# MONTANA ADMINISTRATIVE REGISTER

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# MONTANA ADMINISTRATIVE REGISTER

# ISSUE NO. 4

The Montana Administrative Register (MAR or Register), a twice-monthly publication, has three sections. The Proposal Notice Section contains state agencies' proposed new, amended, or repealed rules; the rationale for the change; date and address of public hearing; and where written comments may be submitted. The Rule Adoption Section contains final rule notices which show any changes made since the proposal stage. All rule actions are effective the day after publication of the adoption notice unless otherwise specified in the final notice. The Interpretation Section contains the Attorney General's opinions and state declaratory rulings. Special notices and tables are found at the end of each Register.

Inquiries regarding the rulemaking process, including material found in the Montana Administrative Register and the Administrative Rules of Montana, may be made by calling the Secretary of State's Office, Administrative Rules Services, at (406) 444-9009.

Page Number

# TABLE OF CONTENTS

# PROPOSAL NOTICE SECTION

# ADMINISTRATION, Department of, Title 2

2-43-611 (Public Employees' Retirement Board) Notice of Proposed Amendment - Investment Policy Statements for the Defined Contribution Retirement Plan, the Montana Fixed Fund, and the 457(b) Deferred Compensation Plan. No Public Hearing Contemplated.

201-204

# COMMERCE, Department of, Title 8

8-97-100 (Board of Investments) Notice of Public Hearing on Proposed Amendment, Repeal, Transfer, and Amendment and Transfer - Board of Investments Rules. 205-212

# LABOR AND INDUSTRY, Department of, Title 24

24-138-80 (Board of Dentistry) Notice of Public Hearing on Proposed Amendment, Adoption, and Repeal - Denturist Committee - Fees - Dental Hygienist Functions - License Display - Licensure and Certification of Dentists, Dental Hygienists, and Denturists -Continuing Education Requirements - Dentist and Denturist Unprofessional Conduct - Screening Panel - Dental Hygienist Unprofessional Conduct - Justifiable Criticism and Expert Testimony - Infectious Waste - Public Service and Quality of Care - Patient Selection - Patient Records - Emergency Service - Consultation and Referral - Rebate and Split Fees - Volunteer Licensee Scope - Dental and Dental Hygiene Schools - Dentist Specialist License - Licensure After Denial or Revocation - Grounds for Denial - Severability -Multiple-Specialty Announcements.

213-227

# RULE ADOPTION SECTION

# ADMINISTRATION, Department of, Title 2

| 2-60-608 (State Banking Board) Notice of Repeal - Closure or Relocation of Bank Branches.   | 228     |
|---|---------|
| COMMERCE, Department of, Title 8  |         |
| 8-111-185 Notice of Amendment - Definitions - Housing Credit Allocation Procedure.  | 229     |
| FISH, WILDLIFE AND PARKS, Department of, Title 12   |         |
| 12-542 Notice of Adoption of Emergency Rules - Closing the Ennis<br>Fishing Access Site and the Valley Garden Fishing Access Site in<br>Madison County. | 230-231 |
| 12-543 Notice of Adoption of Emergency Rule - Closing the York's Islands Fishing Access Site in Broadwater County.                                      | 232-233 |
| REVENUE, Department of, Title 42  |         |
| 42-1029 Notice of Adoption - Common Carrier Reporting of Alcoholic Beverage Shipments.  | 234     |

# SPECIAL NOTICE AND TABLE SECTION

| Function of Administrative Rule Review Committee. | 235-236 |
|---|---------|
| How to Use ARM and MAR.                           | 237     |
| Recent Rulemaking by Agency.                      | 238-244 |
| Executive Branch Appointees.                      | 245-263 |
| Executive Branch Vacancies.                       | 264-274 |

# BEFORE THE PUBLIC EMPLOYEES' RETIREMENT BOARD OF THE STATE OF MONTANA

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In the matter of the amendment of ARM 2.43.3502 pertaining to the Defined Contribution Retirement Plan Investment Policy Statement and the Montana Fixed Fund Investment Policy Statement and ARM 2.43.5102 pertaining to the 457(b) Deferred Compensation Plan Investment Policy Statement and the Montana Fixed Fund Investment Policy Statement NOTICE OF PROPOSED AMENDMENT

NO PUBLIC HEARING CONTEMPLATED

TO: All Concerned Persons

1. On May 1, 2021, the Public Employees' Retirement Board proposes to amend the above-stated rules.

2. The Public Employees' Retirement Board will make reasonable accommodations for persons with disabilities who wish to participate in this rulemaking process or need an alternative accessible format of this notice. If you require an accommodation, contact the Montana Public Employee Retirement Administration no later than 5:00 p.m. on March 22, 2021, to advise us of the nature of the accommodation that you need. Please contact Kris Vladic, Montana Public Employee Retirement Administration, P.O. Box 200131, Helena, Montana, 59620-0131; telephone (406) 444-2578; fax (406) 444-5428; TDD (406) 444-1421; or e-mail kvladic@mt.gov.

3. The rules as proposed to be amended provide as follows, new matter underlined, deleted matter interlined:

2.43.3502 ADOPTION OF INVESTMENT POLICY STATEMENT AND FIXED FUND INVESTMENT POLICY STATEMENT (1) The board adopts and incorporates by reference the State of Montana 401(a) Defined Contribution Plan Investment Policy Statement approved by the board on February 13, 2020 11, 2021. The Investment Policy Statement provides investment guidelines for the defined contribution plan, a long-term retirement-savings vehicle that permits participants to invest employer and participant contributions on a tax-deferred basis. The investment guidelines help the board to meet its fiduciary responsibilities to evaluate and positively influence the direction of the plan and its investments for the benefit of the plan participants and beneficiaries.

(2) The board adopts and incorporates by reference the Montana Fixed Fund Investment Policy Statement approved by the board on April 11, 2019 February 11, 2021. These guidelines apply to the investment of 401(a) defined contribution plan participant assets and 457(b) deferred compensation plan participant assets that are pooled together in the plans' stable value group trust. The investment policy statement was developed through mutual agreement amongst the board, the investment manager, and the insurance wrap providers and provides guidance to the investment manager when investing participants' funds contained within the stable value group trust.

(3) remains the same.

AUTH: 19-3-2104, MCA IMP: 19-3-2104, 19-3-2122, MCA

2.43.5102 ADOPTION OF INVESTMENT POLICY STATEMENT AND FIXED FUND INVESTMENT POLICY STATEMENT (1) The board adopts and incorporates by reference the State of Montana 457 Plan (deferred compensation) Investment Policy Statement approved by the board on February 13, 2020 11, 2021. The Investment Policy Statement provides investment guidelines for the 457(b) deferred compensation plan, a supplemental retirement-savings vehicle that permits participants to invest on either a pre-tax or a tax-deferred basis. The investment guidelines help the board to meet its fiduciary responsibilities to evaluate and positively influence the direction of the plan and its investments for the benefit of the plan participants and beneficiaries.

(2) The board adopts and incorporates by reference the Montana Fixed Fund Investment Policy Statement approved by the board on April 11, 2019 February 11, 2021. These guidelines apply to the investment of 401(a) defined contribution plan participant assets and 457(b) deferred compensation plan participant assets that are pooled together in the plans' stable value group trust. The investment policy statement was developed through mutual agreement amongst the board, the investment manager, and the insurance wrap providers and provides guidance to the investment manager when investing participants' funds contained within the stable value group trust.

(3) remains the same.

AUTH: 19-50-102, MCA IMP: 19-50-102, MCA

REASON: The Public Employees' Retirement Board, as administrator of the Public Employees' Retirement System Defined Contribution Retirement Plan (DCRP) and the State of Montana's 457(b) Deferred Compensation Plan (457 Plan), adopted the two plans' original investment policy statements in 2002. The investment policy statements are reviewed on a yearly basis and amended to reflect best practices in defined contribution plan investments.

In addition, the board adopted the most recent version of the Montana Fixed Fund Investment Policy Statement on February 11, 2021, to apply to the investment of 401(a) defined contribution plan participant assets and 457(b) deferred compensation plan participant assets that are pooled together in the plans' stable value group trust. This investment policy statement is currently reviewed on a yearly basis and amended to reflect best practices in defined contribution plan investments. Pursuant to the recommendation of the board's investment consultant, RVK, and the board's advisory committee, the Employee Investment Advisory Council, the board amended each of the above-referenced investment policy statements on February 11, 2021.

Because the board determined to adopt the original DCRP Investment Policy Statement, 457 Plan Investment Policy Statement, and Montana Fixed Fund Investment Policy Statement by reference, 2-4-307(4), MCA, requires that changes to each document also be adopted by reference. Therefore, it is necessary to amend the rules that adopt each investment policy statement to indicate the version being adopted by reference.

The investment policy statements are available on the board's web page at mpera.mt.gov.

4. Concerned persons may submit their data, views, or arguments concerning the proposed action in writing to: Montana Public Employee Retirement Administration, P.O. Box 200131, Helena, Montana, 59620-0131; telephone (406) 444-3154; fax (406) 444-5428; or e-mail mpera@mt.gov, and must be received no later than 5:00 p.m., March 29, 2021.

5. If persons who are directly affected by the proposed amendments wish to express their data, views, or arguments orally or in writing at a public hearing, they must make written request for a hearing and submit this request along with any written comments they have to Kris Vladic at the above address no later than 5:00 p.m., March 29, 2021.

6. If the Public Employees' Retirement Board receives requests for a public hearing on the proposed amendments from either 10 percent or 25, whichever is less, of the persons directly affected by the proposed amendment; from the appropriate administrative rule review committee of the Legislature; from a governmental subdivision or agency; or from an association having not less than 25 members who will be directly affected, a hearing will be held at a later date. Notice of the hearing will be published in the Montana Administrative Register. Ten percent of those directly affected has been determined to be 1,454 persons based on approximately 4,645 participants in the Defined Contribution Retirement Plan and 9,984 participants in the 457(b) Deferred Compensation Plan as of June 30, 2020, for a total of 14,359 participants.

7. The Public Employee Retirement Administration maintains a list of interested persons who wish to receive notices of rulemaking actions proposed by this agency. Persons who wish to have their name added to the list shall make a written request that includes the name, e-mail, and mailing address of the person to receive notices and specifies for which program the person wishes to receive notices. Notices will be sent by e-mail unless a mailing preference is noted in the request. Such written request may be mailed or delivered to the contact person in 5

above or may be made by completing a request form at any rules hearing held by the Montana Public Employee Retirement Administration.

8. The bill sponsor contact requirements of 2-4-302, MCA, do not apply.

9. With regard to the requirements of 2-4-111, MCA, the Public Employees' Retirement Board has determined that the amendment of the above-referenced rules will not significantly and directly impact small businesses.

<u>/s/ William Holahan</u> William Holahan Chief Legal Counsel and Rule Reviewer <u>/s/ Sheena Wilson</u> Sheena Wilson President Public Employees' Retirement Board

# BEFORE THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA

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In the matter of the amendment of ARM 8.97.715, 8.97.716, and 8.97.718; the repeal of ARM 8.97.717, 8.97.719, 8.97.1101, 8.97.1502, 8.97.1601, 8.97.1701, 8.97.1702, 8.97.1601, 8.97.1708, 8.97.1709, 8.97.1801, 8.97.1802, 8.97.1803, 8.97.1804, 8.97.1805, 8.97.1901, 8.97.1804, 8.97.1805, 8.97.1901, 8.97.1902, and 8.97.1903; the transfer of ARM 8.97.1201, 8.97.1704, and 8.97.1705; and the amendment and transfer of ARM 8.97.1202 and 8.97.1703 related to the Board of Investment rules generally NOTICE OF PUBLIC HEARING ON PROPOSED AMENDMENT, REPEAL, TRANSFER, AND AMENDMENT AND TRANSFER

**TO: All Concerned Persons** 

1. On March 23, 2021, at 10:00 a.m., the Board of Investments will hold a public hearing via remote conferencing to consider the proposed amendment, repeal, transfer, and amendment and transfer of the above-stated rules. Interested persons may access the public hearing in the following ways:

(a) Join Zoom Meeting: https://mtgov.zoom.us/j/97986293794?pwd=S3RqMnYyM3BzZFVpSHIZSG1WUIVLUT09;

Meeting ID: 979 8629 3794; (b) Dial by Telephone: +1 406 444 9999 (Helena) +1 206 337 9723 (Seattle) +1 646 558 8656 (New York) +1 213 338 8477 (Los Angeles), Meeting ID: 979 8629 3794, Password: 453844.

2. The Board of Investments will make reasonable accommodations for persons with disabilities who wish to participate in this public hearing or need an alternative accessible format of this notice. If you require an accommodation, please advise the board of the nature of the accommodation needed, no later than 5 p.m. on March 19, 2021. Please contact Dan Whyte, Chief Legal Counsel, Board of Investments, 2401 Colonial Drive, Third Floor, Helena, Montana 59601; telephone (406) 444-0587; fax (406) 449-6579; or dwhyte@mt.gov.

3. GENERAL STATEMENT OF REASONABLE NECESSITY. ARM Title 8, chapter 97 contains the board's administrative rules regarding the board's administration of the Unified Investment Program.

Based on the board's periodic review of its rules chapter and other related rules, the board observes that certain rules contain redundancies to statute, contain outdated programs, contain outdated definitions, text usage, or writing styles; and in some cases, do not reflect current board practices. The rule amendments in this proposal notice represent a general review of all board rules to eliminate duplicative or unnecessary rules and amend rules to reflect current statute or board practice.

The board proposes to amend ARM 8.97.715, 8.97.716, and 8.97.718 and to remove outdated definitions and terminology; and to update current statutory terminology.

The board further proposes to repeal ARM 8.97.717, 8.97.719, 8.97.1101, 8.97.1502, 8.97.1601, 8.97.1701, 8.97.1702, 8.97.1706, 8.97.1708, 8.97.1709, 8.97.1801, 8.97.1802, 8.97.1803, 8.97.1804, 8.97.1805, 8.97.1901, 8.97.1902, and 8.97.1903, to eliminate unnecessary redundancies to statute and redundancies found in the board's governing policies, to eliminate rules related to board programs that are no longer utilized, and to remove rules that repeat statutory provisions.

Some rules currently in limiting subchapters are intended to apply to all board operations. The board proposes to revise and transfer the content of five rules to apply to all board operations: ARM 8.97.1201, 8.97.1202, 8.97.1703, 8.97.1704, and 8.97.1705, into general provisions in ARM Title 8, chapter 97, subchapter 3.

While this general statement of reasonable necessity covers the basis for the following proposed rulemaking, it is supplemented below, where necessary, to explain rule-specific changes.

4. The rules as proposed to be amended provide as follows, new matter underlined, deleted matter interlined:

8.97.715 DEFINITIONS For the purposes of this subchapter, the following definitions apply:

(1) The definitions contained herein shall govern with respect to subchapters 7 and 9.

(2) As used in subchapters 7 and 9, and unless the context clearly requires another meaning:

(a) through (d) remain the same but are renumbered (1) through (4).

(e) "INTERCAP-EZ program" means the program described in ARM 8.97.913(2).

(f) and (g) remain the same but are renumbered (5) and (6).

 $\frac{(h)}{(7)}$  "Program(s)" include, but are not limited to, the INTERCAP revolving loan program and other board programs developed pursuant to the Act.

(i) (8) "Reserve fund" means the Municipal Finance Consolidation Act reserve fund, as defined in 17-5-1604, MCA, and created by the board pursuant to 17-5-1630, MCA.

(j) remains the same but is renumbered (9).

