

MONTANA ADMINISTRATIVE REGISTER

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MONTANA ADMINISTRATIVE REGISTER

ISSUE NO. 8

The Montana Administrative Register (MAR or Register), a twice-monthly publication, has three sections. The Proposal Notice Section contains state agencies' proposed new, amended, or repealed rules; the rationale for the change; date and address of public hearing; and where written comments may be submitted. The Rule Adoption Section contains final rule notices which show any changes made since the proposal stage. All rule actions are effective the day after publication of the adoption notice unless otherwise specified in the final notice. The Interpretation Section contains the Attorney General's opinions and state declaratory rulings. Special notices and tables are found at the end of each Register.

Inquiries regarding the rulemaking process, including material found in the Montana Administrative Register and the Administrative Rules of Montana, may be made by calling the Secretary of State's Office, Administrative Rules Services, at (406) 444-9009.

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BEFORE THE CLASSIFICATION REVIEW COMMITTEE

In the matter of the amendment of)	NOTICE OF PROPOSED
ARM 6.6.8301 pertaining to	)	AMENDMENT
establishment, deletion, or revision of)	
classifications for various industries	)	NO PUBLIC HEARING
for supplementing the NCCI Basic	)	CONTEMPLATED
Manual for Workers' Compensation)	
and Employers Liability Insurance)	

TO: All Concerned Persons

1. On June 25, 2021, the Classification Review Committee proposes to amend the above-stated rule, with the amendment effective November 1, 2021.

2. The Classification Review Committee will make reasonable accommodations for persons with disabilities who wish to participate in this rulemaking process or need an alternative accessible format of this notice. If you require an accommodation, contact the Classification Review Committee no later than 5:00 p.m., May 21, 2021, to advise us of the nature of the accommodation that you need. Please contact Michael Craddock, Regulatory Disputes Consultant, NCCI, c/o Regulatory Operations Department, 901 Peninsula Corporate Circle, Boca Raton FL 33487-1362; telephone (561) 893-3820; fax (561) 893-5365; or e-mail Michael_Craddock@NCCI.com.

3. The rule as proposed to be amended provides as follows, new matter underlined, deleted matter interlined:

6.6.8301 ESTABLISHMENT OF CLASSIFICATION FOR COMPENSATION
PLAN NO. 2 AND PLAN NO. 3 (1) The committee adopts and incorporates by reference the NCCI Basic Manual for Workers Compensation and Employers Liability Insurance, ~~2001, ed.,~~ as supplemented, including classifications established or revised in accordance with (2) below and 33-16-1023(3), MCA, which establish classifications with respect to employers electing to be bound by compensation plan No. 2 and plan No. 3 as provided in Title 39, chapter 71, part 22 and part 23, MCA. A copy of the Basic Manual for Workers Compensation and Employers Liability Insurance is available for public inspection at the Office of the Commissioner of Insurance, 840 Helena Ave., Helena, MT 59601. Copies of the Basic Manual for Workers Compensation and Employers Liability Insurance may be obtained by writing to the Montana Classification Review Committee in care of the National Council on Compensation Insurance, Inc., c/o Regulatory Assurance Department, 901 Peninsula Corporate Circle, Boca Raton FL 33487-1362. Persons obtaining a copy of the Basic Manual for Workers Compensation and Employers Liability Insurance must pay the committee's cost of providing such copies.

(2) remains the same.

AUTH: 33-16-1012, MCA

IMP: 2-4-103, 33-1-115, 33-16-1012, MCA

REASON: The committee proposes to amend the rule to remove reference to the edition number of the NCCI Basic Manual for Workers Compensation and Employers Liability Insurance. While there have been no changes or eliminations to any class codes or phraseologies in the current version of the Basic Manual, the formatting and structure of the Basic Manual has been updated for a more user-friendly experience, making the content more usable, discoverable, and valuable.

4. Concerned persons may submit their data, views, or arguments either orally or in writing to the CR Committee attention of: Michael Craddock, Regulatory Disputes Consultant, NCCI, c/o Regulatory Operations Department, 901 Peninsula Corporate Circle, Boca Raton FL 33487-1362; telephone (561) 893-3820; fax (561) 893-5365; or e-mail Michael_Craddock@NCCI.com, and must be received no later than 5:00 p.m., May 28, 2021.

