854 | 519 |
| HD 35 | GARFIELD        | 525  | 110 |
|       | ROSEBUD         | 2189 | 465 |
|       | TREASURE        | 316  | 80  |
|       | <b>Total</b>    | 3030 | 655 |
| HD 36 | CUSTER          | 4054 | 705 |
|       | <b>Total</b>    | 4054 | 705 |
| HD 41 | ROSEBUD         | 524  | 267 |
|       | <b>Total</b>    | 524  | 267 |



**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

**DISTRICT  
COURT JUDGE  
DISTRICT 16,  
DEPT 2**

**RENNIE  
WITTMAN**

|       |                 |      |
|-------|-----------------|------|
| HD 34 | CARTER          | 590  |
|       | CUSTER          | 485  |
|       | FALLON          | 1037 |
|       | POWDER<br>RIVER | 753  |
|       | <b>Total</b>    | 2865 |
| HD 35 | GARFIELD        | 512  |
|       | ROSEBUD         | 2274 |
|       | TREASURE        | 345  |
|       | <b>Total</b>    | 3131 |
| HD 36 | CUSTER          | 4243 |
|       | <b>Total</b>    | 4243 |
| HD 41 | ROSEBUD         | 670  |
|       | <b>Total</b>    | 670  |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

Shall Judge YVONNE LAIRD of  
the DISTRICT COURT JUDGE  
DISTRICT 17, DEPT 1 of the  
state of Montana be retained in  
office for another term?

|       |              | YES  | NO  |
|-------|--------------|------|-----|
| HD 28 | BLAINE       | 770  | 213 |
|       | PHILLIPS     | 1109 | 272 |
|       | VALLEY       | 442  | 201 |
|       | <b>Total</b> | 2321 | 686 |
| HD 29 | VALLEY       | 1633 | 574 |
|       | <b>Total</b> | 1633 | 574 |
| HD 31 | BLAINE       | 369  | 139 |
|       | PHILLIPS     | 106  | 31  |
|       | VALLEY       | 438  | 177 |
|       | <b>Total</b> | 913  | 347 |
| HD 32 | BLAINE       | 1025 | 349 |
|       | PHILLIPS     | 305  | 114 |
|       | VALLEY       | 134  | 42  |
|       | <b>Total</b> | 1464 | 505 |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

**Shall Judge PETER OHMAN of  
the DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 1 of the  
state of Montana be retained in  
office for another term?**

|       |              | YES  | NO   |
|-------|--------------|------|------|
| HD 57 | GALLATIN     | 2015 | 386  |
|       | <b>Total</b> | 2015 | 386  |
| HD 59 | GALLATIN     | 5524 | 1045 |
|       | <b>Total</b> | 5524 | 1045 |
| HD 60 | GALLATIN     | 4232 | 1008 |
|       | <b>Total</b> | 4232 | 1008 |
| HD 61 | GALLATIN     | 2702 | 556  |
|       | <b>Total</b> | 2702 | 556  |
| HD 62 | GALLATIN     | 3984 | 1022 |
|       | <b>Total</b> | 3984 | 1022 |
| HD 63 | GALLATIN     | 4224 | 962  |
|       | <b>Total</b> | 4224 | 962  |
| HD 64 | GALLATIN     | 4111 | 982  |
|       | <b>Total</b> | 4111 | 982  |
| HD 65 | GALLATIN     | 4308 | 1049 |
|       | <b>Total</b> | 4308 | 1049 |
| HD 66 | GALLATIN     | 4804 | 1128 |
|       | <b>Total</b> | 4804 | 1128 |
| HD 67 | GALLATIN     | 4002 | 1259 |
|       | <b>Total</b> | 4002 | 1259 |
| HD 68 | GALLATIN     | 3723 | 1296 |
|       | <b>Total</b> | 3723 | 1296 |
| HD 69 | GALLATIN     | 750  | 223  |
|       | <b>Total</b> | 750  | 223  |
| HD 77 | GALLATIN     | 1485 | 565  |
|       | <b>Total</b> | 1485 | 565  |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

Shall Judge JOHN C BROWN of  
the DISTRICT COURT JUDGE  
DISTRICT 18, DEPT 3 of the  
state of Montana be retained in  
office for another term?

|       |              | YES  | NO   |
|-------|--------------|------|------|
| HD 57 | GALLATIN     | 2018 | 342  |
|       | <b>Total</b> | 2018 | 342  |
| HD 59 | GALLATIN     | 5599 | 875  |
|       | <b>Total</b> | 5599 | 875  |
| HD 60 | GALLATIN     | 4326 | 868  |
|       | <b>Total</b> | 4326 | 868  |
| HD 61 | GALLATIN     | 2664 | 494  |
|       | <b>Total</b> | 2664 | 494  |
| HD 62 | GALLATIN     | 4080 | 828  |
|       | <b>Total</b> | 4080 | 828  |
| HD 63 | GALLATIN     | 4284 | 786  |
|       | <b>Total</b> | 4284 | 786  |
| HD 64 | GALLATIN     | 4183 | 843  |
|       | <b>Total</b> | 4183 | 843  |
| HD 65 | GALLATIN     | 4385 | 849  |
|       | <b>Total</b> | 4385 | 849  |
| HD 66 | GALLATIN     | 4944 | 924  |
|       | <b>Total</b> | 4944 | 924  |
| HD 67 | GALLATIN     | 4196 | 1018 |
|       | <b>Total</b> | 4196 | 1018 |
| HD 68 | GALLATIN     | 4056 | 955  |
|       | <b>Total</b> | 4056 | 955  |
| HD 69 | GALLATIN     | 833  | 140  |
|       | <b>Total</b> | 833  | 140  |
| HD 77 | GALLATIN     | 1622 | 419  |
|       | <b>Total</b> | 1622 | 419  |





# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

Shall Judge MOLLY OWEN of  
the DISTRICT COURT JUDGE  
DISTRICT 20, DEPT 1  
UNEXPIRED of the state of  
Montana be retained in office  
for another term?

|       |              | YES  | NO  |
|-------|--------------|------|-----|
| HD 12 | LAKE         | 2581 | 532 |
|       | <b>Total</b> | 2581 | 532 |
| HD 13 | LAKE         | 4543 | 754 |
|       | <b>Total</b> | 4543 | 754 |
| HD 14 | SANDERS      | 4795 | 999 |
|       | <b>Total</b> | 4795 | 999 |
| HD 15 | LAKE         | 2119 | 554 |
|       | <b>Total</b> | 2119 | 554 |
| HD 90 | SANDERS      | 372  | 109 |
|       | <b>Total</b> | 372  | 109 |
| HD 91 | LAKE         | 2649 | 565 |
|       | SANDERS      | 239  | 72  |
|       | <b>Total</b> | 2888 | 637 |



**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

**DISTRICT  
COURT JUDGE  
DISTRICT 20,  
DEPT 2**  
**BRITT COTTER**

|       |              |      |
|-------|--------------|------|
| HD 12 | LAKE         | 2620 |
|       | <b>Total</b> | 2620 |
| HD 13 | LAKE         | 4549 |
|       | <b>Total</b> | 4549 |
| HD 14 | SANDERS      | 5037 |
|       | <b>Total</b> | 5037 |
| HD 15 | LAKE         | 2234 |
|       | <b>Total</b> | 2234 |
| HD 90 | SANDERS      | 395  |
|       | <b>Total</b> | 395  |
| HD 91 | LAKE         | 2663 |
|       | SANDERS      | 280  |
|       | <b>Total</b> | 2943 |