AUTH: 17-5-1605, MCA IMP: 17-5-1606, 17-5-1611, MCA REASONABLE NECESSITY: In addition to the general statement of reasonable necessity provided above, the board proposes amending the language to strike the reference to INTERCAP-EZ because the program no longer exists and ARM 8.97.913 is repealed.

The board proposes to strike references to subchapter 9 for the reason that subchapter 9 was repealed in 2000.

The board proposes adding the phrase "revolving loan" in proposed (7) to clearly indicate the type of loan it is.

The board proposes clarifying amendments to proposed (8) to identify the statutory reference to the Municipal Finance Consolidation Act.

Generally, the purpose of ARM 8.97.715 is to define and refer to the INTERCAP program, a term not specifically used in statute.

<u>8.97.716 SCOPE OF SUBCHAPTER 7</u> (1) This subchapter shall govern the submittal of and processing of applications to the board for financing and the purchase of obligations under the Act including, but not limited to, the INTERCAP revolving program described in ARM 8.97.910 through 8.97.920.

AUTH: 17-5-1605, MCA IMP: 17-5-1606, 17-5-1611, MCA

REASONABLE NECESSITY: The board proposes to strike references to subchapter 9 for the reason that subchapter 9 was repealed in 2000.

<u>8.97.718 APPLICATION PROCEDURE</u> (1) An eligible government unit may apply for financing under a program by submitting an application to the board on a form provided by the board. The form shall elicit sufficient information to enable the board to determine whether the eligible government unit and the proposed loan meets the requirements of 17-5-1611(8), MCA, and ARM 8.97.719.

(2) The bond program office of the board shall review the application to determine whether the application is complete. The bond program office may request the eligible government unit to provide additional information relevant to the evaluation of the application <del>under ARM 8.97.719</del>. Upon a determination by the bond program office that the application is complete, the executive director and bond program office may approve the loan, if authorized by these rules or board policy or make a recommendation to the board for action on the application. The executive director shall have <del>full</del> final discretion to refer any application to the board for its approval.

(3) remains the same.

AUTH: 17-5-1605, MCA IMP: 17-5-1611, MCA

REASONABLE NECESSITY: The board proposes to amend ARM 8.97.718 to strike two references to ARM 8.97.719, which are proposed for repeal in this notice. Additionally, (2) is proposed for amendment to reflect that the executive director has the discretion whether to bring applications before the board.

5. The board proposes to repeal the following rules:

8.97.717 DESCRIPTION OF MUNICIPAL FINANCE CONSOLIDATION ACT PROGRAMS

AUTH: 17-5-1605, MCA IMP: 17-5-1602, 17-5-1606, 17-5-1611, MCA

8.97.719 CRITERIA FOR EVALUATION OF ALL PROGRAM APPLICATIONS

AUTH: 17-5-1605, MCA IMP: 17-5-1611, MCA

8.97.1101 ORGANIZATIONAL RULE

AUTH: 2-4-201, 17-6-201, 17-6-324, MCA IMP: 2-4-201, 17-6-201, 17-6-324, MCA

# 8.97.1502 INTEREST RATE REDUCTION FOR LOANS FUNDED FROM THE COAL TAX TRUST

AUTH: 17-6-308, 17-6-324, MCA IMP: 17-6-304, 17-6-308, MCA

8.97.1601 BONDS AND NOTES OF BOARD

AUTH: 17-5-1504, 17-5-1521, 17-6-324, MCA IMP: 17-5-1504, 17-5-1521, 17-6-324, MCA

8.97.1701 DEFINITIONS

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1504, 17-5-1521, MCA

# 8.97.1702 DESCRIPTION OF ECONOMIC DEVELOPMENT BOND PROGRAMS

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1505, 17-5-1521, MCA

8.97.1706 APPLICATION AND FINANCING FEES, COSTS AND OTHER CHARGES

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1504, 17-5-1521, MCA

-209-

#### 8.97.1708 PUBLIC INTEREST CRITERIA

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1504, 17-5-1521, 17-5-1526, 17-5-1527, MCA

#### 8.97.1709 THIRTY DAY REVIEW REQUIREMENT

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1504, 17-5-1521, 17-5-1526, 17-5-1527, MCA

#### 8.97.1801 DESCRIPTION OF MOBP PROGRAM

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1504, 17-5-1521, 17-5-1526, 17-5-1527, MCA

#### 8.97.1802 ELIGIBILITY REQUIREMENTS OF MOBP PROGRAM

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1504, 17-5-1521, 17-5-1526, 17-5-1527, MCA

#### 8.97.1803 CRITERIA FOR EVALUATING APPLICATIONS FOR PROJECT FINANCING UNDER THE MOBP PROGRAM

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1504, 17-5-1521, MCA

#### 8.97.1804 INTEREST RATES

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1504, 17-5-1521, MCA

#### 8.97.1805 CLOSING OF LOANS

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1504, 17-5-1521, MCA

#### 8.97.1901 DESCRIPTION OF THE SABP PROGRAM

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1505, 17-5-1506, 17-5-1526, 17-5-1527, MCA

#### 8.97.1902 ELIGIBILITY REQUIREMENTS OF SABP PROGRAM

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1506, 17-5-1521, 17-5-1526, 17-5-1527, MCA

4-2/26/21

## 8.97.1903 CRITERIA FOR EVALUATING APPLICATIONS FOR PROJECT FINANCING UNDER THE SABP PROGRAM

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1504, 17-5-1506, 17-5-1521, MCA

REASONABLE NECESSITY: As indicated in the general statement of reasonable necessity in paragraph 3, the board proposes repealing these rules because many repeat statutory language and are therefore in technical violation of 2-4-305(2), MCA. Additionally, many of the rules proposed for repeal do not meet current board policy or practice, including rules describing programs no longer in place.

6. The board proposes to transfer the following rules:

# 8.97.1201 (8.97.310) CITIZEN PARTICIPATION RULES

AUTH: 2-4-201, 17-6-324, MCA IMP: 2-4-201, 17-6-324, MCA

# 8.97.1704 (8.97.314) ALLOCATION OF CAPACITY

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1504, 17-5-1521, MCA

# 8.97.1705 (8.97.311) FALSE OR MISLEADING STATEMENTS

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1504, 17-5-1521, 17-6-201, 17-6-324, MCA

REASONABLE NECESSITY: The rules proposed for transfer are currently in subchapters of various Board programs but are intended to be general rules intended to apply to all Board programs. These are being transferred to a subchapter intended for general board practice.

7. The board proposes to transfer and amend the following rules, stricken matter interlined, new matter underlined:

<u>8.97.1202 (8.97.312) PROCEDURAL RULES</u> (1) The board hereby adopts and incorporates by reference ARM <del>1.3.204 through 1.3.233</del> <u>Title 1, chapter 3,</u> <u>subchapter 2</u>, the Attorney General's Model Procedural Rules <u>and ARM Title 1,</u> <u>chapter 3, subchapter 3, the Secretary of State's Organizational and Procedural Rules</u>. A copy of these rules may be obtained from the Montana Board of Investments, PO Box 200126, Helena, Montana 59620-0126. Hearings on applications shall not be considered contested cases.

AUTH: 2-4-201, 17-6-324, MCA

MAR Notice No. 8-97-100

IMP: 2-4-201, 17-6-324, MCA

REASONABLE NECESSITY: These rules proposed for transfer are currently in subchapters of various board programs but are intended to be general rules intended to apply to all board programs. These are being transferred to a subchapter intended for general board practice.

Additionally, the amendments to the proposed rule reflect striking outdated references to the Attorney General's model rules and amendment to reflect the correct Attorney General's model rules and the Secretary of State's model rules.

<u>8.97.1703 (8.97.313) CONFIDENTIALITY OF INFORMATION</u> (1) Unless otherwise required by law Except as provided in (2), information submitted by a financial institution and borrower to the board will be treated as public information.

(2) Pursuant to Montana law, information provided by a financial institution and a borrower will be treated as confidential, except the following:

(a) through (g) remain the same.

(3) (2) The board shall maintain public files on each completed application received containing the following information:

(a) items  $\frac{(1)(a)}{(2)(a)}$  through (g) of this rule;

(b) all written documents received or prepared concerning items  $\frac{(1)(a)}{(2)(a)}$  through (g) of this rule;

(c) the investment officer's or his their designee's recommendation to the board regarding items (1)(a) (2)(a) through (g) and his their recommendation for approval or denial of the application; and

(d) a summary of board action regarding the application including the board's approval or disapproval of the application, the terms and interest rate of the financing, and the loan repayment record.

(3) This rule is based on the board's finding that except for the information described in items (1)(a) through (g), the demands of individual privacy clearly exceed the merits of public disclosure of the personal, financial and business information that is contained in applications to the board.

AUTH: 17-5-1504, 17-5-1521, MCA IMP: 17-5-1504, 17-5-1521, MCA

REASONABLE NECESSITY: The proposed transfer of ARM 8.97.1703 to ARM Title 8, chapter 97, subchapter 3 is to reflect that laws related to public information and confidentiality apply to all board functions. In addition to the board's general statement of reasonable necessity, the board proposes amendments to ARM 8.97.1703 to provide recognition of the presumption that all information in the possession of the board is considered public information and confidentiality provisions apply in only limited circumstances.

8. Concerned persons may submit their data, views, or arguments, either orally or in writing, at the hearing. Written data, views, or arguments may also be submitted to: Dan Whyte, Chief Legal Counsel, 2401 Colonial Drive, Third Floor, P.O. Box 200126, Helena, MT 59604-0126; telephone (406) 444-0587; fax (406)

449-6579; or e-mail dwhyte@mt.gov and must be received no later than 5:00 p.m., April 2, 2021.

9. The Board of Investments has been designated to preside over and conduct the hearing.

10. The Board of Investments maintains a list of interested persons who wish to receive notices of rulemaking actions proposed by this agency. Persons who wish to have their name added to the list shall make a written request, which includes the name and e-mail or mailing address of the person to receive notices and specifies that the person wishes to receive notice regarding particular subject matter or matters. Notices will be sent by e-mail unless a mailing preference is noted in the request. A written request may be mailed or delivered to the person in number 8 above or to faxed to the office at (406) 449-6579 or may be made by completing a request form at any rules hearing held by the Board of Investments.

11. An electronic copy of this notice is available on the board's web site at www.investmentmt.com, or through the Secretary of State's web site at sosmt.gov/ARM/register.

12. The bill sponsor contact requirements of 2-4-302, MCA, do not apply.

13. With regard to the requirements of 2-4-111, MCA, the board has determined that the amendment, repeal, transfer, and amendment and transfer of the above-referenced rules will not significantly and directly impact small businesses.

BOARD OF INVESTMENTS Karl Englund, Chair

<u>/s/ Dan Whyte</u> Dan Whyte Rule Reviewer <u>/s/ Dan Villa</u> Dan Villa, Executive Director Board of Investments

# BEFORE THE BOARD OF DENTISTRY DEPARTMENT OF LABOR AND INDUSTRY STATE OF MONTANA

In the matter of the amendment of ARM ) 24.138.208 denturist committee. 24.138.402 fees, 24.138.407 dental hygienist functions, 24.138.414 license display, 24.138.502, 24.138.503, 24.138.504, 24.138.505, 24.138.506, 24.138.508, and 24.138.511 licensure and certification of dentists, dental hygienists, and denturists, 24.138.2104 continuing education requirements, 24.138.2301 and 24.138.2302 dentist and denturist unprofessional conduct, 24.138.2402 screening panel; the adoption of New Rule I dental hygienist unprofessional conduct; and the repeal of 24.138.404 justifiable criticism and expert testimony, 24.138.405 infectious waste, 24.138.408 public service and quality of care, 24.138.409 patient selection, 24.138.410 patient records, 24.138.411 emergency service, 24.138.412 consultation and referral, 24.138.413 rebate and split fees, 24.138.420 volunteer licensee scope, 24.138.501 dental and dental hygiene schools, 24.138.507 dentist specialist license, 24.138.515 licensure after denial or revocation, 24.138.519 grounds for denial, 24.138.3004 severability, and 24.138.3103 multiplespecialty announcements

NOTICE OF PUBLIC HEARING ON PROPOSED AMENDMENT, ADOPTION, AND REPEAL

TO: All Concerned Persons

1. On March 19, 2021, at 10:00 a.m., a public hearing will be held via remote conferencing to consider the proposed amendment, adoption, and repeal of the above-stated rules. Because there currently exists a state of emergency in Montana due to the public health crisis caused by the coronavirus, there will be no in-person hearing. Interested parties may access the remote conferencing platform in the following ways:

a. Join Zoom Meeting, https://mt-gov.zoom.us/j/94193441152,
Meeting ID: 941 9344 1152, Passcode: 687141; or
b. Dial by telephone, +1 406 444 9999 or +1 646 558 8656,

Meeting ID: 941 9344 1152, Passcode: 687141.

The hearing will begin with a brief introduction by department staff to explain the use of the videoconference and telephonic platform. All participants will be muted except when it is their time to speak.

2. The Department of Labor and Industry (department) will make reasonable accommodations for persons with disabilities who wish to participate in this public hearing or need an alternative accessible format of this notice. If you require an accommodation, contact the Board of Dentistry no later than 5:00 p.m., on March 12, 2021, to advise us of the nature of the accommodation that you need. Please contact Kevin Bragg, Board of Dentistry, 301 South Park Avenue, P.O. Box 200513, Helena, Montana 59620-0513; telephone (406) 841-2390; Montana Relay 1 (800) 253-4091; TDD (406) 444-2978; facsimile (406) 841-2305; or dlibsdden@mt.gov (board's e-mail).

3. The rules proposed to be amended are as follows, stricken matter interlined, new matter underlined:

24.138.208 DENTURIST COMMITTEE (1) remains the same.

(2) The committee shall meet at least once a year and <u>as needed to</u> review issues pertaining to denturists and make recommendations to the full board.

AUTH: 37-29-201, MCA IMP: 37-29-201, MCA

<u>REASON</u>: In reviewing standing committee requirements, staff noticed an annual requirement for the denturist committee. As the committee does not always have business to discuss each year, the board is eliminating the requirement to minimize licensee costs for unnecessary meetings and create uniform committee standards.

<u>24.138.402 FEE SCHEDULE</u> (1) through (8) remain the same.

| (9) Inactive renewal fee for dentists           | <del>306</del> <u>153</u> |
|---|---------------------------|
| (10) Inactive renewal fee for dental hygienists | <del>140</del> 70         |
| (11) Inactive renewal fee for denturists        | <del>200</del> <u>100</u> |

(12) through (16) remain the same.

AUTH: 37-1-134, 37-4-205, 37-4-340, 37-4-341, 37-4-405, 37-29-201, MCA IMP: 37-1-134, 37-1-141, 37-4-301, 37-4-340, 37-4-341, 37-4-402, 37-4-405, 37-29-303, MCA

<u>REASON</u>: During a rule review, staff noted the inactive status renewal fee is the same as active status. Additionally, because the fees are the same, practitioners over time have chosen to remain active instead of choosing inactive status. The board determined it is illogical to charge inactive licensees, who are exempt from CE requirements, the same fee since the oversight cost of inactive licensees is lower. The board determined it is reasonably necessary to amend this rule and reduce

inactive renewal fees to 50 percent of the active fees. This change affects all three license types and aligns with similar fees for other boards. The board estimates 83 inactive licensees will be affected by the changes and result in an approximate \$9,900 reduction in annual revenue.

<u>24.138.407</u> FUNCTIONS FOR DENTAL HYGIENISTS (1) through (3) remain the same.