5. If persons who are directly affected by the proposed action wish to express their data, views, or arguments orally or in writing at a public hearing, they must make written request for a hearing and submit this request along with any written comments to Michael Craddock at the above address no later than 5:00 p.m., May 21, 2021.

6. If the committee receives requests for a public hearing on the proposed action from either 10 percent or 25, whichever is less, of the persons directly affected by the proposed action; from the appropriate administrative rule review committee of the Legislature; from a governmental subdivision or agency; or from an association having not less than 25 members who will be directly affected, a hearing will be held at a later date. Notice of the hearing will be published in the Montana Administrative Register. Ten percent of those directly affected has been determined to be 5 persons based on the number of persons currently on the interested persons list.

7. The Classification Review Committee maintains a list of interested persons who wish to receive notices of rulemaking actions proposed by this committee. Persons who wish to have their name added to the list shall make a written request that includes the name, e-mail, and mailing address of the person to receive notices and specifies for which program the person wishes to receive notices. Notices will be sent by e-mail unless a mailing preference is noted in the request. Such written request may be mailed or delivered to the contact person in 4 above or may be made by completing a request form at any rules hearing held by the committee.

8. The bill sponsor contact requirements of 2-4-302, MCA do not apply.

9. With regard to the requirements of 2-4-111, MCA, the Classification Review Committee has determined that the amendment of the above-referenced rule will not significantly and directly impact small businesses.

/s/ Robert Stutz
Robert Stutz
Rule Reviewer

/s/ Greg Rodifer
Greg Rodifer
Committee Chair

Certified to the Secretary of State April 20, 2021.

BEFORE THE DEPARTMENT OF TRANSPORTATION
OF THE STATE OF MONTANA

In the matter of the amendment of	)	NOTICE OF PROPOSED
ARM 18.8.1502, 18.8.1503, and	)	AMENDMENT
18.8.1505 pertaining to Motor Carrier)	
Services Safety Requirements	)	NO PUBLIC HEARING
	)	CONTEMPLATED

TO: All Concerned Persons

1. On June 1, 2021, the Department of Transportation proposes to amend the above-stated rules.

2. The Department of Transportation will make reasonable accommodations for persons with disabilities who wish to participate in this rulemaking process or need an alternative accessible format of this notice. If you require an accommodation, contact the Department of Transportation no later than 5:00 p.m. on May 21, 2021, to advise us of the nature of the accommodation that you need. Please contact Jeff Steeger, Department of Transportation, Motor Carrier Services Division, P.O. Box 201001, Helena, Montana, 59620-1001; telephone (406) 444-4207; fax (406) 444-7681; TTY Service (800) 335-7592 or through the Montana Relay Service at 711; or e-mail jsteeger@mt.gov.

3. The rules as proposed to be amended provide as follows, new matter underlined, deleted matter interlined:

18.8.1502 FEDERAL MOTOR CARRIER SAFETY RULES AND STATE MODIFICATIONS (1) Any commercial motor vehicle or motor carrier subject to regulation by the department under 61-10-154, MCA, shall comply with and the department adopts by reference the following portions of the Federal Motor Carrier Safety Regulations of the U.S. Department of Transportation, subject to the provisions of (2). The regulations adopted are 49 CFR part 373, 49 CFR part 375, 49 CFR parts 377 through 379, 49 CFR part 382, 49 CFR part 383, 49 CFR part 385, 49 CFR part 386, 49 CFR part 387, 49 CFR parts 390 through 399, and Appendix G to subchapter B of chapter III, Title 49 of the Code of Federal Regulations, as updated through ~~April 9, 2020~~ April 8, 2021. Copies of the regulations may be obtained from the U.S. Government Printing Office, 732 North Capitol Street, NW, Washington, DC 20401-0001, or at www.gpo.gov.

(2) remains the same.

AUTH: 61-10-155, MCA

IMP: 61-10-141, 61-10-154, MCA

REASON: The proposed amendment is necessary to adopt the most current published federal motor carrier safety regulations, thereby assuring MDT's

administrative rule associated with commercial vehicle safety substantially complies with the federal motor carrier safety regulations as listed in 61-10-154, MCA.