**MONTANA SECRETARY OF STATE CHRISTI JACOBSEN**  
**2024 STATEWIDE GENERAL ELECTION CANVASS**

**Shall Judge MATTHEW J WALD  
of the DISTRICT COURT JUDGE  
DISTRICT 22, DEPT 1 of the  
state of Montana be retained in  
office for another term?**

|       |              | YES  | NO   |
|-------|--------------|------|------|
| HD 35 | BIG HORN     | 272  | 22   |
|       | <b>Total</b> | 272  | 22   |
| HD 41 | BIG HORN     | 1703 | 375  |
|       | <b>Total</b> | 1703 | 375  |
| HD 42 | BIG HORN     | 1405 | 409  |
|       | <b>Total</b> | 1405 | 409  |
| HD 55 | CARBON       | 5169 | 1087 |
|       | <b>Total</b> | 5169 | 1087 |
| HD 56 | STILLWATER   | 4427 | 804  |
|       | <b>Total</b> | 4427 | 804  |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | CI-126 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|-----------------|-------------------------------------------------------------------------|------|
|       |                 | Yes                                                                     | No   |
| HD 1  | LINCOLN         | 2486                                                                    | 4235 |
|       | <b>Total</b>    | 2486                                                                    | 4235 |
| HD 2  | FLATHEAD        | 459                                                                     | 863  |
|       | LINCOLN         | 1817                                                                    | 2649 |
|       | <b>Total</b>    | 2276                                                                    | 3512 |
| HD 3  | FLATHEAD        | 3845                                                                    | 3014 |
|       | <b>Total</b>    | 3845                                                                    | 3014 |
| HD 4  | FLATHEAD        | 3392                                                                    | 2717 |
|       | <b>Total</b>    | 3392                                                                    | 2717 |
| HD 5  | FLATHEAD        | 2429                                                                    | 3900 |
|       | <b>Total</b>    | 2429                                                                    | 3900 |
| HD 6  | FLATHEAD        | 3212                                                                    | 4314 |
|       | <b>Total</b>    | 3212                                                                    | 4314 |
| HD 7  | FLATHEAD        | 2466                                                                    | 2317 |
|       | <b>Total</b>    | 2466                                                                    | 2317 |
| HD 8  | FLATHEAD        | 2364                                                                    | 3359 |
|       | <b>Total</b>    | 2364                                                                    | 3359 |
| HD 9  | FLATHEAD        | 2646                                                                    | 3934 |
|       | <b>Total</b>    | 2646                                                                    | 3934 |
| HD 10 | FLATHEAD        | 2384                                                                    | 3488 |
|       | <b>Total</b>    | 2384                                                                    | 3488 |
| HD 11 | FLATHEAD        | 2541                                                                    | 4414 |
|       | <b>Total</b>    | 2541                                                                    | 4414 |
| HD 12 | FLATHEAD        | 1348                                                                    | 2187 |
|       | LAKE            | 1676                                                                    | 2113 |
|       | <b>Total</b>    | 3024                                                                    | 4300 |
| HD 13 | LAKE            | 2919                                                                    | 2994 |
|       | <b>Total</b>    | 2919                                                                    | 2994 |
| HD 14 | SANDERS         | 2610                                                                    | 4284 |
|       | <b>Total</b>    | 2610                                                                    | 4284 |
| HD 15 | FLATHEAD        | 0                                                                       | 0    |
|       | GLACIER         | 584                                                                     | 249  |
|       | LAKE            | 1575                                                                    | 1463 |
|       | PONDERA         | 155                                                                     | 47   |
|       | <b>Total</b>    | 2314                                                                    | 1759 |
| HD 16 | GLACIER         | 2589                                                                    | 1540 |
|       | <b>Total</b>    | 2589                                                                    | 1540 |
| HD 17 | LEWIS AND CLARK | 1687                                                                    | 2186 |
|       | TETON           | 1128                                                                    | 1538 |
|       | <b>Total</b>    | 2815                                                                    | 3724 |
| HD 18 | PONDERA         | 1062                                                                    | 1521 |
|       | TETON           | 314                                                                     | 526  |
|       | TOOLE           | 739                                                                     | 1264 |
|       | <b>Total</b>    | 2115                                                                    | 3311 |
| HD 19 | CASCADE         | 1931                                                                    | 1367 |
|       | <b>Total</b>    | 1931                                                                    | 1367 |
| HD 20 | CASCADE         | 2614                                                                    | 2420 |
|       | <b>Total</b>    | 2614                                                                    | 2420 |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | CI-126 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|--------------|-------------------------------------------------------------------------|------|
|       |              | Yes                                                                     | No   |
| HD 21 | CASCADE      | 2701                                                                    | 2771 |
|       | <b>Total</b> | 2701                                                                    | 2771 |
| HD 22 | CASCADE      | 1712                                                                    | 1599 |
|       | <b>Total</b> | 1712                                                                    | 1599 |
| HD 23 | CASCADE      | 2328                                                                    | 2169 |
|       | <b>Total</b> | 2328                                                                    | 2169 |
| HD 24 | CASCADE      | 2572                                                                    | 2674 |
|       | <b>Total</b> | 2572                                                                    | 2674 |
| HD 25 | CASCADE      | 2322                                                                    | 3240 |
|       | <b>Total</b> | 2322                                                                    | 3240 |
| HD 26 | CASCADE      | 1547                                                                    | 2113 |
|       | CHOUTEAU     | 1061                                                                    | 1573 |
|       | <b>Total</b> | 2608                                                                    | 3686 |
| HD 27 | HILL         | 2181                                                                    | 2232 |
|       | <b>Total</b> | 2181                                                                    | 2232 |
| HD 28 | BLAINE       | 365                                                                     | 676  |
|       | HILL         | 460                                                                     | 728  |
|       | LIBERTY      | 320                                                                     | 661  |
|       | PHILLIPS     | 557                                                                     | 957  |
|       | VALLEY       | 210                                                                     | 487  |
|       | <b>Total</b> | 1912                                                                    | 3509 |
| HD 29 | DANIELS      | 300                                                                     | 606  |
|       | ROOSEVELT    | 137                                                                     | 265  |
|       | SHERIDAN     | 757                                                                     | 1086 |
|       | VALLEY       | 1000                                                                    | 1442 |
|       | <b>Total</b> | 2194                                                                    | 3399 |
| HD 30 | RICHLAND     | 1500                                                                    | 2679 |
|       | ROOSEVELT    | 320                                                                     | 424  |
|       | <b>Total</b> | 1820                                                                    | 3103 |
| HD 31 | BLAINE       | 384                                                                     | 134  |
|       | PHILLIPS     | 58                                                                      | 97   |
|       | ROOSEVELT    | 1496                                                                    | 1120 |
|       | VALLEY       | 274                                                                     | 402  |
|       | <b>Total</b> | 2212                                                                    | 1753 |
| HD 32 | BLAINE       | 738                                                                     | 672  |
|       | CHOUTEAU     | 189                                                                     | 48   |
|       | HILL         | 646                                                                     | 399  |
|       | PHILLIPS     | 137                                                                     | 346  |
|       | VALLEY       | 69                                                                      | 123  |
|       | <b>Total</b> | 1779                                                                    | 1588 |
| HD 33 | DAWSON       | 1720                                                                    | 2828 |
|       | RICHLAND     | 286                                                                     | 628  |
|       | <b>Total</b> | 2006                                                                    | 3456 |
| HD 34 | CARTER       | 227                                                                     | 612  |
|       | CUSTER       | 155                                                                     | 438  |
|       | FALLON       | 343                                                                     | 1131 |
|       | MCCONE       | 233                                                                     | 831  |
|       | POWDER RIVER | 346                                                                     | 736  |
|       | PRAIRIE      | 177                                                                     | 512  |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                  | CI-126 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|------------------|-------------------------------------------------------------------------|------|
|       |                  | Yes                                                                     | No   |
|       | WIBAUX           | 160                                                                     | 372  |
|       | <b>Total</b>     | 1641                                                                    | 4632 |
| HD 35 | BIG HORN         | 120                                                                     | 189  |
|       | GARFIELD         | 147                                                                     | 624  |
|       | ROSEBUD          | 1056                                                                    | 1757 |
|       | TREASURE         | 134                                                                     | 307  |
|       | YELLOWSTO<br>NE  | 537                                                                     | 1180 |
|       | <b>Total</b>     | 1994                                                                    | 4057 |
| HD 36 | CUSTER           | 1961                                                                    | 3151 |