(4) Dentists shall refrain from delegating to dental hygienists any duties or responsibilities regarding patient care that cannot be delegated to dental hygienists under 37-4-401, MCA, and board rules.

(5) remains the same but is renumbered (4).

(6) A dentist shall not employ, supervise or otherwise use more dental hygienists than the dentist can reasonably supervise in keeping with the dentist's ethical and professional responsibilities.

(7) remains the same but is renumbered (5).

(8) A dentist licensed to use or direct the use of an x-ray producing device must assure that the radiation source under the dentist's jurisdiction is used only by individuals competent to use it, as per ARM 37.14.1003.

AUTH: 37-1-131, 37-4-205, 37-4-401, 37-4-408, MCA IMP: 37-1-131, 37-4-401, 37-4-405, 37-4-408, MCA

<u>REASON</u>: During a comprehensive rule review, the board noticed that the conduct prohibited in (4), (6), and (8) are restrictions applicable to dentists, not functions of dental hygienists, and should be relocated to the dentists' unprofessional conduct rule. See REASON for ARM 24.138.2301.

<u>24.138.414</u> DISPLAY OF LICENSES (1) All licensees must display, or have readily available by electronic means, their current license in their place of employment in a noticeable area for review by the public. If a licensee is working in more than one location, a copy of the license can be duplicated, or readily available by electronic means, for display in another office or offices.

AUTH: <del>37-1-131,</del> 37-4-205, 37-29-201, MCA IMP: 37-4-205, 37-4-326, <u>37-29-201,</u> MCA

<u>REASON</u>: Board staff noticed that (1) does not account for current technology that allows proof of licensure in an easier and more cost-effective manner than by posting on a wall. The board is amending (1) to allow digital display and proof of licensure and ensure the rule's validity through future technology developments.

Authority and implementation citations are being amended to accurately reflect the statutes implemented through the rule and provide the complete sources of the board's rulemaking authority.

24.138.502 INITIAL LICENSURE OF DENTISTS BY EXAMINATION (1) through (1)(d) remain the same.

(e) a copy of a self-query of the National Practitioner Data Bank and the Healthcare Integrity Data Bank;

(f) through (4) remain the same.

AUTH: 37-1-131, 37-4-205, MCA IMP: 37-1-131, 37-4-301, MCA

<u>REASON</u>: Following the merger of the National Practitioner Data Bank (NPDB) and Healthcare Integrity Data Bank, the board is amending this rule to use the correct name of the combined entity.

24.138.503 INITIAL LICENSURE OF DENTAL HYGIENISTS BY EXAMINATION (1) through (1)(d) remain the same.

(e) a copy of a self-query of the National Practitioner Data Bank and the Healthcare Integrity Data Bank;

(f) through (4) remain the same.

AUTH: 37-1-131, 37-4-205, MCA IMP: 37-1-131, 37-4-401, 37-4-402, MCA

REASON: See the REASON for ARM 24.138.502.

24.138.504 APPROVED CLINICAL EXAM CRITERIA FOR DENTISTS AND DENTAL HYGIENISTS (1) remains the same.

(2) Dental students who graduate during the state of emergency declared in the Governor of Montana's Executive Order 2-2020 <u>or in the year 2021</u> shall be allowed to substitute a board-approved manikin-based operative exam in lieu of the patient-based examinations required in (1)(a) and (1)(b). All remaining non-patient-based requirements shall remain in effect. The exception outlined in this section shall expire 90 days after the Governor of the State of Montana ends the state of emergency declared in Executive Order 2-2020 December 31, 2021.

(3) and (3)(a) remain the same.

(b) Dental hygiene students who graduate during the state of emergency declared in the Governor of Montana's Executive Order 2-2020, or in the year 2021, shall be allowed to substitute a board-approved manikin-based examination in lieu of a patient-based clinical examination. The exception outlined in this section shall expire on December 31, 2021.

(4) through (6) remain the same.

AUTH: 37-1-131, 37-4-205, 37-4-402, MCA IMP: 37-1-131, 37-4-301, 37-4-402, MCA

<u>REASON</u>: The board has, in the past, made specific provisions for licensing examinations including manikin exceptions. Due to the ongoing effects of the COVID-19 pandemic, the board determined it is reasonably necessary to amend this rule to extend the dental clinical examination exceptions through 2021. The board has received comments regarding issues with in-patient clinical examinations for dental hygienists. Based upon the comments and continued rise in infections, the board is adding (3)(b) to allow for a board-approved manikin examination for dental hygiene candidates through 2021.

<u>24.138.505</u> DENTIST LICENSURE BY CREDENTIALS (1) through (1)(h) remain the same.

(i) submits a copy of a self-query of the National Practitioner Data Bank <del>and</del> the Healthcare Integrity Data Bank; <u>and</u>

(j) submits a current CPR, ACLS, or PALS card; and.

(k) provides affidavits from three persons not related to the candidate regarding the applicant's good moral character.

(2) and (3) remain the same.

AUTH: 37-1-131, 37-4-205, MCA IMP: 37-1-131, 37-1-304, 37-4-301, MCA

<u>REASON</u>: Following the merger of the National Practitioner Data Bank (NPDB) and Healthcare Integrity Data Bank, the board is amending this rule to use the correct name of the combined entity.

The department has recommended all boards amend their rules to remove conflict and align with standardized department application procedures. The changes include no longer requiring affidavits to prove applicants' good moral character since they rarely yield substantive negative notations or provide information that the department cannot gain from other sources. Therefore, the board is striking the affidavit requirement for licensure by credentials.

24.138.506 DENTAL HYGIENIST LICENSURE BY CREDENTIALS

(1) through (1)(f) remain the same.

(g) affidavits from two persons not related to the candidate regarding the applicant's good moral character;

 $\frac{h}{g}$  a copy of a self-query of the National Practitioner Data Bank and the Healthcare Integrity Data Bank; and

(i) remains the same but is renumbered (h).

(2) through (4) remain the same.

AUTH: 37-1-131, 37-4-205, MCA IMP: 37-1-131, 37-1-304, MCA

REASON: See the REASON for ARM 24.138.505.

# 24.138.508 DENTAL HYGIENE LOCAL ANESTHETIC AGENT CERTIFICATION (1) remains the same.

(2) Application for local anesthetic certification by examination shall be made on an application form and must include the following:  (a) verification of successful passage of the Western Regional Examining Board (WREB) a board-approved local anesthetic examination within the last five years;

(b) through (d) remain the same.

(3) Application for a local anesthetic certificate by credentialing shall be made on an application provided by the board and shall include the following:

(a) verification of successful passage of the WREB <u>a board-approved</u> local anesthetic examination more than five years ago;

(b) through (f) remain the same.

(4) An applicant who wishes to convert an inactive status local anesthesia certification in conjunction with the conversion of an inactive dental hygiene license shall:

(a) verify passage of a WREB <u>board-approved</u> local anesthetic examination;(b) through (5) remain the same.

AUTH: 37-1-131, 37-4-205, 37-4-402, MCA IMP: 37-1-131, 37-4-401, 37-4-402, MCA

<u>REASON</u>: The board determined it is reasonably necessary to amend this rule to remove explicit references to the Western Regional Examining Board and instead allow board-approved local anesthetic examinations for dental hygienist certification. The board is amending the rule due to the board's express approval of the Central Region Dental Testing Service's (CRDTS) local anesthesia examination. The change will allow the board to approve further local anesthesia examinations, if warranted, without spending additional licensee funds through rulemaking.

<u>24.138.511 DENTURIST LICENSE REQUIREMENTS</u> (1) through (1)(e) remain the same.

(f) a self-query of the National Practitioner Data Bank and the Healthcare Integrity Data Bank.

AUTH: 37-1-131, 37-29-201, MCA IMP: 37-1-131, 37-29-201, 37-29-302, 37-29-303, 37-29-306, MCA

<u>REASON</u>: Following the merger of the National Practitioner Data Bank (NPDB) and Healthcare Integrity Data Bank, the board is amending this rule to use the correct name of the combined entity.

24.138.2104 REQUIREMENTS AND RESTRICTIONS (1) remains the same.

(2) For the purpose of compliance, one continuing education credit will be recognized for each 60 minutes of involvement. Credit will not be earned for time spent in introductory remarks, coffee and luncheon breaks or business meetings.

(3) and (4) remain the same but are renumbered (2) and (3).

(5) Continuing education credits will be allowed for attendance of multiday convention type meetings per year as follows:

(a) two credits for dental hygienists;

(b) three credits for dentists; and

(c) two credits for denturists.

(6) and (6)(a) remain the same but are renumbered (4) and (4)(a).

(b) A licensee shall not accept any form of remuneration for providing volunteer dental services.

(c) All volunteer dental services performed shall be within the scope of practice of the licensee.

(d) remains the same but is renumbered (b).

AUTH: 37-1-319, 37-4-205, 37-4-401, 37-29-201, MCA IMP: 37-1-306, 37-1-319, 37-4-401, MCA

<u>REASON</u>: During the rule review, the board concluded it is reasonably necessary to amend this continuing education (CE) rule to remove provisions on what an hour means, multiday conventions, and volunteer dental services. The board is striking (2) to further stress that licensees are responsible to select appropriate presentations. The board is striking (5) after determining the provision is contrary to the spirit of the rule in providing credits for simply attending a convention. While recognizing that licensees may gain useful practice insights by interacting with other practitioners and presenters at convention-type meetings, the board does not believe that possibility justifies granting CE credit for mere attendance. The board is deleting the volunteer dental provisions as they are adequately addressed in statute as noted in the repeal of ARM 24.138.420.

24.138.2301 UNPROFESSIONAL CONDUCT FOR DENTISTS AND DENTAL HYGIENISTS (1) For the purposes of implementing the provisions of 37-1-316, MCA, the board further defines "unprofessional conduct" for dentists and dental hygienists as follows:

(a) Continuing to practice dentistry or dental hygiene when the licensee's license has been suspended, revoked, or is not currently renewed.

(b) through (d) remain the same.

(e) Extracting teeth or performing dental treatment upon the written or verbal prescription of someone other than a licensed dentist.

(f) through (l) remain the same but are renumbered (e) through (k).

(I) Failing to store, transport off the premises, and dispose of infectious wastes, as defined in 75-10-1003, MCA, in accordance with the requirements set forth in 75-10-1005, MCA.

(m) Failing to adhere to any bloodborne pathogen regulation as outlined in Occupational Safety and Health Administration (OSHA) regulation contained in 29 CFR 1910.1030, as amended and published in the Federal Register, volume 66, on January 18, 2001 beginning at page 5325, which is hereby incorporated by reference.

(n) Failing to seek consultation with those licensees or other health care professionals who have special skills, knowledge, and experience whenever needed to safeguard the welfare of the patient.

(o) Failing to return a patient, if a specialist or consulting dentist, unless the patient expressly reveals a different preference, to the referring dentists, or if none, to the dentists of record for future care.

(p) Accepting or tendering "rebates" or "split fees," which are commissions paid to others for referral of business.

(q) Delegating to dental hygienists or dental auxiliaries any duties or responsibilities regarding patient care that cannot be delegated to dental hygienists or dental auxiliaries under 37-4-401, MCA, and board rules.

(r) Dentists shall be obliged when consulted in an emergency by patients not of record to make reasonable arrangements for emergency care. If treatment is provided, the dentist, upon completion of such treatment, is obliged to return the patient to his or her regular dentist unless the patient expressly reveals a different preference.

(s) Employing, supervising, or otherwise using more dental hygienists or dental auxiliaries than the dentist can reasonably supervise in keeping with the dentist's ethical and professional responsibilities.

(t) Failing to assure that the radiation source under the dentist's jurisdiction is used only by individuals competent to use it.

(u) Failing to safeguard the confidentiality of patient records, failing to maintain patient records in a manner consistent with the protection of the welfare of the patient, and failure to provide any information or records, upon request of the patient, that will be beneficial for the future treatment of the patient.

(v) Knowingly suppressing, omitting, or concealing any material fact or law without which an advertisement would be deceptive or misleading.

AUTH: 37-1-319, 37-4-205, 37-4-408, <u>75-10-1006</u>, MCA IMP: 37-1-316, 37-1-319, <u>37-4-101</u>, 37-4-405, 37-4-408, <u>75-10-1006</u>, MCA

<u>REASON</u>: As part of the comprehensive rule review, staff realized unprofessional conduct provisions are stated in numerous rules other than specific unprofessional conduct rules. Further, unprofessional conduct for dentists and dental hygienists are combined in a single rule. The board determined it is reasonably necessary to amend this rule and several others, adopt NEW RULE I, and repeal several rules to ensure all unprofessional conduct provisions are set forth in unprofessional conduct rules, and do so by specific license type. Acknowledging that many provisions of unprofessional conduct do overlap across license types, the board concluded that each license type has specific obligations which are better served by utilizing separate and discrete unprofessional conduct rules. Separating by license type will increase clarity by directing licensees to comprehensive licensee-specific rules.

After the adoption of MAR Notice No. 24-138-77, the board expanded its involvement with dental auxiliaries, also known as assistants. Specifically, auxiliaries may now practice certain activities under general supervision which does not require a dentist to be on-site. ARM 24.138.406 covers supervision and delegation of duties to auxiliaries; however, with the expansion of use, the board determined it is reasonably necessary to expressly clarify in (1)(q) and (s) that failure to supervise or delegating tasks to auxiliaries, in violation of board rules, is

unprofessional conduct and licensees who do so are subject to the disciplinary process.

Authority and implementation citations are being amended to accurately reflect the statutes implemented through the rule and provide the complete sources of the board's rulemaking authority.

<u>24.138.2302</u> UNPROFESSIONAL CONDUCT FOR DENTURISTS (1) For the purposes of implementing the provisions of 37-1-316, MCA, the board further defines "unprofessional conduct" as follows:

(a) through (j) remain the same.

(k) failing to respond to correspondence from the board, or failing to comply with final orders of the board; and

(I) making and fitting dentures over dental implants in violation of board rules-;

(m) failing to store, transport off the premises, and dispose of infectious wastes, as defined in 75-10-1003, MCA, in accordance with the requirements set forth in 75-10-1005, MCA;

(n) failing to adhere to any bloodborne pathogen regulation as outlined in Occupational Safety and Health Administration (OSHA) regulation contained in 29 CFR 1910.1030, as amended and published in the Federal Register, volume 66, on January 18, 2001 beginning at page 5325, which is hereby incorporated by reference; and

(o) accepting or tendering "rebates" or "split fees," which are commissions paid to others for referral of business.

AUTH: 37-1-136, 37-1-319, 37-29-201, <u>75-10-1006</u>, MCA IMP: 37-1-316, 37-1-319, 37-29-402, 37-29-403, <u>75-10-1006</u>, MCA

<u>REASON</u>: See REASON for ARM 24.138.2301. Authority and implementation citations are being amended to accurately reflect the statutes implemented through the rule and provide the complete sources of the board's rulemaking authority.

<u>24.138.2402</u> SCREENING PANEL (1) remains the same. (2) The screening panel shall not consider anonymous complaints.

AUTH: <u>37-1-131</u>, 37-4-205, 37-29-201, MCA IMP: <u>37-1-307</u>, 37-4-201, 37-29-105, MCA

<u>REASON</u>: To maximize openness and enhance public protection and safety, the board determined the express prohibition of anonymous complaints in (2) is unduly restrictive. The board determined it is reasonably necessary to strike this prohibition as potentially restrictive of legitimate and verifiable complaints. The board acknowledged the potential difficulty in prosecuting such complaints without additional evidence, but after discussion, concluded that the interest of the public outweighs the potential increased compliance case load. Authority citations are amended to reflect the statutory sources of the board's rulemaking authority.