18.8.1503 TRANSPORTATION OF HAZARDOUS MATERIALS (1) A commercial motor vehicle, motor carrier, or hazardous materials shipper shall comply with and the department adopts by reference the following federal regulations of the U.S. Department of Transportation concerning the transportation of hazardous materials: 49 CFR part 107, 49 CFR part 171, 49 CFR part 172, 49 CFR part 173, 49 CFR part 177, 49 CFR part 178, and 49 CFR part 180. The regulations adopted may be found in the Code of Federal Regulations, Title 49, chapter I, subchapters B and C, as updated through ~~April 9, 2020~~ April 8, 2021. Copies may be obtained from the U.S. Government Printing Office, 732 North Capitol Street, NW, Washington, DC 20401-0001, or at www.gpo.gov.

AUTH: 61-10-155, MCA
IMP: 61-10-154, MCA

REASON: The proposed amendment is necessary to adopt the most current published version of the federal hazardous materials regulations.

18.8.1505 SAFETY INSPECTION PROGRAM: PURPOSE AND OUT-OF-SERVICE CRITERIA (1) remains the same.

(2) In addition to the federal regulations adopted in ARM 18.8.1502, the safety inspection program will follow Commercial Vehicle Safety Alliance (CVSA), North American Standard Out-of-Service Criteria (~~April 1, 2020~~ April 1, 2021), incorporated by reference. A copy of the North American Standard Out-of-Service Criteria may be obtained from the Commercial Vehicle Safety Alliance, 6303 Ivy Lane, Suite 310, Greenbelt, MD 20770-6319 or at www.cvsa.org.

(3) remains the same.

AUTH: 61-10-155, MCA
IMP: 61-10-154, MCA

REASON: The proposed amendment is necessary to adopt the most current Commercial Vehicle Safety Alliance (CVSA) North American Uniform "Out-of-Service" criteria. The 2021 changes to the CVSA may be viewed at <http://cvsa.org/wp-content/uploads/OOSC-Changes-Letter.pdf>.

4. Concerned persons may submit their data, views, or arguments concerning the proposed action in written form or may request an opportunity to submit their data, views, or arguments in oral form to: Jeff Steeger, Department of Transportation, Motor Carrier Services Division, P.O. Box 201001, Helena, Montana, 59620-1001; telephone (406) 444-4207; fax (406) 444-7681; TTY Service at (800) 335-7592 or the Montana Relay Service at 711; or email jsteeger@mt.gov, and must be received no later than 5:00 p.m., May 28, 2021.

5. If persons who are directly affected by the proposed action wish to express their data, views, or arguments orally or in written form at a public hearing, they must make written request for a hearing and submit this request along with any written comments to Jeff Steeger at the above address no later than 5:00 p.m., May 28, 2021.

6. If the agency receives requests for a public hearing on the proposed action from either 10 percent or 25, whichever is less, of the persons directly affected by the proposed action; from the appropriate administrative rule review committee of the Legislature; from a governmental subdivision or agency; or from an association having not less than 25 members who will be directly affected, a hearing will be held at a later date. Notice of the hearing will be published in the Montana Administrative Register. Ten percent of those directly affected has been determined to be 875 persons based on the current 8745 active USDOT accounts based in Montana.

7. The department maintains a list of interested persons who wish to receive notices of rulemaking actions proposed by this agency. Persons who wish to have their name added to the list shall make a written request that includes the name, e-mail, and mailing address of the person to receive notices and specifies for which program the person wishes to receive notices. Notices will be sent by e-mail unless a mailing preference is noted in the request. Such written request may be mailed or delivered to the contact person in 4 above or may be made by completing a request form at any rules hearing held by the department.

8. An electronic copy of this proposal notice is available on the Department of Transportation website at www.mdt.mt.gov.

9. The bill sponsor contact requirements of 2-4-302, MCA, do not apply.

10. With regard to the requirements of 2-4-111, MCA, the department has determined that the amendment of the above-referenced rules will not significantly and directly impact small businesses.

11. With regard to the requirements of 2-15-142, MCA, the department has determined that the amendment of the above-referenced rules will not have direct tribal implications.