|       | <b>Total</b>     | 1961                                                                    | 3151 |
| HD 37 | FERGUS           | 2181                                                                    | 3860 |
|       | PETROLEUM        | 97                                                                      | 224  |
|       | <b>Total</b>     | 2278                                                                    | 4084 |
| HD 38 | GOLDEN<br>VALLEY | 132                                                                     | 367  |
|       | MUSSELSHEL<br>L  | 932                                                                     | 1989 |
|       | YELLOWSTO<br>NE  | 1041                                                                    | 2142 |
|       | <b>Total</b>     | 2105                                                                    | 4498 |
| HD 39 | YELLOWSTO<br>NE  | 2234                                                                    | 2659 |
|       | <b>Total</b>     | 2234                                                                    | 2659 |
| HD 40 | YELLOWSTO<br>NE  | 2019                                                                    | 3012 |
|       | <b>Total</b>     | 2019                                                                    | 3012 |
| HD 41 | BIG HORN         | 1184                                                                    | 962  |
|       | ROSEBUD          | 489                                                                     | 318  |
|       | <b>Total</b>     | 1673                                                                    | 1280 |
| HD 42 | BIG HORN         | 1142                                                                    | 763  |
|       | YELLOWSTO<br>NE  | 838                                                                     | 942  |
|       | <b>Total</b>     | 1980                                                                    | 1705 |
| HD 43 | YELLOWSTO<br>NE  | 2278                                                                    | 2439 |
|       | <b>Total</b>     | 2278                                                                    | 2439 |
| HD 44 | YELLOWSTO<br>NE  | 2476                                                                    | 3205 |
|       | <b>Total</b>     | 2476                                                                    | 3205 |
| HD 45 | YELLOWSTO<br>NE  | 2701                                                                    | 2290 |
|       | <b>Total</b>     | 2701                                                                    | 2290 |
| HD 46 | YELLOWSTO<br>NE  | 2642                                                                    | 2182 |
|       | <b>Total</b>     | 2642                                                                    | 2182 |
| HD 47 | YELLOWSTO<br>NE  | 2107                                                                    | 1392 |
|       | <b>Total</b>     | 2107                                                                    | 1392 |
| HD 48 | YELLOWSTO<br>NE  | 2421                                                                    | 2122 |
|       | <b>Total</b>     | 2421                                                                    | 2122 |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | CI-126 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|--------------|-------------------------------------------------------------------------|------|
|       |              | Yes                                                                     | No   |
| HD 49 | YELLOWSTONE  | 2517                                                                    | 2481 |
|       | <b>Total</b> | 2517                                                                    | 2481 |
| HD 50 | YELLOWSTONE  | 2831                                                                    | 3458 |
|       | <b>Total</b> | 2831                                                                    | 3458 |
| HD 51 | YELLOWSTONE  | 2678                                                                    | 2910 |
|       | <b>Total</b> | 2678                                                                    | 2910 |
| HD 52 | YELLOWSTONE  | 2910                                                                    | 3869 |
|       | <b>Total</b> | 2910                                                                    | 3869 |
| HD 53 | YELLOWSTONE  | 2556                                                                    | 3963 |
|       | <b>Total</b> | 2556                                                                    | 3963 |
| HD 54 | YELLOWSTONE  | 2142                                                                    | 2865 |
|       | <b>Total</b> | 2142                                                                    | 2865 |
| HD 55 | CARBON       | 2977                                                                    | 4255 |
|       | <b>Total</b> | 2977                                                                    | 4255 |
| HD 56 | STILLWATER   | 2020                                                                    | 3819 |
|       | SWEET GRASS  | 381                                                                     | 819  |
|       | <b>Total</b> | 2401                                                                    | 4638 |
| HD 57 | GALLATIN     | 1967                                                                    | 978  |
|       | PARK         | 2049                                                                    | 2550 |
|       | <b>Total</b> | 4016                                                                    | 3528 |
| HD 58 | PARK         | 3788                                                                    | 3037 |
|       | <b>Total</b> | 3788                                                                    | 3037 |
| HD 59 | GALLATIN     | 4777                                                                    | 2937 |
|       | <b>Total</b> | 4777                                                                    | 2937 |
| HD 60 | GALLATIN     | 3282                                                                    | 2800 |
|       | MADISON      | 162                                                                     | 98   |
|       | <b>Total</b> | 3444                                                                    | 2898 |
| HD 61 | GALLATIN     | 2906                                                                    | 909  |
|       | <b>Total</b> | 2906                                                                    | 909  |
| HD 62 | GALLATIN     | 3340                                                                    | 2433 |
|       | <b>Total</b> | 3340                                                                    | 2433 |
| HD 63 | GALLATIN     | 3558                                                                    | 2552 |
|       | <b>Total</b> | 3558                                                                    | 2552 |
| HD 64 | GALLATIN     | 3572                                                                    | 2362 |
|       | <b>Total</b> | 3572                                                                    | 2362 |
| HD 65 | GALLATIN     | 3614                                                                    | 2621 |
|       | <b>Total</b> | 3614                                                                    | 2621 |
| HD 66 | GALLATIN     | 4048                                                                    | 3000 |
|       | <b>Total</b> | 4048                                                                    | 3000 |
| HD 67 | GALLATIN     | 2896                                                                    | 3090 |
|       | <b>Total</b> | 2896                                                                    | 3090 |
| HD 68 | GALLATIN     | 2321                                                                    | 3530 |
|       | <b>Total</b> | 2321                                                                    | 3530 |
| HD 69 | GALLATIN     | 486                                                                     | 621  |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | CI-126 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|-----------------|-------------------------------------------------------------------------|------|
|       |                 | Yes                                                                     | No   |
|       | JEFFERSON       | 169                                                                     | 273  |
|       | MADISON         | 2437                                                                    | 3541 |
|       | <b>Total</b>    | 3092                                                                    | 4435 |
| HD 70 | BEAVERHEAD      | 2465                                                                    | 3206 |
|       | SILVER BOW      | 457                                                                     | 476  |
|       | <b>Total</b>    | 2922                                                                    | 3682 |
| HD 71 | DEER LODGE      | 2693                                                                    | 1879 |
|       | SILVER BOW      | 533                                                                     | 384  |
|       | <b>Total</b>    | 3226                                                                    | 2263 |
| HD 72 | SILVER BOW      | 3276                                                                    | 1801 |
|       | <b>Total</b>    | 3276                                                                    | 1801 |
| HD 73 | SILVER BOW      | 2903                                                                    | 1701 |
|       | <b>Total</b>    | 2903                                                                    | 1701 |
| HD 74 | SILVER BOW      | 3656                                                                    | 2581 |
|       | <b>Total</b>    | 3656                                                                    | 2581 |
| HD 75 | JEFFERSON       | 3012                                                                    | 4309 |
|       | <b>Total</b>    | 3012                                                                    | 4309 |
| HD 76 | DEER LODGE      | 95                                                                      | 76   |
|       | GRANITE         | 918                                                                     | 1213 |
|       | LEWIS AND CLARK | 31                                                                      | 64   |
|       | MISSOULA        | 478                                                                     | 596  |
|       | POWELL          | 1282                                                                    | 1942 |
|       | <b>Total</b>    | 2804                                                                    | 3891 |
| HD 77 | BROADWATER      | 1797                                                                    | 2916 |
|       | GALLATIN        | 827                                                                     | 1502 |
|       | <b>Total</b>    | 2624                                                                    | 4418 |
| HD 78 | CASCADE         | 439                                                                     | 609  |
|       | FERGUS          | 179                                                                     | 396  |
|       | JUDITH BASIN    | 452                                                                     | 877  |
|       | MEAGHER         | 499                                                                     | 646  |
|       | SWEET GRASS     | 452                                                                     | 682  |
|       | WHEATLAND       | 346                                                                     | 687  |
|       | <b>Total</b>    | 2367                                                                    | 3897 |
| HD 79 | JEFFERSON       | 213                                                                     | 220  |
|       | LEWIS AND CLARK | 3739                                                                    | 2760 |
|       | <b>Total</b>    | 3952                                                                    | 2980 |
| HD 80 | LEWIS AND CLARK | 3080                                                                    | 2405 |
|       | <b>Total</b>    | 3080                                                                    | 2405 |
| HD 81 | LEWIS AND CLARK | 3670                                                                    | 2685 |
|       | <b>Total</b>    | 3670                                                                    | 2685 |
| HD 82 | LEWIS AND CLARK | 3257                                                                    | 2313 |
|       | <b>Total</b>    | 3257                                                                    | 2313 |





## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |                 | CI-126 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|--------|-----------------|-------------------------------------------------------------------------|------|
|        |                 | Yes                                                                     | No   |
| HD 83  | LEWIS AND CLARK | 3753                                                                    | 2695 |
|        | <b>Total</b>    | 3753                                                                    | 2695 |
| HD 84  | LEWIS AND CLARK | 3212                                                                    | 3971 |
|        | <b>Total</b>    | 3212                                                                    | 3971 |
| HD 85  | RAVALLI         | 2740                                                                    | 4743 |
|        | <b>Total</b>    | 2740                                                                    | 4743 |
| HD 86  | RAVALLI         | 3108                                                                    | 3698 |
|        | <b>Total</b>    | 3108                                                                    | 3698 |
| HD 87  | RAVALLI         | 2741                                                                    | 4691 |
|        | <b>Total</b>    | 2741                                                                    | 4691 |
| HD 88  | RAVALLI         | 3117                                                                    | 4222 |
|        | <b>Total</b>    | 3117                                                                    | 4222 |
| HD 89  | MISSOULA        | 3735                                                                    | 2751 |
|        | <b>Total</b>    | 3735                                                                    | 2751 |
| HD 90  | MINERAL         | 1269                                                                    | 1499 |
|        | MISSOULA        | 1470                                                                    | 1867 |
|        | SANDERS         | 215                                                                     | 345  |
|        | <b>Total</b>    | 2954                                                                    | 3711 |
| HD 91  | LAKE            | 1939                                                                    | 1729 |
|        | MISSOULA        | 1329                                                                    | 615  |
|        | SANDERS         | 169                                                                     | 184  |
|        | <b>Total</b>    | 3437                                                                    | 2528 |
| HD 92  | MISSOULA        | 4284                                                                    | 2375 |
|        | <b>Total</b>    | 4284                                                                    | 2375 |
| HD 93  | MISSOULA        | 4176                                                                    | 2409 |
|        | <b>Total</b>    | 4176                                                                    | 2409 |
| HD 94  | MISSOULA        | 4291                                                                    | 2801 |
|        | <b>Total</b>    | 4291                                                                    | 2801 |
| HD 95  | MISSOULA        | 5100                                                                    | 1471 |
|        | <b>Total</b>    | 5100                                                                    | 1471 |
| HD 96  | MISSOULA        | 3742                                                                    | 2413 |
|        | <b>Total</b>    | 3742                                                                    | 2413 |
| HD 97  | MISSOULA        | 3864                                                                    | 2299 |
|        | <b>Total</b>    | 3864                                                                    | 2299 |
| HD 98  | MISSOULA        | 4106                                                                    | 2422 |
|        | <b>Total</b>    | 4106                                                                    | 2422 |
| HD 99  | MISSOULA        | 4138                                                                    | 2548 |
|        | <b>Total</b>    | 4138                                                                    | 2548 |
| HD 100 | MISSOULA        | 4377                                                                    | 1429 |
|        | <b>Total</b>    | 4377                                                                    | 1429 |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | CI-127 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|-----------------|-------------------------------------------------------------------------|------|
|       |                 | Yes                                                                     | No   |
| HD 1  | LINCOLN         | 2129                                                                    | 4653 |
|       | <b>Total</b>    | 2129                                                                    | 4653 |
| HD 2  | FLATHEAD        | 366                                                                     | 931  |
|       | LINCOLN         | 1564                                                                    | 2940 |
|       | <b>Total</b>    | 1930                                                                    | 3871 |
| HD 3  | FLATHEAD        | 3066                                                                    | 3608 |
|       | <b>Total</b>    | 3066                                                                    | 3608 |
| HD 4  | FLATHEAD        | 2694                                                                    | 3281 |
|       | <b>Total</b>    | 2694                                                                    | 3281 |
| HD 5  | FLATHEAD        | 1995                                                                    | 4244 |
|       | <b>Total</b>    | 1995                                                                    | 4244 |
| HD 6  | FLATHEAD        | 2616                                                                    | 4773 |
|       | <b>Total</b>    | 2616                                                                    | 4773 |
| HD 7  | FLATHEAD        | 2007                                                                    | 2676 |
|       | <b>Total</b>    | 2007                                                                    | 2676 |
| HD 8  | FLATHEAD        | 1978                                                                    | 3641 |
|       | <b>Total</b>    | 1978                                                                    | 3641 |
| HD 9  | FLATHEAD        | 2097                                                                    | 4357 |
|       | <b>Total</b>    | 2097                                                                    | 4357 |
| HD 10 | FLATHEAD        | 1934                                                                    | 3834 |
|       | <b>Total</b>    | 1934                                                                    | 3834 |
| HD 11 | FLATHEAD        | 1999                                                                    | 4803 |
|       | <b>Total</b>    | 1999                                                                    | 4803 |
| HD 12 | FLATHEAD        | 1054                                                                    | 2410 |
|       | LAKE            | 1348                                                                    | 2368 |
|       | <b>Total</b>    | 2402                                                                    | 4778 |
| HD 13 | LAKE            | 2377                                                                    | 3454 |
|       | <b>Total</b>    | 2377                                                                    | 3454 |
| HD 14 | SANDERS         | 2194                                                                    | 4606 |
|       | <b>Total</b>    | 2194                                                                    | 4606 |
| HD 15 | FLATHEAD        | 0                                                                       | 0    |
|       | GLACIER         | 556                                                                     | 267  |
|       | LAKE            | 1273                                                                    | 1687 |
|       | PONDERA         | 138                                                                     | 60   |
|       | <b>Total</b>    | 1967                                                                    | 2014 |
| HD 16 | GLACIER         | 2275                                                                    | 1775 |
|       | <b>Total</b>    | 2275                                                                    | 1775 |
| HD 17 | LEWIS AND CLARK | 1342                                                                    | 2464 |
|       | TETON           | 906                                                                     | 1700 |
|       | <b>Total</b>    | 2248                                                                    | 4164 |
| HD 18 | PONDERA         | 832                                                                     | 1671 |
|       | TETON           | 241                                                                     | 588  |
|       | TOOLE           | 602                                                                     | 1379 |
|       | <b>Total</b>    | 1675                                                                    | 3638 |
| HD 19 | CASCADE         | 1558                                                                    | 1681 |
|       | <b>Total</b>    | 1558                                                                    | 1681 |
| HD 20 | CASCADE         | 2066                                                                    | 2887 |
|       | <b>Total</b>    | 2066                                                                    | 2887 |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | CI-127 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|--------------|-------------------------------------------------------------------------|------|
|       |              | Yes                                                                     | No   |
| HD 21 | CASCADE      | 2104                                                                    | 3298 |
|       | <b>Total</b> | 2104                                                                    | 3298 |
| HD 22 | CASCADE      | 1317                                                                    | 1933 |
|       | <b>Total</b> | 1317                                                                    | 1933 |
| HD 23 | CASCADE      | 1805                                                                    | 2583 |
|       | <b>Total</b> | 1805                                                                    | 2583 |
| HD 24 | CASCADE      | 1962                                                                    | 3097 |
|       | <b>Total</b> | 1962                                                                    | 3097 |
| HD 25 | CASCADE      | 1776                                                                    | 3676 |
|       | <b>Total</b> | 1776                                                                    | 3676 |
| HD 26 | CASCADE      | 1177                                                                    | 2406 |
|       | CHOUTEAU     | 797                                                                     | 1770 |
|       | <b>Total</b> | 1974                                                                    | 4176 |
| HD 27 | HILL         | 1720                                                                    | 2617 |
|       | <b>Total</b> | 1720                                                                    | 2617 |
| HD 28 | BLAINE       | 288                                                                     | 741  |
|       | HILL         | 349                                                                     | 821  |
|       | LIBERTY      | 264                                                                     | 689  |
|       | PHILLIPS     | 422                                                                     | 1061 |
|       | VALLEY       | 173                                                                     | 514  |
|       | <b>Total</b> | 1496                                                                    | 3826 |
| HD 29 | DANIELS      | 231                                                                     | 665  |
|       | ROOSEVELT    | 111                                                                     | 285  |
|       | SHERIDAN     | 593                                                                     | 1197 |
|       | VALLEY       | 791                                                                     | 1601 |
|       | <b>Total</b> | 1726                                                                    | 3748 |
| HD 30 | RICHLAND     | 1270                                                                    | 2858 |
|       | ROOSEVELT    | 251                                                                     | 491  |