4. The proposed new rule is as follows:

# NEW RULE I UNPROFESSIONAL CONDUCT FOR DENTAL HYGIENISTS

(1) For the purposes of implementing the provisions of 37-1-316, MCA, the board further defines "unprofessional conduct" for dental hygienists as follows:

(a) Continuing to practice dental hygiene when the licensee's license has been suspended, revoked, or is not currently renewed.

(b) Administering, dispensing, or prescribing approved topical agents in violation of board rules.

(c) Having been convicted of violating a federal or state statute or rule regulating the possession, distribution, or use of a controlled substance scheduled in Title 50, chapter 32, MCA.

(d) Failure to maintain an office(s) in sanitary conditions consistent with current accepted sterilization and disinfection protocols for treatment rooms or sterilization and laboratory areas, or operating under unsanitary conditions after a warning from the board.

(e) Extracting teeth or performing dental treatment upon the written or verbal prescription of someone other than a licensed dentist.

(f) Obtaining a fee or other compensation, either directly or indirectly by the representation that a manifestly incurable disease, injury, or condition of a person can be cured.

(g) Testifying in court on a contingency witness-fee basis.

(h) Failing to supervise and monitor the actions of all dental auxiliaries and dental hygienists in regard to patient care which are in the direct employ of a hygienist.

(i) Violating the regulations concerning the administration of anesthesia.

(j) Failure to respond to correspondence from the board, or to comply with final orders of the board.

(k) Representing or recording as an oral prophylaxis, coronal polishing by itself, without an appropriately licensed dentist or licensed dental hygienist inspecting for and removing any supragingival and subgingival calculus and gingival irritants deemed necessary for removal by an appropriately licensed dentist or licensed dental hygienist.

(I) Commission of an act of sexual abuse, sexual misconduct, or sexual exploitation by the licensee, whether or not related to the licensee's practice of dental hygiene.

(m) Failing to store, transport off the premises, and dispose of infectious wastes, as defined in 75-10-1003, MCA, in accordance with the requirements set forth in 75-10-1005, MCA.

(n) Failing to adhere to any bloodborne pathogen regulation as outlined in Occupational Safety and Health Administration (OSHA) regulation contained in 29 CFR 1910.1030, as amended and published in the Federal Register, volume 66, on January 18, 2001 beginning at page 5325, which is hereby incorporated by reference.

(o) Accepting or tendering "rebates" or "split fees," which are commissions paid to others for referral of business.

(p) Failing to seek consultation with those licensees or other health care professionals who have special skills, knowledge, and experience whenever needed to safeguard the welfare of the patient.

(q) Failing to safeguard the confidentiality of patient records, failing to maintain patient records in a manner consistent with the protection of the welfare of the patient, and failure to provide any information or records, upon request of the patient, that will be beneficial for the future treatment of the patient.

AUTH: 37-1-319, 37-4-205, 37-4-408, 75-10-1006, MCA IMP: 37-1-316, 37-1-319, 37-4-405, 37-4-408, 75-10-1006, MCA

REASON: See REASON for ARM 24.138.2301.

5. The rules proposed to be repealed are as follows:

# 24.138.404 JUSTIFIABLE CRITICISM AND EXPERT TESTIMONY

AUTH: 37-1-131, 37-4-205, 37-29-201, MCA IMP: 37-1-131, 37-1-308, MCA

<u>REASON</u>: Staff discovered this rule, encouraging licensees to report criticism of other licensees, has not been altered in over a decade. This process currently exists through standard compliance procedures. Legal staff further noted that the rule limits licensees' freedom of speech under the U.S. and Montana Constitutions, and its continued use is legally questionable. The board is repealing this rule as no longer effective, confusing to licensees, and because procedures addressing the rule's intent already exist, and the rule is unnecessarily duplicative.

24.138.405 MANAGEMENT OF INFECTIOUS WASTE

AUTH: 37-1-131, 37-4-205, 37-29-201, 75-10-1006, MCA IMP: 75-10-1006, MCA

<u>REASON</u>: See REASON for ARM 24.138.2301. Additionally, this rule's reference to a weblink is ineffective as links change. As a result, the board is repealing this rule and moving relevant provisions to the unprofessional conduct rules for each license type per the REASON for ARM 24.138.2301.

# 24.138.408 SERVICE TO THE PUBLIC AND QUALITY OF CARE

AUTH: 37-1-131, 37-4-205, 37-29-201, MCA IMP: 37-1-131, MCA

<u>REASON</u>: The comprehensive review identified several rules implemented in the 1980s that are obsolete and unnecessary. As primarily an aspirational statement, this rule is likely too vague and subjective to be enforceable. The board is repealing this unnecessary rule to simplify and streamline the rules.

# 24.138.409 PATIENT SELECTION

AUTH: 37-1-131, 37-4-205, 37-29-201, MCA IMP: 37-1-131, MCA

<u>REASON</u>: The board determined it is reasonably necessary to repeal this rule since the unprofessional conduct provisions of 37-1-316, MCA, address this type of discrimination through relevant violations of state and federal laws and the prohibition of conduct not meeting generally accepted standards of practice.

24.138.410 PATIENT RECORDS

AUTH: 37-1-131, 37-4-205, 37-29-201, MCA IMP: 37-1-131, MCA

<u>REASON</u>: During the comprehensive rule review, the board identified several rules implemented in the 1980s that have become obsolete and unnecessary. The board is moving the provisions of (1) to the unprofessional conduct rules for each license type per the REASON for ARM 24.138.2301. The board is repealing the remaining unnecessary provisions as state and federal regulations already govern licensees' record-keeping obligations and licensees may feel an obligation to keep records longer than the minimum for statute of limitations purposes.

#### 24.138.411 EMERGENCY SERVICE

AUTH: 37-1-131, 37-4-205, MCA IMP: 37-1-131, 37-4-101, MCA

<u>REASON</u>: During the comprehensive rule review, the board identified several rules implemented in the 1980s that have become obsolete and unnecessary. This rule contains requirements that are incumbent upon any doctor-patient relationship and stating it in rule is unnecessary. Further, the board believes all licensees will undertake their best efforts to treat emergency patients. The board is repealing this rule and relocating (2) to ARM 24.138.2301 dentist unprofessional conduct.

# 24.138.412 CONSULTATION AND REFERRAL

AUTH: 37-1-131, 37-4-205, MCA IMP: 37-1-131, 37-4-101, MCA

<u>REASON</u>: See REASON for ARM 24.138.2301. As part of their standard of care, licensees must seek consultation when practicing beyond professional limitations. Further, the applicable standard of care for licensees would generally require the actions outlined in the rule.

# 24.138.413 REBATE AND SPLIT FEES

MAR Notice No. 24-138-80

AUTH: 37-1-131, 37-4-205, MCA IMP: 37-1-131, MCA

REASON: See REASON for ARM 24.138.2301.

## 24.138.420 SCOPE OF TREATMENT FOR VOLUNTEER LICENSEES

AUTH: 37-1-131, 37-4-204, 37-4-340, MCA IMP: 37-4-340, MCA

<u>REASON</u>: It is reasonably necessary to repeal this rule because its provisions unnecessarily repeat statutory language in violation of 2-4-305(2), MCA.

### 24.138.501 APPROVED DENTAL AND DENTAL HYGIENE SCHOOLS

AUTH: 37-1-131, 37-4-205, MCA IMP: 37-4-302, MCA

<u>REASON</u>: It is reasonably necessary to repeal this rule because its provisions unnecessarily repeat statutory language in violation of 2-4-305(2), MCA.

### 24.138.507 DENTIST LICENSURE BY CREDENTIALS FOR SPECIALISTS

AUTH: 37-1-131, 37-4-205, MCA IMP: 37-1-131, 37-1-304, MCA

<u>REASON</u>: Board staff fields a consistent number of calls from out-of-state licensees with specialty practices who are moving to Montana. This rule contemplates a type of licensure that does not exist in Montana since every dentist receives the same license with no specialty notation. The board's specialty rules in subchapter 31 require licensees to abide by certain standards pertaining to specialty advertising and announcements. Also, while the board does maintain records of specialties for licensees if submitted, there is no requirement for this reporting. Due to its confusing nature, the board is repealing this rule, so the remaining application rules more clearly set forth the appropriate application routes.

### 24.138.515 CONSIDERATION OF REAPPLICATION FOR A LICENSE AFTER PREVIOUS DENIAL OR REVOCATION

AUTH: 37-1-136, 37-4-402, 37-29-201, MCA IMP: 37-1-136, 37-1-137, MCA

<u>REASON</u>: The board determined this rule's provisions are adequately addressed in 37-1-314, MCA, and this repeal will not significantly impact standard operations. Further, the board notes that personal interviews in (2)(f) are fraught with potential allegations of improper bias. Final orders denying, suspending, or revoking a license explicitly set forth preconditions to reconsideration of the board's decision.

# 24.138.519 GROUNDS FOR DENIAL OF A LICENSE

AUTH: 37-1-131, 37-4-205, 37-29-201, MCA IMP: 37-1-137, 37-29-201, MCA

<u>REASON</u>: The board is repealing this rule after determining that the provisions are adequately addressed in statute. Generally, see 37-1-131 and 37-1-316, MCA, providing grounds for denial.

24.138.3004 SEVERABILITY

AUTH: 37-4-205, MCA IMP: 37-4-205, MCA

<u>REASON</u>: During the rule review, staff discovered several rule provisions which seem to have been adopted to protect the validity of board rules. The board concluded it is reasonably necessary to repeal this rule since every board rule was adopted following the statutorily outlined processes of the Montana Administrative Procedure Act (MAPA). In following these statutory requirements, the board has properly implemented its regulations and should challenges arise, any judicial intervention regarding one rule would not reverberate through the rules as a whole.

### 24.138.3103 STANDARDS FOR MULTIPLE-SPECIALTY ANNOUNCEMENTS

AUTH: 37-4-205, MCA IMP: 37-1-131, 37-4-205, MCA

<u>REASON</u>: Board staff noticed that the provisions of this rule are similar to ARM 24.138.3102, and the only difference being the notation of "multiple specialty announcements." The board is repealing this rule as it is unnecessary and confusing to repeat provisions in both rules.

6. Concerned persons may present their data, views, or arguments either orally or in writing at the hearing. Written data, views, or arguments may also be submitted to the Board of Dentistry, 301 South Park Avenue, P.O. Box 200513, Helena, Montana 59620-0513, by facsimile to (406) 841-2305, or e-mail to dlibsdden@mt.gov, and must be received no later than 5:00 p.m., March 26, 2021.

7. An electronic copy of this notice of public hearing is available at www.dentistry.mt.gov (department and board's web site). Although the department strives to keep its web sites accessible at all times, concerned persons should be aware that web sites may be unavailable during some periods, due to system maintenance or technical problems, and that technical difficulties in accessing a web site do not excuse late submission of comments. 8. The board maintains a list of interested persons who wish to receive notices of rulemaking actions proposed by this board. Persons who wish to have their name added to the list shall make a written request that includes the name, e-mail, and mailing address of the person to receive notices and specifies that the person wishes to receive notices regarding all board administrative rulemaking proceedings or other administrative proceedings. The request must indicate whether e-mail or standard mail is preferred. Such written request may be sent or delivered to the Board of Dentistry, 301 South Park Avenue, P.O. Box 200513, Helena, Montana 59620-0513; faxed to the office at (406) 841-2305; e-mailed to dlibsdden@mt.gov; or made by completing a request form at any rules hearing held by the agency.

9. The bill sponsor contact requirements of 2-4-302, MCA, do not apply.

10. Regarding the requirements of 2-4-111, MCA, the board has determined that the amendment of ARM 24.138.208, 24.138.402, 24.138.407, 24.138.414, 24.138.502, 24.138.503, 24.138.504, 24.138.505, 24.138.506, 24.138.508, 24.138.511, 24.138.2104, 24.138.2301, 24.138.2302, and 24.138.2402 will not significantly and directly impact small businesses.

Regarding the requirements of 2-4-111, MCA, the board has determined that the adoption of NEW RULE I will not significantly and directly impact small businesses.

Regarding the requirements of 2-4-111, MCA, the board has determined that the repeal of ARM 24.138.404, 24.138.405, 24.138.408, 24.138.409, 24.138.410, 24.138.411, 24.138.412, 24.138.413, 24.138.420, 24.138.501, 24.138.507, 24.138.515, 24.138.519, 24.138.3004, and 24.138.3103 will not significantly and directly impact small businesses.

Documentation of the board's above-stated determinations is available upon request to the Board of Dentistry, 301 South Park Avenue, P.O. Box 200513, Helena, Montana 59620-0513; telephone (406) 841-2390; facsimile (406) 841-2305; or to dlibsdden@mt.gov.

11. Kevin Bragg, Executive Officer, has been designated to preside over and conduct this hearing.

BOARD OF DENTISTRY AIMEE AMELINE, DDS PRESIDENT

<u>/s/ DARCEE L. MOE</u> Darcee L. Moe Rule Reviewer <u>/s/ LAURIE ESAU</u> Laurie Esau, Commissioner DEPARTMENT OF LABOR AND INDUSTRY

#### -228-

# BEFORE THE STATE BANKING BOARD DEPARTMENT OF ADMINISTRATION STATE OF MONTANA

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In the matter of the repeal of ARM 2.60.401 pertaining to the closure or relocation of bank branches NOTICE OF REPEAL

TO: All Concerned Persons

1. On January 15, 2021, the Department of Administration published MAR Notice No. 2-60-608 pertaining to the proposed repeal of the above-stated rule at page 1 of the 2021 Montana Administrative Register, Issue Number 1.

2. No comments were received.

3. The department has repealed ARM 2.60.401 exactly as proposed.

By: <u>/s/ Misty Ann Giles</u> Misty Ann Giles, Director Department of Administration By: <u>/s/ Don Harris</u> Don Harris, Rule Reviewer Department of Administration

#### -229-

## BEFORE THE DEPARTMENT OF COMMERCE OF THE STATE OF MONTANA

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In the matter of the amendment of ARM 8.111.602 definitions and 8.111.603 housing credit allocation procedure NOTICE OF AMENDMENT

TO: All Concerned Persons

1. On December 24, 2020, the Department of Commerce published MAR Notice No. 8-111-185 pertaining to the public hearing on the proposed amendment of the above-stated rules at page 2287 of the 2020 Montana Administrative Register, Issue Number 24.

2. No comments or testimony were received.

3. The department has amended the above-stated rules as proposed.

MONTANA BOARD OF HOUSING Patrick E. Melby, Chairman

<u>/s/ Amy Barnes</u> Amy Barnes Rule Reviewer <u>/s/ Adam Schafer</u> Adam Schafer Deputy Director Department of Commerce

# BEFORE THE DEPARTMENT OF FISH, WILDLIFE AND PARKS OF THE STATE OF MONTANA

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In the matter of the adoption of emergency rules closing the Ennis Fishing Access Site and the Valley Garden Fishing Access Site in Madison County NOTICE OF ADOPTION OF EMERGENCY RULES

TO: All Concerned Persons

1. The Department of Fish, Wildlife and Parks (department) has determined the following reasons justify the adoption of emergency rules closing the Ennis Fishing Access Site and the Valley Garden Fishing Access Site:

(a) There are ice jams on the Madison River that have caused water to channel and flood multiple portions of the fishing access sites.