/s/ Valerie A. Balukas
Valerie A. Balukas
Alternate Rule Reviewer

/s/ Malcolm "Mack" Long
Malcolm "Mack" Long
Director
Department of Transportation

Certified to the Secretary of State April 20, 2021.

BEFORE THE DEPARTMENT OF JUSTICE
OF THE STATE OF MONTANA

In the matter of the repeal of ARM	)	NOTICE OF PROPOSED REPEAL
23.18.101 through 23.18.108)	
pertaining to Certificates of Public	)	NO PUBLIC HEARING
Advantage	)	CONTEMPLATED

TO: All Concerned Persons

1. On June 12, 2021, the Department of Justice proposes to repeal the above-stated rules.

2. The Department of Justice will make reasonable accommodations for persons with disabilities who wish to participate in this rulemaking process or need an alternative accessible format of this notice. If you require an accommodation, contact the Department of Justice no later than 5:00 p.m., May 14, 2021, to advise us of the nature of the accommodation that you need. Please contact Chuck Munson, Department of Justice, Office of Consumer Protection, 555 Fuller Avenue, P.O. Box 200151, Helena, Montana; telephone (406) 444-4500; fax (406) 442-1894; or e-mail contactocp@mt.gov.

3. GENERAL STATEMENT OF REASONABLE NECESSITY: House Bill 489, sponsored by Representative Matt Regier and signed by Governor Steve Bullock in the 66th Regular Session of the Montana Legislature, Chapter 467, Laws 2019, repealed the laws related to Certificates of Public Advantage. The Department of Justice (department) is repealing certain rules in compliance with the statutory changes.

4. The department proposes to repeal the following rules:

23.18.101 DEFINITIONS

AUTH: 50-4-612, MCA
IMP: 50-4-601 through 50-4-612, MCA

23.18.102 APPLICATION PROCEDURE

AUTH: 50-4-612, MCA
IMP: 50-4-603, 50-4-612, MCA

23.18.103 PROCEDURE FOR REVIEW OF APPLICATIONS

AUTH: 50-4-612, MCA
IMP: 50-4-603, MCA

23.18.104 STANDARDS FOR CERTIFICATION

AUTH: 50-4-612, MCA
IMP: 50-4-603, MCA

23.18.105 RECONSIDERATION

AUTH: 50-4-612, MCA
IMP: 50-4-604, 50-4-612, MCA

23.18.106 ACTIVE SUPERVISION OF APPROVED TRANSACTIONS

AUTH: 50-4-612, MCA
IMP: 50-4-612, 50-4-622, MCA

23.18.107 REVOCATION OF CERTIFICATES

AUTH: 50-4-612, MCA
IMP: 50-4-609, 50-4-612, MCA

23.18.108 FEES

AUTH: 50-4-623, MCA
IMP: 50-4-612, 50-4-623, MCA

5. Concerned persons may submit their data, views, or arguments concerning the proposed action in writing to: Chuck Munson, Department of Justice, Office of Consumer Protection, 555 Fuller Avenue, P.O. Box 200151, Helena, Montana, 59620-0151; telephone (406) 444-4500; fax (406) 442-1894; or e-mail contactocp@mt.gov, and must be received no later than 5:00 p.m., May 28, 2021.

6. If persons who are directly affected by the proposed action wish to express their data, views, or arguments orally or in writing at a public hearing, they must make written request for a hearing and submit this request along with any written comments to Chuck Munson at the above address no later than 5:00 p.m., May 28, 2021.

7. If the agency receives requests for a public hearing on the proposed action from either 10 percent or 25, whichever is less, of the persons directly affected by the proposed action; from the appropriate administrative rule review committee of the Legislature; from a governmental subdivision or agency; or from an association having not less than 25 members who will be directly affected, a hearing will be held at a later date. Notice of the hearing will be published in the Montana Administrative Register. Given the repeal of the overarching Certificate of Public Advantage statutes in 2019, the department has determined that there are no persons directly affected by the proposed action to repeal the corresponding administrative rules. There are no pending applications for certificates of public advantage being

reviewed by the department. Additionally, there are no previously approved certificates currently under the active supervision of the department.