|       | <b>Total</b> | 1521                                                                    | 3349 |
| HD 31 | BLAINE       | 338                                                                     | 180  |
|       | PHILLIPS     | 50                                                                      | 104  |
|       | ROOSEVELT    | 1324                                                                    | 1261 |
|       | VALLEY       | 239                                                                     | 430  |
|       | <b>Total</b> | 1951                                                                    | 1975 |
| HD 32 | BLAINE       | 586                                                                     | 799  |
|       | CHOUTEAU     | 162                                                                     | 70   |
|       | HILL         | 567                                                                     | 465  |
|       | PHILLIPS     | 100                                                                     | 378  |
|       | VALLEY       | 50                                                                      | 139  |
|       | <b>Total</b> | 1465                                                                    | 1851 |
| HD 33 | DAWSON       | 1380                                                                    | 3118 |
|       | RICHLAND     | 232                                                                     | 669  |
|       | <b>Total</b> | 1612                                                                    | 3787 |
| HD 34 | CARTER       | 187                                                                     | 636  |
|       | CUSTER       | 122                                                                     | 463  |
|       | FALLON       | 277                                                                     | 1164 |
|       | MCCONE       | 185                                                                     | 862  |
|       | POWDER RIVER | 276                                                                     | 783  |
|       | PRAIRIE      | 142                                                                     | 538  |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                  | CI-127 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|------------------|-------------------------------------------------------------------------|------|
|       |                  | Yes                                                                     | No   |
|       | WIBAUX           | 118                                                                     | 409  |
|       | <b>Total</b>     | 1307                                                                    | 4855 |
| HD 35 | BIG HORN         | 91                                                                      | 214  |
|       | GARFIELD         | 134                                                                     | 627  |
|       | ROSEBUD          | 854                                                                     | 1934 |
|       | TREASURE         | 123                                                                     | 308  |
|       | YELLOWSTO<br>NE  | 444                                                                     | 1260 |
|       | <b>Total</b>     | 1646                                                                    | 4343 |
| HD 36 | CUSTER           | 1678                                                                    | 3352 |
|       | <b>Total</b>     | 1678                                                                    | 3352 |
| HD 37 | FERGUS           | 1707                                                                    | 4219 |
|       | PETROLEUM        | 83                                                                      | 231  |
|       | <b>Total</b>     | 1790                                                                    | 4450 |
| HD 38 | GOLDEN<br>VALLEY | 112                                                                     | 379  |
|       | MUSSELSHEL<br>L  | 780                                                                     | 2131 |
|       | YELLOWSTO<br>NE  | 835                                                                     | 2307 |
|       | <b>Total</b>     | 1727                                                                    | 4817 |
| HD 39 | YELLOWSTO<br>NE  | 1770                                                                    | 3031 |
|       | <b>Total</b>     | 1770                                                                    | 3031 |
| HD 40 | YELLOWSTO<br>NE  | 1637                                                                    | 3317 |
|       | <b>Total</b>     | 1637                                                                    | 3317 |
| HD 41 | BIG HORN         | 1017                                                                    | 1112 |
|       | ROSEBUD          | 440                                                                     | 363  |
|       | <b>Total</b>     | 1457                                                                    | 1475 |
| HD 42 | BIG HORN         | 970                                                                     | 920  |
|       | YELLOWSTO<br>NE  | 647                                                                     | 1107 |
|       | <b>Total</b>     | 1617                                                                    | 2027 |
| HD 43 | YELLOWSTO<br>NE  | 1809                                                                    | 2815 |
|       | <b>Total</b>     | 1809                                                                    | 2815 |
| HD 44 | YELLOWSTO<br>NE  | 1926                                                                    | 3664 |
|       | <b>Total</b>     | 1926                                                                    | 3664 |
| HD 45 | YELLOWSTO<br>NE  | 2141                                                                    | 2764 |
|       | <b>Total</b>     | 2141                                                                    | 2764 |
| HD 46 | YELLOWSTO<br>NE  | 2105                                                                    | 2639 |
|       | <b>Total</b>     | 2105                                                                    | 2639 |
| HD 47 | YELLOWSTO<br>NE  | 1728                                                                    | 1697 |
|       | <b>Total</b>     | 1728                                                                    | 1697 |
| HD 48 | YELLOWSTO<br>NE  | 1982                                                                    | 2493 |
|       | <b>Total</b>     | 1982                                                                    | 2493 |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | CI-127 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|--------------|-------------------------------------------------------------------------|------|
|       |              | Yes                                                                     | No   |
| HD 49 | YELLOWSTONE  | 2001                                                                    | 2918 |
|       | <b>Total</b> | 2001                                                                    | 2918 |
| HD 50 | YELLOWSTONE  | 2261                                                                    | 3935 |
|       | <b>Total</b> | 2261                                                                    | 3935 |
| HD 51 | YELLOWSTONE  | 2086                                                                    | 3371 |
|       | <b>Total</b> | 2086                                                                    | 3371 |
| HD 52 | YELLOWSTONE  | 2159                                                                    | 4514 |
|       | <b>Total</b> | 2159                                                                    | 4514 |
| HD 53 | YELLOWSTONE  | 2041                                                                    | 4392 |
|       | <b>Total</b> | 2041                                                                    | 4392 |
| HD 54 | YELLOWSTONE  | 1752                                                                    | 3182 |
|       | <b>Total</b> | 1752                                                                    | 3182 |
| HD 55 | CARBON       | 2322                                                                    | 4813 |
|       | <b>Total</b> | 2322                                                                    | 4813 |
| HD 56 | STILLWATER   | 1712                                                                    | 4062 |
|       | SWEET GRASS  | 323                                                                     | 861  |
|       | <b>Total</b> | 2035                                                                    | 4923 |
| HD 57 | GALLATIN     | 1579                                                                    | 1266 |
|       | PARK         | 1653                                                                    | 2835 |
|       | <b>Total</b> | 3232                                                                    | 4101 |
| HD 58 | PARK         | 3087                                                                    | 3559 |
|       | <b>Total</b> | 3087                                                                    | 3559 |
| HD 59 | GALLATIN     | 3865                                                                    | 3721 |
|       | <b>Total</b> | 3865                                                                    | 3721 |
| HD 60 | GALLATIN     | 2615                                                                    | 3353 |
|       | MADISON      | 115                                                                     | 140  |
|       | <b>Total</b> | 2730                                                                    | 3493 |
| HD 61 | GALLATIN     | 2369                                                                    | 1407 |
|       | <b>Total</b> | 2369                                                                    | 1407 |
| HD 62 | GALLATIN     | 2642                                                                    | 3025 |
|       | <b>Total</b> | 2642                                                                    | 3025 |
| HD 63 | GALLATIN     | 2772                                                                    | 3250 |
|       | <b>Total</b> | 2772                                                                    | 3250 |
| HD 64 | GALLATIN     | 2815                                                                    | 2991 |
|       | <b>Total</b> | 2815                                                                    | 2991 |
| HD 65 | GALLATIN     | 2868                                                                    | 3258 |
|       | <b>Total</b> | 2868                                                                    | 3258 |
| HD 66 | GALLATIN     | 3294                                                                    | 3601 |
|       | <b>Total</b> | 3294                                                                    | 3601 |
| HD 67 | GALLATIN     | 2249                                                                    | 3623 |
|       | <b>Total</b> | 2249                                                                    | 3623 |
| HD 68 | GALLATIN     | 1839                                                                    | 3919 |
|       | <b>Total</b> | 1839                                                                    | 3919 |
| HD 69 | GALLATIN     | 379                                                                     | 715  |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | CI-127 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|-----------------|-------------------------------------------------------------------------|------|
|       |                 | Yes                                                                     | No   |
|       | JEFFERSON       | 125                                                                     | 311  |
|       | MADISON         | 2010                                                                    | 3809 |
|       | <b>Total</b>    | 2514                                                                    | 4835 |
| HD 70 | BEAVERHEAD      | 2038                                                                    | 3499 |
|       | SILVER BOW      | 388                                                                     | 520  |
|       | <b>Total</b>    | 2426                                                                    | 4019 |
| HD 71 | DEER LODGE      | 2247                                                                    | 2308 |
|       | SILVER BOW      | 433                                                                     | 463  |
|       | <b>Total</b>    | 2680                                                                    | 2771 |
| HD 72 | SILVER BOW      | 2570                                                                    | 2407 |
|       | <b>Total</b>    | 2570                                                                    | 2407 |
| HD 73 | SILVER BOW      | 2341                                                                    | 2179 |