(b) The combination of dangerous conditions includes changing flooded areas throughout the sites, moving ice and debris, and potentially unstable trees that could fall, rendering unsafe conditions for pedestrian and vehicle travel.

(c) Persons recreating at the fishing access sites would be at risk of injury or drowning.

(d) Therefore, as this situation constitutes an imminent peril to public health, safety, and welfare due to the combination of unsafe conditions and this threat cannot be averted or remedied by any other administrative act, the department adopts the following emergency rules. The emergency rules will be sent as a press release to newspapers throughout the state. Also, signs informing the public of the closure will be posted at access points. The rules will be sent to interested parties, and published as emergency rules in Issue No. 4 of the 2021 Montana Administrative Register.

2. The department will make reasonable accommodations for persons with disabilities who wish to participate in the rulemaking process and need an alternative accessible format of the notice. If you require an accommodation, contact the department no later than 5:00 p.m. on March 12, 2021, to advise us of the nature of the accommodation that you need. Please contact Kaedy Gangstad, Fish, Wildlife and Parks, 1420 East Sixth Avenue, P.O. Box 200701, Helena, MT 59620-0701; telephone (406) 444-4594; or e-mail kgangstad@mt.gov.

3. The emergency rules are effective February 16, 2021, when this rule notice is filed with the Secretary of State.

4. The text of the emergency rules provides as follows:

RULE I ENNIS FISHING ACCESS SITE EMERGENCY CLOSURE (1) The Ennis Fishing Access Site is located along the Madison River in Madison County.

(2) The Ennis Fishing Access Site is closed to all public occupation and recreation as signed.

(3) This rule will remain in effect until the department determines that the site is again safe for public occupancy. This will depend on the extent and duration of the ice jams on the river causing flooding into the fishing access site. Signs closing the fishing access site will be removed when the rule is no longer effective.

| AUTH: | 2-4-303, 87-1-202, MC | А |
|-------|-----------------------|---|
| IMP:  | 2-4-303, 87-1-202, MC | А |

<u>RULE II VALLEY GARDEN FISHING ACCESS SITE EMERGENCY</u> <u>CLOSURE</u> (1) The Valley Garden Fishing Access Site is located along the Madison River in Madison County.

(2) The Valley Garden Fishing Access Site is closed to all public occupation and recreation as signed.

(3) This rule will remain in effect until the department determines that the site is again safe for public occupancy. This will depend on the extent and duration of the ice jams on the river causing flooding into the fishing access site. Signs closing the fishing access site will be removed when the rule is no longer effective.

| AUTH: | 2-4-303, | 87-1-202, | MCA |
|-------|----------|-----------|-----|
| IMP:  | 2-4-303, | 87-1-202, | MCA |

5. The rationale for the emergency rules is set forth in paragraph 1.

6. Concerned persons are encouraged to submit their comments to the department. They should submit their comments along with their names and addresses to: Jay Pape, Fish, Wildlife and Parks, 1400 S. 19th Ave, Bozeman, MT 59718; or e-mail jpape@mt.gov. Any comments must be received no later than March 26, 2021.

7. The department maintains a list of interested persons who wish to receive notice of rulemaking actions proposed by the department. Persons who wish to have their name added to the list shall make written request that includes the name and mailing address of the person to receive the notice and specifies the subject or subjects about which the person wishes to receive notice. Such written request may be mailed or delivered to Fish, Wildlife and Parks, Legal Unit, P.O. Box 200701, 1420 East Sixth Avenue, Helena, MT 59620-0701, or may be made by completing the request form at any rules hearing held by the department.

8. The bill sponsor contact requirements of 2-4-302, MCA, do not apply.

<u>/s/ Hank Worsech</u> Hank Worsech Director Department of Fish, Wildlife and Parks

<u>/s/ Aimee Hawkaluk</u> Aimee Hawkaluk Rule Reviewer

## BEFORE THE DEPARTMENT OF FISH, WILDLIFE AND PARKS OF THE STATE OF MONTANA

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In the matter of the adoption of an emergency rule closing the York's Islands Fishing Access Site in Broadwater County NOTICE OF ADOPTION OF EMERGENCY RULE

TO: All Concerned Persons

1. The Department of Fish, Wildlife and Parks (department) has determined the following reasons justify the adoption of an emergency rule closing the York's Islands Fishing Access Site:

(a) There is ice gorging and ice jams on the Missouri River that have caused water and ice to channel through multiple portions of the fishing access site.

(b) The combination of dangerous conditions includes changing flooded areas throughout the site, freezing and rendering unsafe conditions for pedestrian and vehicle travel.

(c) Persons recreating at the fishing access site would be at risk of unsafe roadways, injury, or drowning.

(d) Therefore, as this situation constitutes an imminent peril to public health, safety, and welfare due to the combination of unsafe conditions and this threat cannot be averted or remedied by any other administrative act, the department adopts the following emergency rule. The emergency rule will be sent as a press release to newspapers throughout the state. Also, signs informing the public of the closure will be posted at access points. The rule will be sent to interested parties, and published as an emergency rule in Issue No. 4 of the 2021 Montana Administrative Register.

2. The department will make reasonable accommodations for persons with disabilities who wish to participate in the rulemaking process and need an alternative accessible format of the notice. If you require an accommodation, contact the department no later than 5:00 p.m. on March 12, 2021, to advise us of the nature of the accommodation that you need. Please contact Kaedy Gangstad, Fish, Wildlife and Parks, 1420 East Sixth Avenue, P.O. Box 200701, Helena, MT 59620-0701; telephone (406) 444-4594; or e-mail kgangstad@mt.gov.

3. The emergency rule is effective February 17, 2021, when this rule notice is filed with the Secretary of State.

4. The text of the emergency rule provides as follows:

<u>RULE I YORK'S ISLANDS FISHING ACCESS SITE EMERGENCY</u> <u>CLOSURE</u> (1) The York's Islands Fishing Access Site is located along the Missouri River in Broadwater County.

(2) The York's Islands Fishing Access Site is closed to all public occupation and recreation as signed.

Montana Administrative Register

(3) This rule will remain in effect until the department determines that the site is again safe for public occupancy. This will depend on the extent and duration of the ice jams on the river causing flooding into the fishing access site. Signs closing the fishing access site will be removed when the rule is no longer effective.

| AUTH: | 2-4-303, | 87-1-202, | MCA |
|-------|----------|-----------|-----|
| IMP:  | 2-4-303, | 87-1-202, | MCA |

5. The rationale for the emergency rule is set forth in paragraph 1.

6. Concerned persons are encouraged to submit their comments to the department. They should submit their comments along with their names and addresses to Jay Pape, Fish, Wildlife and Parks, 1400 South 19th Avenue, Bozeman, MT 59718-5496; or e-mail jpape@mt.gov. Any comments must be received no later than March 26, 2021.

7. The department maintains a list of interested persons who wish to receive notice of rulemaking actions proposed by the department. Persons who wish to have their name added to the list shall make written request that includes the name and mailing address of the person to receive the notice and specifies the subject or subjects about which the person wishes to receive notice. Such written request may be mailed or delivered to Fish, Wildlife and Parks, Legal Unit, P.O. Box 200701, 1420 East Sixth Avenue, Helena, MT 59620-0701, or may be made by completing the request form at any rules hearing held by the department.

8. The bill sponsor contact requirements of 2-4-302, MCA, do not apply.

| <u>/s/ Hank Worsech</u>                | <u>/s/ Aimee Hawkaluk</u> |
|--|---------------------------|
| Hank Worsech                           | Aimee Hawkaluk            |
| Director                               | Rule Reviewer             |
| Department of Fish, Wildlife and Parks |                           |

Certified to the Secretary of State February 17, 2021.

#### BEFORE THE DEPARTMENT OF REVENUE OF THE STATE OF MONTANA

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| In the matter of the adoption of New |  |  |  |
|--------------------------------------|--|--|--|
| Rule I pertaining to common carrier  |  |  |  |
| reporting of alcoholic beverage      |  |  |  |
| shipments                            |  |  |  |

NOTICE OF ADOPTION

TO: All Concerned Persons

1. On January 15, 2021, the Department of Revenue published MAR Notice No. 42-1029 pertaining to the proposed adoption of the above-stated rule at page 56 of the 2021 Montana Administrative Register, Issue Number 1.

2. The department has adopted New Rule I (42.13.1301) as proposed.

3. No requests for a public hearing or comments were received.

<u>/s/ Todd Olson</u> Todd Olson Rule Reviewer <u>/s/ Brendan Beatty</u> Brendan Beatty Director of Revenue

Certified to the Secretary of State February 16, 2021.

# NOTICE OF FUNCTION OF ADMINISTRATIVE RULE REVIEW COMMITTEE

#### Interim Committees and the Environmental Quality Council

Administrative rule review is a function of interim committees and the Environmental Quality Council (EQC). These interim committees and the EQC have administrative rule review, program evaluation, and monitoring functions for the following executive branch agencies and the entities attached to agencies for administrative purposes.

#### **Economic Affairs Interim Committee:**

- Department of Agriculture;
- Department of Commerce;
- Department of Labor and Industry;
- Department of Livestock;
- Office of the State Auditor and Insurance Commissioner; and
- Office of Economic Development.

#### Education and Local Government Interim Committee:

- State Board of Education;
- Board of Public Education;
- Board of Regents of Higher Education; and
- Office of Public Instruction.

#### Children, Families, Health, and Human Services Interim Committee:

• Department of Public Health and Human Services.

#### Law and Justice Interim Committee:

- Department of Corrections; and
- Department of Justice.

#### **Energy and Telecommunications Interim Committee:**

Department of Public Service Regulation.

#### **Revenue and Transportation Interim Committee:**

- Department of Revenue; and
- Department of Transportation.

#### State Administration and Veterans' Affairs Interim Committee:

- Department of Administration;
- Department of Military Affairs; and
- Office of the Secretary of State.

#### **Environmental Quality Council:**

- Department of Environmental Quality;
- Department of Fish, Wildlife and Parks; and
- Department of Natural Resources and Conservation.

# Water Policy Interim Committee (where the primary concern is the quality or quantity of water):

- Department of Environmental Quality;
- Department of Fish, Wildlife and Parks; and
- Department of Natural Resources and Conservation.

These interim committees and the EQC have the authority to make recommendations to an agency regarding the adoption, amendment, or repeal of a rule or to request that the agency prepare a statement of the estimated economic impact of a proposal. They also may poll the members of the Legislature to determine if a proposed rule is consistent with the intent of the Legislature or, during a legislative session, introduce a bill repealing a rule, or directing an agency to adopt or amend a rule, or a Joint Resolution recommending that an agency adopt, amend, or repeal a rule.

The interim committees and the EQC welcome comments and invite members of the public to appear before them or to send written statements in order to bring to their attention any difficulties with the existing or proposed rules. The mailing address is P.O. Box 201706, Helena, MT 59620-1706.

-237-

#### HOW TO USE THE ADMINISTRATIVE RULES OF MONTANA AND THE MONTANA ADMINISTRATIVE REGISTER

Definitions: Administrative Rules of Montana (ARM) is a looseleaf compilation by department of all rules of state departments and attached boards presently in effect, except rules adopted up to three months previously.

**Montana Administrative Register (MAR or Register)** is an online publication, issued twice-monthly, containing notices of rules proposed by agencies, notices of rules adopted by agencies, and interpretations of statutes and rules by the Attorney General (Attorney General's Opinions) and agencies (Declaratory Rulings) issued since publication of the preceding Register.

#### Use of the Administrative Rules of Montana (ARM):

| Known<br>Subject | 1. | Consult ARM Topical Index.<br>Update the rule by checking recent rulemaking and the<br>table of contents in the last Montana Administrative<br>Register issued. |
|------------------|----|---|
| Statute          | 2. | Go to cross reference table at end of each number and title which lists MCA section numbers and department  |

corresponding ARM rule numbers.

#### RECENT RULEMAKING BY AGENCY

The Administrative Rules of Montana (ARM) is a compilation of existing permanent rules of those executive agencies that have been designated by the Montana Administrative Procedure Act for inclusion in the ARM. The ARM is updated through December 31, 2020. This table includes notices in which those rules adopted during the period September 11, 2020, through February 12, 2021, occurred and any proposed rule action that was pending during the past 6-month period. (A notice of adoption must be published within six months of the published notice of the proposed rule.) This table does not include the contents of this issue of the Montana Administrative Register (MAR or Register).

To be current on proposed and adopted rulemaking, it is necessary to check the ARM updated through December 31, 2020, this table, and the table of contents of this issue of the Register.

This table indicates the department name, title number, notice numbers in ascending order, the subject matter of the notice, and the page number(s) at which the notice is published in the 2020 or 2021 Montana Administrative Registers.

To aid the user, this table includes rulemaking actions of such entities as boards and commissions listed separately under their appropriate title number.

#### ADMINISTRATION, Department of, Title 2

| 2-13-605      | Next Generation 9-1-1 Technology Standards and Baseline Principles, p. 1719, 1857, 2237  |
|---------------|--|
| 2-59-596      | Banking - Bank Branches - Limitations on Loans - Bank Branch<br>Relocations, p. 1296, 1698   |
| 2-59-603      | Adoption of Model Bylaws and Statutory Reference, p. 1316, 1704  |
| 2-59-604      | Designated Manager Supervisory Requirements, p. 1544, 1835   |
| 2-59-606      | Renewal Fees of Mortgage Brokers, Mortgage Lenders, Mortgage<br>Servicers, and Mortgage Loan Originators, p. 1547, 1836  |
| 2-59-607      | Activities of Loan Production Offices - Assessments - Dividends -<br>Conversion Applications - Merger Applications - Examination Fees for<br>Trust Companies, p. 152 |
| 2-59-609      | Semiannual Assessment for Banks and Credit Unions, p. 1786, 2133   |
| 2-59-610      | Application for Organizing a New Credit Union - Annual Reports, p. 97  |
| (State Bankir | ng Board)  |
| 2-60-608      | Closure or Relocation of Bank Branches, p. 1   |

### AGRICULTURE, Department of, Title 4

4-20-268 Violations in Commodity Reporting, p. 1042, 1837

- 4-20-269 Montana Hemp Research and Market Development Program, p. 1319, 2079
- 4-20-270 Hemp, p. 1946, 59
- 4-21-271 Plant Health Quarantines, p. 114
- 4-21-272 Plant Health Quarantines, p. 100

#### STATE AUDITOR, Office of, Title 6

- 6-250 Securities Regulation Filings Securities Exemptions Fraudulent and Unethical Practices - Broker-Dealers and Investment Advisers -Transactional Exemption, p. 719, 1874
- 6-261 Surety Insurance Producers Who Sell, Solicit, or Negotiate Commercial Bail Bonds, p. 739, 1860

(Classification Review Committee)

6-262 Establishment, Deletion, or Revision of Classifications for Various Industries for Supplementing the NCCI Basic Manual for Workers' Compensation and Employers Liability Insurance, p. 1014, 1734

COMMERCE, Department of, Title 8

- 8-94-184 Administration of the 2021 Biennium Federal Community Development Block Grant (CDBG) Program–Planning Grants, p. 1378, 1735
- 8-111-185 Definitions Housing Credit Allocation Procedure, p. 2287

#### EDUCATION, Title 10

(Board of Public Education)

- 10-53-137 Technology Integration Content Standards, p. 1380, 2134
- 10-54-134 K-12 Career and Technical Education Content Standards, p. 1398, 2136
- 10-55-135 K-12 Computer Science Content Standards, p. 1416, 2138
- 10-55-136 Library Media Content Standards, p. 1428, 2140
- 10-55-138 K-12 Social Studies Content Standards, p. 1446, 2142

FISH, WILDLIFE AND PARKS, Department of, Title 12

- 12-530 Closing the Shields River to All Motorized Watercraft, p. 1690, 62
- 12-532 Closing Spring Meadow Lake State Park in Lewis and Clark County, p. 1705
- 12-533 Field Trial Regulations Game Bird Dog Training Game Bird Farms, p. 2093, 172
- 12-536 Closing Clark's Lookout State Park in Beaverhead County, p. 1877
- 12-538 Closing Giant Springs State Park in Cascade County, p. 116
- 12-539 Closing Pictograph Cave State Park in Yellowstone County, p. 118
- 12-540 Closing the Yellowstone River 100 Yards Upstream and Downstream of the Twin Bridges Road Bridge in Stillwater County, p. 175

(Fish and Wildlife Commission)

- 12-531 Recreational Use on the Madison River, p. 1722, 2324
- 12-534 Closing the Boulder River to All Motorized Watercraft, p. 1953
- 12-535 Use of Remote-Controlled Devices and Drones While Fishing, p. 1956
- 12-537 Limiting Tepee Lake to Manually Operated Watercraft, p. 2226

ENVIRONMENTAL QUALITY, Department of, Title 17

17-415 Nutrient Standards Variances, p. 2290

(Board of Environmental Review)

- 17-411 MPDES Program Updates, p. 750, 942, 1879
- 17-413 Air Quality Operation Fees, p. 1550, 2335
- 17-414 Selenium Standards for Lake Koocanusa and the Kootenai River, p. 1789, 2336

TRANSPORTATION, Department of, Title 18

18-183 Motor Fuels Tax, p. 1795, 2238

CORRECTIONS, Department of, Title 20

(Board of Pardons and Parole)

20-25-70 Parole Guidelines - Conditional Discharge From Supervision, p. 1556, 1693, 2401

JUSTICE, Department of, Title 23

23-18-249 Montana 24/7 Sobriety Program Act, p. 1804, 2407

(Public Safety Officers Standards and Training Council) 23-13-260 Certification of Public Safety Officers, p. 4

#### LABOR AND INDUSTRY, Department of, Title 24

Boards under the Business Standards Division are listed in alphabetical order by chapter following the department notices.