|       | <b>Total</b>    | 2341                                                                    | 2179 |
| HD 74 | SILVER BOW      | 2782                                                                    | 3335 |
|       | <b>Total</b>    | 2782                                                                    | 3335 |
| HD 75 | JEFFERSON       | 2381                                                                    | 4834 |
|       | <b>Total</b>    | 2381                                                                    | 4834 |
| HD 76 | DEER LODGE      | 69                                                                      | 92   |
|       | GRANITE         | 716                                                                     | 1354 |
|       | LEWIS AND CLARK | 22                                                                      | 72   |
|       | MISSOULA        | 372                                                                     | 686  |
|       | POWELL          | 1022                                                                    | 2142 |
|       | <b>Total</b>    | 2201                                                                    | 4346 |
| HD 77 | BROADWATER      | 1424                                                                    | 3200 |
|       | GALLATIN        | 615                                                                     | 1684 |
|       | <b>Total</b>    | 2039                                                                    | 4884 |
| HD 78 | CASCADE         | 318                                                                     | 715  |
|       | FERGUS          | 155                                                                     | 409  |
|       | JUDITH BASIN    | 330                                                                     | 977  |
|       | MEAGHER         | 404                                                                     | 718  |
|       | SWEET GRASS     | 368                                                                     | 747  |
|       | WHEATLAND       | 279                                                                     | 746  |
|       | <b>Total</b>    | 1854                                                                    | 4312 |
| HD 79 | JEFFERSON       | 148                                                                     | 276  |
|       | LEWIS AND CLARK | 2679                                                                    | 3674 |
|       | <b>Total</b>    | 2827                                                                    | 3950 |
| HD 80 | LEWIS AND CLARK | 2381                                                                    | 2990 |
|       | <b>Total</b>    | 2381                                                                    | 2990 |
| HD 81 | LEWIS AND CLARK | 2700                                                                    | 3520 |
|       | <b>Total</b>    | 2700                                                                    | 3520 |
| HD 82 | LEWIS AND CLARK | 2498                                                                    | 2977 |
|       | <b>Total</b>    | 2498                                                                    | 2977 |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |                 | CI-127 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|--------|-----------------|-------------------------------------------------------------------------|------|
|        |                 | Yes                                                                     | No   |
| HD 83  | LEWIS AND CLARK | 2791                                                                    | 3538 |
|        | <b>Total</b>    | 2791                                                                    | 3538 |
| HD 84  | LEWIS AND CLARK | 2434                                                                    | 4646 |
|        | <b>Total</b>    | 2434                                                                    | 4646 |
| HD 85  | RAVALLI         | 2179                                                                    | 5129 |
|        | <b>Total</b>    | 2179                                                                    | 5129 |
| HD 86  | RAVALLI         | 2479                                                                    | 4139 |
|        | <b>Total</b>    | 2479                                                                    | 4139 |
| HD 87  | RAVALLI         | 2236                                                                    | 5054 |
|        | <b>Total</b>    | 2236                                                                    | 5054 |
| HD 88  | RAVALLI         | 2381                                                                    | 4789 |
|        | <b>Total</b>    | 2381                                                                    | 4789 |
| HD 89  | MISSOULA        | 2863                                                                    | 3471 |
|        | <b>Total</b>    | 2863                                                                    | 3471 |
| HD 90  | MINERAL         | 1050                                                                    | 1670 |
|        | MISSOULA        | 1096                                                                    | 2169 |
|        | SANDERS         | 161                                                                     | 387  |
|        | <b>Total</b>    | 2307                                                                    | 4226 |
| HD 91  | LAKE            | 1561                                                                    | 2030 |
|        | MISSOULA        | 1037                                                                    | 877  |
|        | SANDERS         | 143                                                                     | 200  |
|        | <b>Total</b>    | 2741                                                                    | 3107 |
| HD 92  | MISSOULA        | 3383                                                                    | 3147 |
|        | <b>Total</b>    | 3383                                                                    | 3147 |
| HD 93  | MISSOULA        | 3260                                                                    | 3156 |
|        | <b>Total</b>    | 3260                                                                    | 3156 |
| HD 94  | MISSOULA        | 3339                                                                    | 3586 |
|        | <b>Total</b>    | 3339                                                                    | 3586 |
| HD 95  | MISSOULA        | 4056                                                                    | 2319 |
|        | <b>Total</b>    | 4056                                                                    | 2319 |
| HD 96  | MISSOULA        | 2906                                                                    | 3126 |
|        | <b>Total</b>    | 2906                                                                    | 3126 |
| HD 97  | MISSOULA        | 2975                                                                    | 3035 |
|        | <b>Total</b>    | 2975                                                                    | 3035 |
| HD 98  | MISSOULA        | 3253                                                                    | 3115 |
|        | <b>Total</b>    | 3253                                                                    | 3115 |
| HD 99  | MISSOULA        | 3242                                                                    | 3335 |
|        | <b>Total</b>    | 3242                                                                    | 3335 |
| HD 100 | MISSOULA        | 3514                                                                    | 2139 |
|        | <b>Total</b>    | 3514                                                                    | 2139 |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | CI-128 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|-----------------|-------------------------------------------------------------------------|------|
|       |                 | Yes                                                                     | No   |
| HD 1  | LINCOLN         | 2892                                                                    | 4062 |
|       | <b>Total</b>    | 2892                                                                    | 4062 |
| HD 2  | FLATHEAD        | 490                                                                     | 847  |
|       | LINCOLN         | 2097                                                                    | 2524 |
|       | <b>Total</b>    | 2587                                                                    | 3371 |
| HD 3  | FLATHEAD        | 4685                                                                    | 2349 |
|       | <b>Total</b>    | 4685                                                                    | 2349 |
| HD 4  | FLATHEAD        | 3939                                                                    | 2313 |
|       | <b>Total</b>    | 3939                                                                    | 2313 |
| HD 5  | FLATHEAD        | 2897                                                                    | 3536 |
|       | <b>Total</b>    | 2897                                                                    | 3536 |
| HD 6  | FLATHEAD        | 3670                                                                    | 3964 |
|       | <b>Total</b>    | 3670                                                                    | 3964 |
| HD 7  | FLATHEAD        | 2778                                                                    | 2077 |
|       | <b>Total</b>    | 2778                                                                    | 2077 |
| HD 8  | FLATHEAD        | 2711                                                                    | 3095 |
|       | <b>Total</b>    | 2711                                                                    | 3095 |
| HD 9  | FLATHEAD        | 2951                                                                    | 3728 |
|       | <b>Total</b>    | 2951                                                                    | 3728 |
| HD 10 | FLATHEAD        | 2687                                                                    | 3265 |
|       | <b>Total</b>    | 2687                                                                    | 3265 |
| HD 11 | FLATHEAD        | 2819                                                                    | 4205 |
|       | <b>Total</b>    | 2819                                                                    | 4205 |
| HD 12 | FLATHEAD        | 1629                                                                    | 1938 |
|       | LAKE            | 1975                                                                    | 1891 |
|       | <b>Total</b>    | 3604                                                                    | 3829 |
| HD 13 | LAKE            | 3358                                                                    | 2678 |
|       | <b>Total</b>    | 3358                                                                    | 2678 |
| HD 14 | SANDERS         | 2888                                                                    | 4100 |
|       | <b>Total</b>    | 2888                                                                    | 4100 |
| HD 15 | FLATHEAD        | 0                                                                       | 0    |
|       | GLACIER         | 654                                                                     | 181  |
|       | LAKE            | 1835                                                                    | 1267 |
|       | PONDERA         | 162                                                                     | 36   |
|       | <b>Total</b>    | 2651                                                                    | 1484 |
| HD 16 | GLACIER         | 2876                                                                    | 1272 |
|       | <b>Total</b>    | 2876                                                                    | 1272 |
| HD 17 | LEWIS AND CLARK | 2003                                                                    | 1913 |
|       | TETON           | 1238                                                                    | 1466 |
|       | <b>Total</b>    | 3241                                                                    | 3379 |
| HD 18 | PONDERA         | 1274                                                                    | 1316 |
|       | TETON           | 392                                                                     | 456  |
|       | TOOLE           | 922                                                                     | 1092 |
|       | <b>Total</b>    | 2588                                                                    | 2864 |
| HD 19 | CASCADE         | 2237                                                                    | 1091 |
|       | <b>Total</b>    | 2237                                                                    | 1091 |
| HD 20 | CASCADE         | 3212                                                                    | 1868 |
|       | <b>Total</b>    | 3212                                                                    | 1868 |





# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | CI-128 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|--------------|-------------------------------------------------------------------------|------|
|       |              | Yes                                                                     | No   |
| HD 21 | CASCADE      | 3309                                                                    | 2206 |
|       | <b>Total</b> | 3309                                                                    | 2206 |
| HD 22 | CASCADE      | 2033                                                                    | 1328 |
|       | <b>Total</b> | 2033                                                                    | 1328 |
| HD 23 | CASCADE      | 2812                                                                    | 1730 |
|       | <b>Total</b> | 2812                                                                    | 1730 |
| HD 24 | CASCADE      | 3150                                                                    | 2026 |
|       | <b>Total</b> | 3150                                                                    | 2026 |
| HD 25 | CASCADE      | 2802                                                                    | 2804 |
|       | <b>Total</b> | 2802                                                                    | 2804 |
| HD 26 | CASCADE      | 1869                                                                    | 1816 |
|       | CHOUTEAU     | 1350                                                                    | 1311 |
|       | <b>Total</b> | 3219                                                                    | 3127 |
| HD 27 | HILL         | 2711                                                                    | 1743 |
|       | <b>Total</b> | 2711                                                                    | 1743 |
| HD 28 | BLAINE       | 503                                                                     | 538  |
|       | HILL         | 598                                                                     | 597  |
|       | LIBERTY      | 432                                                                     | 550  |
|       | PHILLIPS     | 707                                                                     | 805  |
|       | VALLEY       | 310                                                                     | 393  |
|       | <b>Total</b> | 2550                                                                    | 2883 |
| HD 29 | DANIELS      | 382                                                                     | 542  |
|       | ROOSEVELT    | 183                                                                     | 221  |
|       | SHERIDAN     | 1048                                                                    | 819  |
|       | VALLEY       | 1229                                                                    | 1218 |
|       | <b>Total</b> | 2842                                                                    | 2800 |
| HD 30 | RICHLAND     | 1841                                                                    | 2395 |
|       | ROOSEVELT    | 409                                                                     | 346  |
|       | <b>Total</b> | 2250                                                                    | 2741 |
| HD 31 | BLAINE       | 406                                                                     | 121  |
|       | PHILLIPS     | 75                                                                      | 82   |
|       | ROOSEVELT    | 1759                                                                    | 890  |
|       | VALLEY       | 369                                                                     | 311  |
|       | <b>Total</b> | 2609                                                                    | 1404 |
| HD 32 | BLAINE       | 892                                                                     | 526  |
|       | CHOUTEAU     | 209                                                                     | 33   |
|       | HILL         | 753                                                                     | 310  |
|       | PHILLIPS     | 166                                                                     | 321  |
|       | VALLEY       | 90                                                                      | 101  |
|       | <b>Total</b> | 2110                                                                    | 1291 |
| HD 33 | DAWSON       | 1994                                                                    | 2583 |
|       | RICHLAND     | 342                                                                     | 571  |
|       | <b>Total</b> | 2336                                                                    | 3154 |
| HD 34 | CARTER       | 274                                                                     | 557  |
|       | CUSTER       | 193                                                                     | 400  |
|       | FALLON       | 434                                                                     | 1044 |
|       | MCCONE       | 319                                                                     | 742  |
|       | POWDER RIVER | 425                                                                     | 645  |
|       | PRAIRIE      | 236                                                                     | 449  |
|       | <b>Total</b> | 1771                                                                    | 3398 |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                  | CI-128 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|------------------|-------------------------------------------------------------------------|------|
|       |                  | Yes                                                                     | No   |
|       | WIBAUX           | 183                                                                     | 353  |
|       | <b>Total</b>     | 2064                                                                    | 4190 |
| HD 35 | BIG HORN         | 138                                                                     | 167  |
|       | GARFIELD         | 218                                                                     | 567  |
|       | ROSEBUD          | 1295                                                                    | 1531 |
|       | TREASURE         | 183                                                                     | 260  |
|       | YELLOWSTO<br>NE  | 681                                                                     | 1047 |
|       | <b>Total</b>     | 2515                                                                    | 3572 |
| HD 36 | CUSTER           | 2513                                                                    | 2639 |
|       | <b>Total</b>     | 2513                                                                    | 2639 |
| HD 37 | FERGUS           | 2696                                                                    | 3390 |
|       | PETROLEUM        | 119                                                                     | 200  |
|       | <b>Total</b>     | 2815                                                                    | 3590 |
| HD 38 | GOLDEN<br>VALLEY | 171                                                                     | 337  |
|       | MUSSELSHEL<br>L  | 1131                                                                    | 1824 |
|       | YELLOWSTO<br>NE  | 1261                                                                    | 1935 |
|       | <b>Total</b>     | 2563                                                                    | 4096 |
| HD 39 | YELLOWSTO<br>NE  | 2690                                                                    | 2250 |
|       | <b>Total</b>     | 2690                                                                    | 2250 |
| HD 40 | YELLOWSTO<br>NE  | 2473                                                                    | 2597 |
|       | <b>Total</b>     | 2473                                                                    | 2597 |
| HD 41 | BIG HORN         | 1374                                                                    | 789  |
|       | ROSEBUD          | 590                                                                     | 220  |
|       | <b>Total</b>     | 1964                                                                    | 1009 |
| HD 42 | BIG HORN         | 1146                                                                    | 767  |
|       | YELLOWSTO<br>NE  | 946                                                                     | 855  |
|       | <b>Total</b>     | 2092                                                                    | 1622 |
| HD 43 | YELLOWSTO<br>NE  | 2762                                                                    | 2024 |
|       | <b>Total</b>     | 2762                                                                    | 2024 |
| HD 44 | YELLOWSTO<br>NE  | 2930                                                                    | 2803 |
|       | <b>Total</b>     | 2930                                                                    | 2803 |
| HD 45 | YELLOWSTO<br>NE  | 3209                                                                    | 1852 |
|       | <b>Total</b>     | 3209                                                                    | 1852 |
| HD 46 | YELLOWSTO<br>NE  | 3148                                                                    | 1743 |
|       | <b>Total</b>     | 3148                                                                    | 1743 |
| HD 47 | YELLOWSTO<br>NE  | 2459                                                                    | 1106 |
|       | <b>Total</b>     | 2459                                                                    | 1106 |
| HD 48 | YELLOWSTO<br>NE  | 2818                                                                    | 1795 |
|       | <b>Total</b>     | 2818                                                                    | 1795 |



# MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

## 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |              | CI-128 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|--------------|-------------------------------------------------------------------------|------|
|       |              | Yes                                                                     | No   |
| HD 49 | YELLOWSTONE  | 2987                                                                    | 2076 |
|       | <b>Total</b> | 2987                                                                    | 2076 |
| HD 50 | YELLOWSTONE  | 3377                                                                    | 3002 |
|       | <b>Total</b> | 3377                                                                    | 3002 |
| HD 51 | YELLOWSTONE  | 3165                                                                    | 2479 |
|       | <b>Total</b> | 3165                                                                    | 2479 |
| HD 52 | YELLOWSTONE  | 3481                                                                    | 3386 |
|       | <b>Total</b> | 3481                                                                    | 3386 |
| HD 53 | YELLOWSTONE  | 3077                                                                    | 3531 |
|       | <b>Total</b> | 3077                                                                    | 3531 |
| HD 54 | YELLOWSTONE  | 2480                                                                    | 2581 |
|       | <b>Total</b> | 2480                                                                    | 2581 |
| HD 55 | CARBON       | 3593                                                                    | 3652 |
|       | <b>Total</b> | 3593                                                                    | 3652 |
| HD 56 | STILLWATER   | 2436                                                                    | 3448 |
|       | SWEET GRASS  | 520                                                                     | 694  |
|       | <b>Total</b> | 2956                                                                    | 4142 |
| HD 57 | GALLATIN     | 2439                                                                    | 611  |
|       | PARK         | 2622                                                                    | 2055 |
|       | <b>Total</b> | 5061                                                                    | 2666 |
| HD 58 | PARK         | 4789                                                                    | 2165 |
|       | <b>Total</b> | 4789                                                                    | 2165 |
| HD 59 | GALLATIN     | 5846                                                                    | 2127 |
|       | <b>Total</b> | 5846                                                                    | 2127 |
| HD 60 | GALLATIN     | 4210                                                                    | 2023 |
|       | MADISON      | 225                                                                     | 53   |
|       | <b>Total</b> | 4435                                                                    | 2076 |
| HD 61 | GALLATIN     | 3373                                                                    | 728  |
|       | <b>Total</b> | 3373                                                                    | 728  |
| HD 62 | GALLATIN     | 4057                                                                    | 1948 |
|       | <b>Total</b> | 4057                                                                    | 1948 |
| HD 63 | GALLATIN     | 4433                                                                    | 1990 |
|       | <b>Total</b> | 4433                                                                    | 1990 |
| HD 64 | GALLATIN     | 4299                                                                    | 1867 |
|       | <b>Total</b> | 4299                                                                    | 1867 |
| HD 65 | GALLATIN     | 4457                                                                    | 2039 |
|       | <b>Total</b> | 4457                                                                    | 2039 |
| HD 66 | GALLATIN     | 5020                                                                    | 2255 |
|       | <b>Total</b> | 5020                                                                    | 2255 |
| HD 67 | GALLATIN     | 3356                                                                    | 2717 |
|       | <b>Total</b> | 3356                                                                    | 2717 |
| HD 68 | GALLATIN     | 2707                                                                    | 3234 |
|       | <b>Total</b> | 2707                                                                    | 3234 |
| HD 69 | GALLATIN     | 611                                                                     | 519  |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|       |                 | CI-128 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|-------|-----------------|-------------------------------------------------------------------------|------|
|       |                 | Yes                                                                     | No   |
|       | JEFFERSON       | 202                                                                     | 246  |
|       | MADISON         | 3000                                                                    | 3057 |
|       | <b>Total</b>    | 3813                                                                    | 3822 |
| HD 70 | BEAVERHEAD      | 2962                                                                    | 2756 |
|       | SILVER BOW      | 553                                                                     | 385  |
|       | <b>Total</b>    | 3515                                                                    | 3141 |
| HD 71 | DEER LODGE      | 3270                                                                    | 1378 |
|       | SILVER BOW      | 639                                                                     | 288  |
|       | <b>Total</b>    | 3909                                                                    | 1666 |
| HD 72 | SILVER BOW      | 3936                                                                    | 1235 |
|       | <b>Total</b>    | 3936                                                                    | 1235 |
| HD 73 | SILVER BOW      | 3431                                                                    | 1241 |
|       | <b>Total</b>    | 3431                                                                    | 1241 |
| HD 74 | SILVER BOW      | 4614                                                                    | 1725 |
|       | <b>Total</b>    | 4614                                                                    | 1725 |
| HD 75 | JEFFERSON       | 3704                                                                    | 3687 |
|       | <b>Total</b>    | 3704                                                                    | 3687 |
| HD 76 | DEER LODGE      | 115                                                                     | 54   |
|       | GRANITE         | 1172                                                                    | 984  |
|       | LEWIS AND CLARK | 39                                                                      | 56   |
|       | MISSOULA        | 606                                                                     | 485  |
|       | POWELL          | 1535                                                                    | 1710 |
|       | <b>Total</b>    | 3467                                                                    | 3289 |
| HD 77 | BROADWATER      | 2068                                                                    | 2679 |
|       | GALLATIN        | 1009                                                                    | 1358 |
|       | <b>Total</b>    | 3077                                                                    | 4037 |
| HD 78 | CASCADE         | 509                                                                     | 548  |
|       | FERGUS          | 227                                                                     | 338  |
|       | JUDITH BASIN    | 593                                                                     | 745  |
|       | MEAGHER         | 605                                                                     | 535  |
|       | SWEET GRASS     | 506                                                                     | 644  |
|       | WHEATLAND       | 439                                                                     | 593  |
|       | <b>Total</b>    | 2879                                                                    | 3403 |
| HD 79 | JEFFERSON       | 264                                                                     | 173  |
|       | LEWIS AND CLARK | 4252                                                                    | 2299 |
|       | <b>Total</b>    | 4516                                                                    | 2472 |
| HD 80 | LEWIS AND CLARK | 3601                                                                    | 1942 |
|       | <b>Total</b>    | 3601                                                                    | 1942 |
| HD 81 | LEWIS AND CLARK | 4371                                                                    | 2100 |
|       | <b>Total</b>    | 4371                                                                    | 2100 |
| HD 82 | LEWIS AND CLARK | 3791                                                                    | 1819 |
|       | <b>Total</b>    | 3791                                                                    | 1819 |



## MONTANA SECRETARY OF STATE CHRISTI JACOBSEN

### 2024 STATEWIDE GENERAL ELECTION CANVASS

|        |                 | CI-128 A CONSTITUTIONAL<br>AMENDMENT PROPOSED BY<br>INITIATIVE PETITION |      |
|--------|-----------------|-------------------------------------------------------------------------|------|
|        |                 | Yes                                                                     | No   |
| HD 83  | LEWIS AND CLARK | 4375                                                                    | 2124 |
|        | <b>Total</b>    | 4375                                                                    | 2124 |
| HD 84  | LEWIS AND CLARK | 3828                                                                    | 3401 |
|        | <b>Total</b>    | 3828                                                                    | 3401 |
| HD 85  | RAVALLI         | 3412                                                                    | 4140 |
|        | <b>Total</b>    | 3412                                                                    | 4140 |
| HD 86  | RAVALLI         | 3745                                                                    | 3142 |
|        | <b>Total</b>    | 3745                                                                    | 3142 |
| HD 87  | RAVALLI         | 3390                                                                    | 4133 |
|        | <b>Total</b>    | 3390                                                                    | 4133 |
| HD 88  | RAVALLI         | 3846                                                                    | 3569 |
|        | <b>Total</b>    | 3846                                                                    | 3569 |
| HD 89  | MISSOULA        | 4466                                                                    | 2102 |
|        | <b>Total</b>    | 4466                                                                    | 2102 |
| HD 90  | MINERAL         | 1446                                                                    | 1366 |
|        | MISSOULA        | 1876                                                                    | 1493 |
|        | SANDERS         | 233                                                                     | 341  |
|        | <b>Total</b>    | 3555                                                                    | 3200 |
| HD 91  | LAKE            | 2278                                                                    | 1454 |
|        | MISSOULA        | 1605                                                                    | 380  |
|        | SANDERS         | 202                                                                     | 154  |
|        | <b>Total</b>    | 4085                                                                    | 1988 |
| HD 92  | MISSOULA        | 5080                                                                    | 1727 |
|        | <b>Total</b>    | 5080                                                                    | 1727 |
| HD 93  | MISSOULA        | 5079                                                                    | 1606 |
|        | <b>Total</b>    | 5079                                                                    | 1606 |
| HD 94  | MISSOULA        | 5231                                                                    | 1958 |
|        | <b>Total</b>    | 5231                                                                    | 1958 |
| HD 95  | MISSOULA        | 6062                                                                    | 701  |
|        | <b>Total</b>    | 6062                                                                    | 701  |
| HD 96  | MISSOULA        | 4562                                                                    | 1689 |
|        | <b>Total</b>    | 4562                                                                    | 1689 |
| HD 97  | MISSOULA        | 4675                                                                    | 1575 |
|        | <b>Total</b>    | 4675                                                                    | 1575 |
| HD 98  | MISSOULA        | 4914                                                                    | 1716 |
|        | <b>Total</b>    | 4914                                                                    | 1716 |
| HD 99  | MISSOULA        | 4966                                                                    | 1900 |
|        | <b>Total</b>    | 4966                                                                    | 1900 |
| HD 100 | MISSOULA        | 5207                                                                    | 734  |
|        | <b>Total</b>    | 5207                                                                    | 734  |