- 24-11-369 Unemployment Insurance Benefits Related to the COVID-19 Pandemic, p. 2229, 120
- 24-13-366 HELP-Link, p. 1958, 2409
- 24-17-363 Prevailing Wage Rates for Public Works Projects, p. 1862, 2410
- 24-21-362 Apprenticeship and Training Program, p. 1964, 2419

24-22-368 Implementation of the Montana Employment Advancement Right Now Program Act, p. 1969, 2420

| 24-29-364                  | Drug Formulary in the Utilization and Treatment Guidelines for<br>Workers' Compensation and Occupational Disease, p. 2030, 2431   |
|----------------------------|---|
| 24-29-365                  | Reimbursement of Workers' Compensation Premiums Due to<br>Providing High-Quality Work-Based Learning Opportunities, p. 2033,<br>2432  |
| 24-29-370                  | Use of Signatures When Documents Are Being Electronically<br>Transmitted, p. 11   |
| 24-101-309<br>24-122-1     | Definitions - Applicants With Criminal Convictions, p. 1821, 2144<br>Boiler Operator Licensing - Fee Schedule for Boiler Operating<br>Engineers - Approval of Training Courses - Examinations - Renewals,<br>p. 20  |
| 24-131-1                   | Construction Blaster Licensing - Fees - Training Programs - Variances - Requirements, p. 24   |
| 24-135-3                   | License Requirements for Crane and Hoisting Operating Engineers -<br>Fees - Incorporation by Reference of American National Standards<br>Institute B30.5, p. 29   |
| 24-142-2                   | Elevator Licensing - Fee Schedule - Licensee Responsibilities -<br>Elevator Mechanic and Limited Mechanic Licensure Qualifications -<br>Examinations - Licensure by Reciprocity or Endorsement - Apprentice<br>Registration, p. 34  |
| 24-144-2                   | Fire Protection License Program - Definitions - Duty to Report<br>Changes - Proof of Insurance - Fees - Who Must Obtain an<br>Endorsement - Endorsement Examinations - Fireworks Wholesaler<br>Permit Applications - Continuing Education - Duplicate License or<br>Endorsement - Apprenticeship Programs - Application Procedure - |
| 24-301-348                 | Fireworks Wholesale Permits - Renewals, p. 39<br>Underground Facility Protection Program - Assessment and Collection<br>of Civil Penalties - Collection of Annual Fees - Disputes Regarding<br>Penalties and Fines–Mediation - Training and Educational Grants, p.<br>1463, 1572, 1840  |
| 24-301-350                 | Incorporation by Reference of the International Energy Conservation<br>Code, p. 2303, 177   |
| (Board of Per<br>24-26-353 | rsonnel Appeals)<br>Practices of and Procedures Before the Board of Personnel Appeals,<br>p. 1977, 2422   |
| (Board of Ath<br>24-118-6  | iletic Trainers)<br>Definitions - Unprofessional Conduct - Applications - Supervision -<br>Renewals, p. 14  |

(Board of Chiropractors)

24-126-37 Continuing Education Requirements - Acceptable Continuing Education - Dry Needling, p. 638, 1737

(Board of Dentistry)

24-138-79 Approved Clinical Exam Criteria for Dentists and Dental Hygienists, p. 2098, 121

(Board of Medical Examiners)

- 24-156-87 Definitions Training of Student Physician Assistants Application for Physician Assistant License - Physician Assistant Fees - Reporting to the Board - Supervision of Physician Assistant - Patient Rights -Unprofessional Conduct - Management of Infectious Wastes -Physician Assistant License Renewal, p. 1561, 65
- 24-156-89 ECP Scope of Practice, p. 1838
- 24-156-90 ECP Scope of Practice, p. 1866

(Board of Plumbers)

24-180-50 Fee Schedule - Temporary Exceptions - Renewal of Endorsement -Continuing Education Requirements, p. 102

(Board of Psychologists)

24-189-41 Fee Schedule - Psychologist Application Procedures - Examination -Temporary Permit - Behavior Analyst Experience and Supervision, p. 1272, 2081

(Board of Real Estate Appraisers)

24-207-44 Approval of Qualifying and Continuing Education Courses, p. 108

(Board of Realty Regulation)

24-210-46 Fee Schedule - Unprofessional Conduct - Citations and Fines -Prelicensing Education–Salespersons and Brokers - Continuing Real Estate Education - Continuing Property Management Education - New Licensee Mandatory Continuing Education–Salespersons, p. 2296

LIVESTOCK, Department of, Title 32

- 32-18-293 Recalls, p. 1468, 2145
- 32-20-308 Label Review, p. 1278, 1841
- 32-20-311 Special Requirements for Poultry Special Requirements for Alternative Livestock, p. 1472, 1843
- 32-20-314 Special Requirements for Swine, p. 2104, 179
- 32-21-315 Diagnostic Laboratory Fees, p. 158

(Board of Milk Control)

32-20-313 Milk Control Assessments, p. 2101, 69

#### NATURAL RESOURCES AND CONSERVATION, Department of, Title 36

- 36-22-203 Management of State Forested Lands, p. 1046, 2239
- 36-22-210 Rangeland Management, p. 2107

Montana Administrative Register

#### PUBLIC HEALTH AND HUMAN SERVICES, Department of, Title 37

37-913 Substantiation of Abuse and Neglect Reports - Disclosure of Information, p. 1574, 1739 37-925 Medicaid Rates and Services, p. 1476, 1740 Graduate Medical Education Methodology Changes, p. 1481, 1742 37-926 Home and Community-Based Services, p. 1486, 1707 37-928 37-929 Low Income Energy Assistance Program (LIEAP), p. 1582, 1844 Trauma Facility Designation, p.1591, 1845 37-930 Automated External Defibrillators (AED), p. 1826, 2146 37-931 37-932 Substantiation of Abuse and Neglect Reports - Disclosure of Information, p. 2040, 2434 37-933 Updating Medicaid Provider Rates, Fee Schedules, and Effective Dates, p. 2048, 2111, 51, 180 Home Support Services (HSS) Program Redesign, p. 2054, 2435 37-934 37-935 Health and Economic Livelihood Partnership (HELP) Act, p. 2062, 2438 37-936 Montana Telecommunications Access Program (MTAP) Financial Eligibility Criteria, p. 2113, 70 37-937 Substance Use Disorder (SUD) State Approval, p. 2309, 182 37-938 Big Sky Rx Benefit, p. 2314, 183 37-939 Newborn Screening, p. 2317, 184 37-940 Licensed Marriage and Family Therapists - Policy Changes for Medication Assisted Treatment, p. 52, 164 Update of Effective Dates and Inclusion of Medicaid Manual Changes, 37-941 p. 168

#### PUBLIC SERVICE REGULATION, Department of, Title 38

- 38-2-247 Investigation and Discovery, p. 2320
- 38-5-245 Small Generator Interconnection Definitions and Procedures, p. 651, 955, 2147
- 38-5-246Pipeline Safety, p. 2232
- 38-5-248 Advanced Metering Opt-Out, p. 111

#### REVENUE, Department of, Title 42

- 42-1021 Forest Land Classification Requirements and Valuation, p. 1490, 1743
- 42-1022 State Liquor Warehouse Inventory Practices Amendments to
- Bailment Limits Revisions to Product Classification, p. 1506, 1745
- 42-1023 Classification and Valuation of Class Three Property (i.e., Agricultural Land), p. 1594, 1881
- 42-1024 Updates to the Montana Reappraisal Plan and Classification and Valuation Manuals, p. 1832, 2078, 71
- 42-1025 Trended Depreciation Schedules for Valuing Personal Property, p. 1869, 2276

- 42-1026 Montana Achieving a Better Life Experience (ABLE) Program Accounts and Family Education Plan Savings Accounts, p. 2116, 76
- 42-1027 Revisions to Definitions of Oil Stripper Well Bonus Stripper Well Exemption, p. 2128, 77
- 42-1028 Tax Credits for Contributions to Qualified Education Providers, p. 2235, 122
- 42-1029 Common Carrier Reporting of Alcoholic Beverage Shipments, p. 56

#### SECRETARY OF STATE, Office of, Title 44

44-2-240 Scheduled Dates for the 2021 Montana Administrative Register, p. 1695, 1882

(Commissioner of Political Practices)

44-2-241 Payment Threshold--Inflation Adjustment for Lobbyists, p. 2131, 78

#### **EXECUTIVE BRANCH APPOINTEES AND VACANCIES**

Section 2-15-108, MCA, passed by the 1991 Legislature, directed that all appointing authorities of all appointive boards, commissions, committees, and councils of state government take positive action to attain gender balance and proportional representation of minority residents to the greatest extent possible.

One directive of 2-15-108, MCA, is that the Secretary of State publish monthly in the *Montana Administrative Register* a list of executive branch appointees and upcoming vacancies on those boards and councils.

In this issue, appointments effective in January 2021 appear. Potential vacancies from March 1, 2021 through May 30, 2021, are also listed.

#### IMPORTANT

Membership on boards and commissions changes constantly. The following lists are current as of February 1, 2021.

For the most up-to-date information of the status of membership, or for more detailed information on the qualifications and requirements to serve on a board, contact the appointing authority.

| <u>Appointee</u>  | Appointed By                                  | Succeeds             | Appointment/End Date |
|---|---|----------------------|----------------------|
| <b>Board of Aeronautics</b><br>Mr. Robert Bergeson<br>Billings<br>Qualifications (if required): | Governor<br>Interstate airline member         | Buckles              | 1/4/2021<br>1/5/2025 |
| Mr. Wade Cebulski<br>Seely Lake<br>Qualifications (if required):                                | Governor<br>MT Pilots Association member      | McKenna              | 1/4/2021<br>1/5/2025 |
| Ms. Pamela Chamberlin<br>Butte<br>Qualifications (if required):                                 | Governor<br>MT Airport Management Association | Wadekamper<br>member | 1/4/2021<br>1/5/2025 |
| Mr. Darrold Hutchinson<br>Hingham<br>Qualifications (if required):                              | Governor<br>MT Aerial Applicators             | Lincoln              | 1/4/2021<br>1/5/2025 |
| Mr. Bill Lepper<br>Whitefish<br>Qualifications (if required):                                   | Governor<br>Fixed based operator              | Maxness              | 1/4/2021<br>1/5/2025 |
| Mr. Tim Robertson<br>Lewistown<br>Qualifications (if required):                                 | Governor<br>MT Association of Counties        | Hunt                 | 1/4/2021<br>1/5/2025 |

| <u>Appointee</u>   | Appointed By                                  | Succeeds    | Appointment/End Date |
|--|---|-------------|----------------------|
| <b>Board of Aeronautics Co</b><br>Mr. Timothy Sheehy<br>Bozeman<br>Qualifications (if required): | nt.<br>Governor<br>Chamber of Commerce member | McNutt      | 1/4/2021<br>1/5/2025 |
| <b>Board of Horse Racing</b><br>Mr. John Hayes<br>Great Falls<br>Qualifications (if required):   | Governor<br>District 3 member                 | reappointed | 1/4/2021<br>1/1/2024 |
| Ms. Jody Smith<br>Miles City<br>Qualifications (if required):                                    | Governor<br>District 1 member                 | reappointed | 1/4/2021<br>1/1/2024 |
| <b>Board of Housing</b><br>Mr. Adam Hertz<br>Missoula<br>Qualifications (if required):           | Governor<br>Public member                     | McCluskey   | 1/4/2021<br>1/5/2025 |
| Mr. Bruce Posey<br>Billings<br>Qualifications (if required):                                     | Governor<br>Public member                     | Sunsted     | 1/4/2021<br>1/5/2025 |

| <u>Appointee</u>  | Appointed By                                   | Succeeds    | Appointment/End Date |
|---|--|-------------|----------------------|
| <b>Board of Housing Cont.</b><br>Mr. Charles Robinson<br>Helena<br>Qualifications (if required):      | Governor<br>Attorney                           | Melby       | 1/1/2021<br>1/5/2025 |
| Ms. Cari Yturri<br>Great Falls<br>Qualifications (if required):                                       | Governor<br>Public member                      | Schindler   | 1/4/2021<br>1/5/2025 |
| <b>Board of Investments</b><br>Mr. Jeffrey A. Greenfield<br>Shepherd<br>Qualifications (if required): | Governor<br>TRS representative                 | reappointed | 1/4/2021<br>1/5/2025 |
| Mr. Mark Barry<br>Helena<br>Qualifications (if required):   | Governor<br>Financial community representative | Edwards     | 1/4/2021<br>1/5/2025 |
| Mr. Jeff Meredith<br>Kalispell<br>Qualifications (if required):                                       | Governor<br>Small business representative      | Neoning     | 1/4/2021<br>1/5/2025 |

| <u>Appointee</u>   | Appointed By                                      | Succeeds                              | Appointment/End Date          |
|--|---|---------------------------------------|-------------------------------|
| <b>Board of Investments Con</b><br>Ms. Maggie Jean Peterson<br>Anaconda<br>Qualifications (if required): | Governor  | reappointed                           | 1/4/2021<br>1/5/2025          |
| Mr. Jack Prothero<br>Great Falls<br>Qualifications (if required):  | Governor<br>Financial community representative    | reappointed                           | 1/4/2021<br>1/5/2025          |
| <b>Board of Livestock Loss</b><br>Ms. Elaine Allestad<br>Big Timber<br>Qualifications (if required):     | Governor<br>Member of public with wildlife impact | Wilson<br>s experience                | 1/4/2021<br>1/5/2025          |
| Ms. Doreen Gillespie<br>Ethridge<br>Qualifications (if required):  | Governor<br>Member of the livestock industry with | reappointed<br>wildlife impacts exper | 1/4/2021<br>1/5/2025<br>ience |
| Mr. Joseph Kipp<br>Browning<br>Qualifications (if required):   | Governor<br>Member of public with wildlife impact | Cross<br>s experience                 | 1/4/2021<br>1/5/2025          |

| <u>Appointee</u>   | Appointed By | Succeeds    | Appointment/End Date |
|--|--------------|-------------|----------------------|
| <b>Board of Milk Control</b><br>Mr. Brian Beerman<br>Fairfield<br>Qualifications (if required): Member | Governor     | reappointed | 1/4/2021<br>1/5/2025 |
| Mr. Ken Bryan<br>Roundup<br>Qualifications (if required): Member                                       | Governor     | Weissman    | 1/4/2021<br>1/5/2025 |
| Ms. Staci Ketchum<br>Miles City<br>Qualifications (if required): Member                                | Governor     | Parker      | 1/4/2021<br>1/5/2025 |
| Mr. W. Scott Mitchell<br>Billings<br>Qualifications (if required): Attorney                            | Governor     | reappointed | 1/4/2021<br>1/5/2025 |
| Mr. Travis Stroh<br>Glendive<br>Qualifications (if required): Member                                   | Governor     | Somerfeld   | 1/4/2021<br>1/5/2025 |

| <u>Appointee</u>  | Appointed By  | Succeeds                                  | Appointment/End Date           |
|---|---|---|--------------------------------|
| <b>Board of Occupational The</b><br>Dr. Trent Gahl<br>Belgrade<br>Qualifications (if required): | erapy<br>Governor<br>Occupational therapist actively engag        | MacMonegle<br>jed in the practice or teac | 1/1/2021<br>12/31/2023<br>hing |
| Mrs. Melinda Martin<br>Helena   | Governor  | Toner                                     | 1/1/2021<br>12/31/2024         |
| Qualifications (if required):   | Occupational therapist actively engage                            | ed in practice or teaching                | l                              |
| Ms. Deborah Penner<br>Butte<br>Qualifications (if required):                                    | Governor<br>Member of the general public                          | Wier                                      | 1/1/2021<br>12/31/2024         |
| Board of Pardons and Par  | ole   |   |                                |
| Mr. Steven Hurd<br>Laurel   | Governor  | Bauer                                     | 1/4/2021<br>1/1/2027           |
| Qualifications (if required):   | Criminal justice requirements                                     |   |                                |
| <b>Board of Speech Languag</b><br>Dr. Hillary Carter<br>Helena<br>Qualifications (if required): | <b>e Pathologists and Audiologists</b><br>Governor<br>Audiologist | Bukowski                                  | 1/1/2021<br>12/31/2023         |

| <u>Appointee</u>   | Appointed By            | Succeeds    | Appointment/End Date   |
|--|-------------------------|-------------|------------------------|
| <b>Commission For Human Right</b><br>Mr. Curtis Almy<br>Miles City<br>Qualifications (if required): Publ       | Governor                | Baucus      | 1/4/2021<br>1/1/2025   |
| Ms. Deb Broadbent<br>Kalispell<br>Qualifications (if required): Publ   | Governor                | Murray      | 1/4/2021<br>1/1/2025   |
| Mr. Peter Damrow<br>Billings<br>Qualifications (if required): Attor  | Governor                | Tatarka     | 1/4/2021<br>1/1/2025   |
| <b>Eastern Montana Elder Justice</b><br>Ms. Denise Armstrong<br>Billings<br>Qualifications (if required): Seni | Governor                | reappointed | 1/1/2021<br>12/31/2022 |
| Ms. Marcy Brookie<br>Roundup<br>Qualifications (if required): Seni   | Governor<br>or advocacy | reappointed | 1/1/2021<br>12/31/2022 |

| <u>Appointee</u>   | Appointed By   | Succeeds                               | Appointment/End Date                    |
|--|--|--|---|
| <b>Eastern Montana Elder Ju</b><br>Mr. Neil Brunett<br>Helena<br>Qualifications (if required): | <b>Ustice Council Cont.</b><br>Governor<br>Designee of the Commissioner of S | reappointed<br>ecurities and Insurance | 1/1/2021<br>12/31/2022<br>e, Ex Officio |
| Mr. Todd Buchanan<br>Billings<br>Qualifications (if required):                                 | Governor<br>Licensed certified financial planner                             | reappointed                            | 1/1/2021<br>12/31/2022                  |
| Ms. Renee' Buhmann<br>Miles City<br>Qualifications (if required):                              | Governor<br>Private financial institution                                    | reappointed                            | 1/1/2021<br>12/31/2022                  |
| Mr. Gary Connelley<br>Billings<br>Qualifications (if required):                                | Governor<br>Licensed private attorney  | reappointed                            | 1/1/2021<br>12/31/2022                  |
| Sheriff Allen Fulton<br>Forsyth<br>Qualifications (if required):                               | Governor<br>Law enforcement/investigator                                     | reappointed                            | 1/1/2021<br>12/31/2022                  |
| Ms. Margaret Gallagher<br>Billings<br>Qualifications (if required):                            | Governor<br>County attorney  | reappointed                            | 1/1/2021<br>12/31/2022                  |

| <u>Appointee</u>   | Appointed By                                    | Succeeds                             | Appointment/End Date                |
|--|---|--------------------------------------|-------------------------------------|
| <b>Eastern Montana Elder Ju</b><br>Mr. Wyatt Arthur Glade<br>Miles City<br>Qualifications (if required): | Governor  | reappointed                          | 1/1/2021<br>12/31/2022              |
| Mr. Michael Hagenlock<br>Helena  | Governor<br>Designee of Dept. of Public Health  | reappointed<br>and Human Services, E | 1/1/2021<br>12/31/2022<br>x Officio |
| Mr. Brett Lapham<br>Billings<br>Qualifications (if required):  | Governor<br>Law enforcement/investigator        | reappointed                          | 1/1/2021<br>12/31/2022              |
| Mr. Mike Larson<br>Billings<br>Qualifications (if required):   | Governor<br>Senior advocate and Co-Chair        | reappointed                          | 1/1/2021<br>12/31/2022              |
| Mr. Chris McConnell<br>Helena<br>Qualifications (if required):   | Governor<br>Director or Designee of the Dept. o | reappointed<br>f Justice, Ex Officio | 1/1/2021<br>12/31/2022              |
| Mr. Chuck Munson<br>Helena<br>Qualifications (if required):  | Governor<br>Designee of Dept. of Justice, Ex Of | reappointed<br>ficio, Co-Chair       | 1/1/2021<br>12/31/2022              |

| <u>Appointee</u>   | Appointed By   | Succeeds                                 | Appointment/End Date              |
|--|--|--|-----------------------------------|
| <b>Eastern Montana Elder J</b><br>Ms. Karla Painter<br>Billings<br>Qualifications (if required): | u <b>stice Council Cont.</b><br>Governor<br>Law enforcement/Investigator | reappointed                              | 1/1/2021<br>12/31/2022            |
| Ms. Tammy Peltomaa<br>Helena<br>Qualifications (if required):                                    | Governor<br>Designee of the Director of the Dep                          | reappointed<br>ot. of Administration, Ex | 1/1/2021<br>12/31/2022<br>Officio |
| Mr. Al Ward<br>Helena<br>Qualifications (if required):   | Governor<br>Senior advocacy  | reappointed                              | 1/1/2021<br>12/31/2022            |
| <b>Facility Finance Authority</b><br>Mr. Jade Goroski<br>Shelby<br>Qualifications (if required): | Governor   | Kearns                                   | 1/4/2021<br>1/5/2025              |
| Mr. John Iverson<br>Helena<br>Qualifications (if required):                                      | Governor<br>Member   | Putnam                                   | 1/4/2021<br>1/5/2025              |

| <u>Appointee</u>   | Appointed By                     | Succeeds | Appointment/End Date |
|--|----------------------------------|----------|----------------------|
| <b>Facility Finance Authority Co</b><br>Mr. Vu Pham<br>Billings<br>Qualifications (if required): Atto    | Governor                         | Rogers   | 1/4/2021<br>1/5/2025 |
| Mr. Mel Reinhardt<br>Billings<br>Qualifications (if required): Me  | Governor                         | Bastian  | 1/4/2021<br>1/5/2025 |
| <b>Fish and Wildlife Commission</b><br>Mr. Brian Cebull<br>Billings<br>Qualifications (if required): Dis | Governor                         | Colton   | 1/4/2021<br>1/5/2025 |
| Mr. Patrick Tabor<br>Whitefish<br>Qualifications (if required): Dis                                      | Governor<br>trict 1 commissioner | Aldrich  | 1/4/2021<br>1/5/2025 |
| Mr. K.C. Walsh<br>Martinsdale<br>Qualifications (if required): Dis                                       | Governor<br>trict 3 commissioner | Stuker   | 1/4/2021<br>1/5/2025 |

| <u>Appointee</u>  | Appointed By   | Succeeds                                | Appointment/End Date   |
|---|--|---|------------------------|
| <b>Judicial Nomination Comm</b><br>Mrs. Barbara Butler<br>Billings<br>Qualifications (if required): | <b>nission</b><br>Governor<br>Lay member who is neither a judge            | Larson<br>e nor an attorney             | 1/1/2021<br>1/1/2025   |
| <b>Montana Public Employee</b><br>Mr. Richard Hickel<br>Kalispell<br>Qualifications (if required):  | Governor   | Severson                                | 1/4/2021<br>1/5/2025   |
| <b>Montana Unmanned Aircra</b><br>Mr. Michael Bousliman<br>Helena<br>Qualifications (if required):  | <b>aft Systems Council</b><br>Governor<br>Dept. of Transportation Designee | reappointed                             | 1/1/2021<br>12/31/2022 |
| Ms. Jennifer Fowler<br>Missoula<br>Qualifications (if required):                                    | Governor<br>Representative of the Montana Un                               | reappointed<br>iversity System          | 1/1/2021<br>12/31/2022 |
| Mr. Joseph Frohlich<br>Helena<br>Qualifications (if required):                                      | Governor<br>State Information Technology Serv                              | reappointed<br>ices Div. representative | 1/1/2021<br>12/31/2022 |

| <u>Appointee</u>   | Appointed By  | Succeeds    | Appointment/End Date   |
|--|---|-------------|------------------------|
| <b>Montana Unmanned Airc</b><br>Mr. Kreh Germaine<br>Helena<br>Qualifications (if required): | raft Systems Council Cont.<br>Governor<br>DNRC Designee | reappointed | 1/1/2021<br>12/31/2022 |
| Mr. Kory Hofland<br>Helena<br>Qualifications (if required):                                  | Governor<br>Dept. of Revenue designee                   | Conn        | 1/1/2021<br>12/31/2022 |
| Mr. Butch Huseby<br>Helena<br>Qualifications (if required):                                  | Governor<br>Dept. of Justice designee                   | reappointed | 1/1/2021<br>12/31/2022 |
| Mr. Weston Irr<br>Livingston<br>Qualifications (if required):                                | Governor<br>Private industry representative             | reappointed | 1/1/2021<br>12/31/2022 |
| Mr. Dan Olson<br>Helena<br>Qualifications (if required):                                     | Governor<br>Dept. of Livestock designee                 | reappointed | 1/1/2021<br>12/31/2022 |
| Mr. James Strait<br>Helena<br>Qualifications (if required):                                  | Governor<br>Dept. of Environmental Quality desig        | reappointed | 1/1/2021<br>12/31/2022 |

| <u>Appointee</u>   | Appointed By                               | Succeeds                  | Appointment/End Date   |
|--|--|---------------------------|------------------------|
| <b>Montana Unmanned Aircraft Syster</b><br>Mr. Paul Szczepaniak<br>Helena<br>Qualifications (if required): Dept. of C  | Governor                                   | reappointed               | 1/1/2021<br>12/31/2022 |
| Mr. Dustin Temple<br>Helena<br>Qualifications (if required): Departme  | Governor<br>ent of Fish, Wildlife and Park | reappointed<br>s designee | 1/1/2021<br>12/31/2022 |
| Mr. R. Stephen White<br>Bozeman<br>Qualifications (if required): Private in  | Governor<br>dustry representative          | reappointed               | 1/1/2021<br>12/31/2022 |
| Ms. Stacey Zyliak<br>Helena<br>Qualifications (if required): none stat   | Governor<br>ed                             | Jacoby                    | 1/1/2021<br>12/31/2022 |
| <b>Public Safety Officer Standards and</b><br>Sheriff Leo Dutton<br>Helena<br>Qualifications (if required): Board of t | Governor                                   | reappointed<br>e          | 1/4/2021<br>1/5/2025   |

| <u>Appointee</u>  | Appointed By  | Succeeds                               | Appointment/End Date |
|---|---|--|----------------------|
| Mr. Bill Smith<br>Kalispell   | ndards and Training Council Cont.<br>Governor<br>detention center administrator or dete | Jarrett<br>ention officer              | 1/4/2021<br>1/5/2025 |
| Mr. Conner Smith<br>Helena<br>Qualifications (if required):           | Governor<br>State government law enforcement  | Strandell                              | 1/4/2021<br>1/5/2025 |
| Mr. Jim Thomas<br>Canyon Creek<br>Qualifications (if required):       | Governor<br>experienced in law enforcement  | reappointed                            | 1/4/2021<br>1/5/2025 |
| Mr. Jesse Slaughter<br>Great Falls<br>Qualifications (if required):   | Governor<br>Sheriff   | Harbaugh                               | 1/4/2021<br>1/5/2025 |
| Mrs. Kimberly Burdick<br>Fort Benton<br>Qualifications (if required): | Governor<br>Public member informed and experie  | reappointed<br>nced in law enforcement | 1/1/2021<br>1/5/2025 |

| <u>Appointee</u>   | Appointed By                         | Succeeds   | Appointment/End Date |
|--|--------------------------------------|------------|----------------------|
| <b>State Board of Parks and Recreat</b><br>Mr. Russell Kipp<br>Polaris<br>Qualifications (if required): District | Governor                             | Lighthiser | 1/4/2021<br>1/5/2025 |
| Ms. Jody Loomis<br>Helena<br>Qualifications (if required): District  | Governor                             | Grove      | 1/4/2021<br>1/5/2025 |
| Ms. Kathy McLane<br>Glendive<br>Qualifications (if required): District   | Governor<br>4                        | Stone      | 1/4/2021<br>1/5/2025 |
| <b>State Lottery Commission</b><br>Sheriff Tony Harbaugh<br>Miles City<br>Qualifications (if required): Law en   | Governor<br>forcement qualifications | Lavin      | 1/4/2021<br>1/5/2025 |
| Mr. Steve Morris<br>Helena<br>Qualifications (if required): Public r   | Governor<br>nember                   | Rehmann    | 1/4/2021<br>1/5/2025 |

| <u>Appointee</u>  | Appointed By                        | Succeeds | Appointment/End Date   |
|---|-------------------------------------|----------|------------------------|
| <b>State Tax Appeals Board</b><br>Ms. Amie Zendron<br>Helena<br>Qualifications (if required):       | Governor<br>Member                  | Doherty  | 1/4/2021<br>12/31/2026 |
| <b>Transportation Commiss</b><br>Mr. Scott Aspenlieder<br>Billings<br>Qualifications (if required): | Governor                            | Skelton  | 1/4/2021<br>1/5/2025   |
| Mr. Loran Frazier<br>Great Falls<br>Qualifications (if required):                                   | Governor<br>District 3 commissioner | Jergeson | 1/4/2021<br>1/5/2025   |
| Mr. Shane Sanders<br>Bozeman<br>Qualifications (if required):                                       | Governor<br>District 2 commissioner | Норе     | 1/4/2021<br>1/5/2025   |
| <b>Unemployment Insuranc</b><br>Ms. Laura Fix<br>Helena<br>Qualifications (if required):            | Governor                            | Boland   | 1/4/2021<br>1/5/2025   |

| <u>Appointee</u>              | Appointed By                     | Succeeds | Appointment/End Date |
|-------------------------------|----------------------------------|----------|----------------------|
| Unemployment Insurance        | Appeals Board Cont.              |          |                      |
| Mr. Chris Gallus              | Governor                         | Murdo    | 1/4/2021             |
| Helena                        |                                  |          | 1/5/2025             |
| Qualifications (if required): | Attorney and public member       |          |                      |
| Ms. Ruthanne Hansen           | Governor                         | Novak    | 1/1/2021             |
| Helena                        |                                  |          | 1/5/2025             |
| Qualifications (if required): | Substitute public member         |          |                      |
| Ms. Jenny Iverson             | Governor                         | Campbell | 1/4/2021             |
| Helena                        |                                  |          | 1/1/2023             |
| Qualifications (if required): | Public member who is not a state | employee |                      |

| Board/Current Position Holder  | Appointed By | <u>Term End</u> |
|--|--------------|-----------------|
| <b>Board of Architects and Landscape Architects</b><br>Mr. Dale E. Nelson, Great Falls<br>Qualifications (if required): Licensed Architect | Governor     | 4/1/2021        |
| <b>Board of County Printing</b><br>Commissioner Carol Brooker, Thompson Falls<br>Qualifications (if required): County Commissioner         | Governor     | 4/1/2021        |
| Commissioner Laura Obert, Townsend<br>Qualifications (if required): County Commissioner  | Governor     | 4/1/2021        |
| Mr. Roger Wagner, Nashua<br>Qualifications (if required): Member of the general public   | Governor     | 4/1/2021        |
| Mr. David McCumber, Butte<br>Qualifications (if required): Member of the printing industry   | Governor     | 4/1/2021        |
| Mr. Jonathan McNiven, Huntley<br>Qualifications (if required): Member of the printing industry   | Governor     | 4/1/2021        |
| <b>Board of Dentistry</b><br>Ms. Cherry Loney, Great Falls<br>Qualifications (if required): Public member                                  | Governor     | 4/1/2021        |
| Mr. Kevin Miltko, Missoula<br>Qualifications (if required): Licensed Dentist   | Governor     | 4/1/2021        |

| Board/Current Position Holder   | Appointed By          | <u>Term End</u> |
|---|-----------------------|-----------------|
| <b>Board of Directors of the State Compensation Insurance Fund</b><br>Senator Lynda Bourque Moss, Billings<br>Qualifications (if required): Public Representative | Governor              | 5/1/2021        |
| Mr. Clifford Guy Larsen, Missoula<br>Qualifications (if required): Executive management experience in an insuranc   | Governor<br>e company | 5/1/2021        |
| Mr. James P. Molloy, Helena<br>Qualifications (if required): Private enterprises  | Governor              | 5/1/2021        |
| Mr. Lawrence Zanto Jr., Helena<br>Qualifications (if required): Policy Holder and will continue to serve as Chair   | Governor              | 5/1/2021        |
| <b>Board of Hail Insurance</b><br>Mrs. Judy P. Tureck, Coffee Creek<br>Qualifications (if required): Public Member  | Governor              | 5/1/2021        |
| <b>Board of Livestock</b><br>Representative Lila V. Taylor-Evans, Busby<br>Qualifications (if required): Cattle Producer  | Governor              | 3/1/2021        |
| <b>Board of Massage Therapy</b><br>Dr. Elizabeth C. Cavin, Helena<br>Qualifications (if required): Licensed Health Care Provider                                  | Governor              | 5/1/2021        |

| Board/Current Position Holder   | Appointed By                                     | <u>Term End</u> |
|---|--|-----------------|
| <b>Board of Optometry</b><br>Dr. Marcus H. Kelley, Helena<br>Qualifications (if required): Registered Optometrist                             | Governor   | 4/1/2021        |
| Dr. Kristi Schied-Starkey, Billings<br>Qualifications (if required): Registered Optometrist   | Governor   | 4/1/2021        |
| <b>Board of Plumbers</b><br>Mr. Dan F. Miles, Butte<br>Qualifications (if required): Representative of the public                             | Governor   | 5/1/2021        |
| Mr. Steve Roll, Forsyth<br>Qualifications (if required): Representative of the public   | Governor   | 5/1/2021        |
| <b>Board of Real Estate Appraisers</b><br>Mr. Timothy Peter McGinnis, Polson<br>Qualifications (if required): Licensed or certified real esta | Governor<br>te appraiser                         | 5/1/2021        |
| Mr. Ed Schoenen Jr., Great Falls<br>Qualifications (if required): Representative of the public r  | Governor<br>not engaged in real estate appraisal | 5/1/2021        |
| <b>Board of Realty Regulation</b><br>Mr. Ric Smith, Polson<br>Qualifications (if required): Licensed real estate broker, s                    | Governor<br>alesperson, or property manager      | 5/1/2021        |

| Board/Current Position Holder   | Appointed By      | <u>Term End</u> |
|---|-------------------|-----------------|
| <b>Board of Realty Regulation Cont.</b><br>Mr. Harry Freebourn, Butte<br>Qualifications (if required): Representative of the public                     | Governor          | 5/1/2021        |
| Mrs. Lindsey W. Hromadka, Whitefish<br>Qualifications (if required): Representative of the public   | Governor          | 5/1/2021        |
| <b>Invasive Species Council</b><br>Mr. Dennis Charles Longknife, Harlem<br>Qualifications (if required): Representative of the Fort Belknap Indian Comm | Governor<br>unity | 5/9/2021        |
| Ms. Laurie Schafer, Poplar<br>Qualifications (if required): Representative of the Assiniboine and Sioux Trib  | Governor<br>es    | 5/9/2021        |
| Ms. Jan Stoddard, Helena<br>Qualifications (if required): Designee of the Department of Commerce  | Governor          | 5/9/2021        |
| Mr. Alec Underwood, Missoula<br>Qualifications (if required): Representative of a Wildlife Organization   | Governor          | 5/9/2021        |
| Mr. Daryl Wright II, Box Elder<br>Qualifications (if required): Representative of the Chippewa Cree Tribe   | Governor          | 5/9/2021        |
| Mr. Bruce Anderson, Chinook<br>Qualifications (if required): Representative of Private Landowners   | Governor          | 5/9/2021        |

-267-

| Board/Current Position Holder  | Appointed By               | <u>Term End</u> |
|--|----------------------------|-----------------|
| Invasive Species Council Cont.<br>Mr. Joe Demontiney Jr., Box Elder<br>Qualifications (if required): Representative of the Chippewa Cree Tribe | Governor                   | 5/9/2021        |
| Councilman Martin Charlo, Pablo<br>Qualifications (if required): Representative of the Confederated Salish and K                               | Governor<br>ootenai Tribes | 5/9/2021        |
| <b>Montana Health Coalition</b><br>Ms. Cindy Stergar, Butte<br>Qualifications (if required): None Stated                                       | Governor                   | 5/31/2021       |
| Representative Edith J. Clark, Sweet Grass<br>Qualifications (if required): None Stated  | Governor                   | 5/31/2021       |
| Dr. Gary Mihelish, Helena<br>Qualifications (if required): None Stated   | Governor                   | 5/31/2021       |
| Mr. Travis Hoffman, Missoula<br>Qualifications (if required): None Stated  | Governor                   | 5/31/2021       |
| Dr. Greg Holzman, Helena<br>Qualifications (if required): None Stated  | Governor                   | 5/31/2021       |
| Ms. Marie Matthews, Helena<br>Qualifications (if required): None Stated  | Governor                   | 5/31/2021       |

| Board/Current Position Holder  | Appointed By                      | Term End  |
|--|-----------------------------------|-----------|
| Montana Health Coalition Cont.<br>Mr. Todd Harwell, Helena<br>Qualifications (if required): None Stated  | Governor                          | 5/31/2021 |
| Ms. Deborah Swingley, Helena<br>Qualifications (if required): None Stated  | Governor                          | 5/31/2021 |
| Mr. Steven Todd, Ronan<br>Qualifications (if required): None Stated  | Governor                          | 5/31/2021 |
| Montana Heritage Preservation and Development Commission<br>Ms. Pamela Dawn Bucy, Helena<br>Qualifications (if required): Broad experience in business | Governor                          | 5/1/2021  |
| Mr. Floyd William Howell, West Yellowstone<br>Qualifications (if required): Extensive experience in managing facilities                                | Governor                          | 5/1/2021  |
| Montana Invasive Species Council<br>Mr. David Brooks, Missoula<br>Qualifications (if required): Representative of fishing organizations                | Governor                          | 5/9/2021  |
| Mr. Dennis Clairmont, Pablo<br>Qualifications (if required): Representative of Confederated Salish and Kooter  | Governor<br>nai Tribal Government | 5/9/2021  |
| Ms. Kim Mangold, Helena<br>Qualifications (if required): Representative of the Montana Department of Agri  | Governor<br>culture               | 5/9/2021  |

| Board/Current Position Holder  | Appointed By                      | <u>Term End</u> |
|--|-----------------------------------|-----------------|
| <b>Montana Invasive Species Council Cont.</b><br>Mr. Andy Welch, Helena<br>Qualifications (if required): Representative of hydropower utility industry | Governor                          | 5/9/2021        |
| Mr. Tom Woolf, Helena<br>Qualifications (if required): Representative of the Montana Department of Fis   | Governor<br>h, Wildlife and Parks | 5/9/2021        |
| <b>Montana Oilseed Advisory Committee</b><br>Director Ben Thomas, Helena<br>Qualifications (if required): Director of the Department of Agriculture    | Governor                          | 5/15/2021       |
| Mr. Patrick Carr, Moccasin<br>Qualifications (if required): Associate Professor of Cropping Systems MSU  | Governor                          | 5/15/2021       |
| Mr. Patrick Field, Pendroy<br>Qualifications (if required): Producer   | Governor                          | 5/15/2021       |
| Mr. Dale Flikkema, Bozeman<br>Qualifications (if required): Producer   | Governor                          | 5/15/2021       |
| Mr. Don Nagy, Sunburst<br>Qualifications (if required): Producer   | Governor                          | 5/15/2021       |
| Mr. Casey Nickol, Shelby<br>Qualifications (if required): Producer   | Governor                          | 5/15/2021       |

-270-

| Board/Current Position Holder  | Appointed By | <u>Term End</u> |
|--|--------------|-----------------|
| Montana Oilseed Advisory Committee Cont.<br>Mr. Jeremiah Rhines, Sidney<br>Qualifications (if required): Producer        | Governor     | 5/15/2021       |
| Ms. Jeannie Rude, Sheridan<br>Qualifications (if required): PRO Co-op Agronomist, Ex-Officio                             | Governor     | 5/15/2021       |
| Potato Commodity Advisory Committee<br>Mr. Tim Lake, Polson<br>Qualifications (if required): Potato Producer             | Director     | 3/1/2021        |
| Mr. Jack Meyer, Manhattan<br>Qualifications (if required): Potato Producer   | Director     | 3/1/2021        |
| <b>Public Employees' Retirement Board</b><br>Mr. Timm Twardoski, Helena<br>Qualifications (if required): Member at-large | Governor     | 4/1/2021        |

-271-

| Board/Current Position Holder  | Appointed By | <u>Term End</u> |
|--|--------------|-----------------|
| Public Employees' Retirement Board Cont.<br>Mr. David Allen Severson, Missoula<br>Qualifications (if required): Member at-large                            | Governor     | 4/1/2021        |
| <b>State Employee Charitable Giving Campaign Advisory Council</b><br>Mr. Gary Owen, Great Falls<br>Qualifications (if required): Federation Representative | Governor     | 5/1/2021        |
| Mr. Jasyn Harrington, Helena<br>Qualifications (if required): Federation Representative  | Governor     | 5/1/2021        |
| Mr. Mike Manion, Helena<br>Qualifications (if required): Chair and Employee Representative   | Governor     | 5/1/2021        |
| Ms. Hope Stockwell, Helena<br>Qualifications (if required): Employee Representative  | Governor     | 5/1/2021        |
| Ms. Liz Bangerter, Helena<br>Qualifications (if required): Employee Representative   | Governor     | 5/1/2021        |
| Ms. Sandy Booth, Helena<br>Qualifications (if required): Employee Representative   | Governor     | 5/1/2021        |

-272-

| Board/Current Position Holder  | Appointed By               | <u>Term End</u> |
|--|----------------------------|-----------------|
| State Employee Charitable Giving Campaign Advisory Council Cont.<br>Mr. Bill Crane, Helena<br>Qualifications (if required): Federation Representative          | Governor                   | 5/1/2021        |
| Ms. Penny Fassett, Helena<br>Qualifications (if required): Employee Representative   | Governor                   | 5/1/2021        |
| Ms. Danielle Williams, Helena<br>Qualifications (if required): Employee Representative   | Governor                   | 5/1/2021        |
| Ms. Kirsten Wrzesinski, Helena<br>Qualifications (if required): Employee Representative  | Governor                   | 5/1/2021        |
| <b>State Workforce Innovation Board</b><br>Mr. Dean Bentley, Butte<br>Qualifications (if required): Business representative                                    | Governor                   | 5/9/2021        |
| <b>Upper Columbia Conservation Commission</b><br>Mr. Dennis Clairmont, Pablo<br>Qualifications (if required): Representative of the Confederated Salish and Ko | Governor<br>potenai Tribes | 5/9/2021        |
| Mr. Mike Koopal, Columbia Falls<br>Qualifications (if required): Member-at-large   | Governor                   | 5/9/2021        |
| Mr. Paul Kusnierz, Noxon<br>Qualifications (if required): Representative of hydropower utility industry  | Governor                   | 5/9/2021        |

| Board/Current Position Holder  | Appointed By               | <u>Term End</u> |
|--|----------------------------|-----------------|
| <b>Upper Columbia Conservation Commission Cont.</b><br>Mr. Tom Woolf, Helena<br>Qualifications (if required): Representative of the Invasive Species Council | Governor                   | 5/9/2021        |
| Mr. Brian Johnson, Kalispell<br>Qualifications (if required): Representative of Recreational Organizations   | Governor                   | 5/9/2021        |
| Mr. Phillip Matson, Columbia Falls<br>Qualifications (if required): Representative of private landowners   | Governor                   | 5/9/2021        |
| Mr. Christian Michael Parrott, Kalispell<br>Qualifications (if required): Representative of private industry   | Governor                   | 5/9/2021        |
| Councilman Martin Charlo, Pablo<br>Qualifications (if required): Representative of the Confederated Salish and K   | Governor<br>ootenai Tribes | 5/29/2021       |
| Chairman Len Twoteeth, Pablo<br>Qualifications (if required): Representative of the Confederated Salish and K  | Governor<br>ootenai Tribes | 5/9/2021        |

#### MONTANA ADMINISTRATIVE REGISTER

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## CHRISTI JACOBSEN SECRETARY OF STATE

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