8. The department maintains a list of interested persons who wish to receive notices of rulemaking actions proposed by this agency. Persons who wish to have their name added to the list shall make a written request that includes the name, e-mail, and mailing address of the person to receive notices and specifies for which program the person wishes to receive notices. Notices will be sent by e-mail unless a mailing preference is noted in the request. Such written request may be mailed or delivered to the Montana Department of Justice, P.O. Box 201401, 215 North Sanders, Third Floor, Helena, Montana, 59620-1401, by fax (406) 444-3549, by email to contactdoj@mt.gov, or by completing a request form at any rules hearing held by the department.

9. An electronic copy of this proposal notice is available through the Secretary of State's website at <http://sosmt.gov/ARM/Register>.

10. The bill sponsor contact requirements of 2-4-302, MCA, do not apply.

11. With regard to the requirements of 2-4-111, MCA, the department has determined that the repeal of the above-referenced rules will not significantly and directly impact small businesses.

/s/ Hannah Tokerud
Hannah Tokerud
Rule Reviewer

/s/ Kris Hansen
Kris Hansen
Administrator
Department of Justice

Certified to the Secretary of State April 20, 2021.

BEFORE THE BOARD OF MEDICAL EXAMINERS
DEPARTMENT OF LABOR AND INDUSTRY
STATE OF MONTANA

In the matter of the amendment of	)	NOTICE OF PUBLIC HEARING ON
ARM 24.156.1410 audit and CE	)	PROPOSED AMENDMENT AND
reporting requirements and the repeal	)	REPEAL
of 24.156.1414 continuing education)	
audit)	

TO: All Concerned Persons

1. On May 25, 2021, at 1:30 p.m., a public hearing will be held via remote conferencing to consider the proposed amendment and repeal of the above-stated rules. Because there currently exists a state of emergency in Montana due to the public health crisis caused by the coronavirus, there will be no in-person hearing. Interested parties may access the remote conferencing platform in the following ways:

- a. Join Zoom Meeting, <https://mt-gov.zoom.us/j/81789654593?pwd=ajJleWFJWlRm9lcVVSZGZUdVYwUT09>
Meeting ID: 817 8965 4593, Passcode: 676774
- OR-
- b. Dial by telephone, +1 406 444 9999 or +1 646 558 8656
Meeting ID: 817 8965 4593, Passcode: 676774

The hearing will begin with a brief introduction by department staff to explain the use of the videoconference and telephonic platform. All participants will be muted except when it is their time to speak.

2. The Department of Labor and Industry (department) will make reasonable accommodations for persons with disabilities who wish to participate in this public hearing or need an alternative accessible format of this notice. If you require an accommodation, contact the Board of Medical Examiners no later than 5:00 p.m., on May 18, 2021, to advise us of the nature of the accommodation that you need. Please contact Samuel Hunthausen, Board of Medical Examiners, 301 South Park Avenue, P.O. Box 200513, Helena, Montana 59620-0513; telephone (406) 841-2360; Montana Relay 1 (800) 253-4091; TDD (406) 444-2978; facsimile (406) 841-2305; or dlibsmed@mt.gov (board's e-mail).

3. The rule proposed to be amended is as follows, stricken matter interlined, new matter underlined:

24.156.1410 AUDIT AND CE REPORTING REQUIREMENTS (1) Each licensee shall ~~maintain a record of courses attended on a form approved by the board, attesting to the number of accredited continuing education hours completed each year~~ affirm an understanding of their recurring duty to comply with CE requirements as a part of license renewal.

(2) The department may randomly audit up to 50 percent of renewed licensees.

(3) All CE must be documented to show proof of completion. The licensee is responsible for maintaining CE records for one year following the renewal cycle reporting period and for making the records available upon request. Documentation must include the following information:

(a) licensee name;

(b) course title and description of content;

(c) presenter or sponsor;

(d) course date(s); and

(e) number of CE hours earned.

(4) Licensees found to be in noncompliance with CE requirements may be subject to administrative suspension. Licensees may not apply CE hours used to complete delinquent CE requirements for the next reporting period.

AUTH: 37-1-131, 37-1-319, 37-13-201, MCA

IMP: 37-1-131, 37-1-306, 37-1-319, 37-1-321, 37-13-201, MCA

REASON: In response to recommendations from the department's legal staff, the board is proposing to amend its rules on acupuncturist continuing education to align with 37-1-306, MCA, and standardized department procedures. This alignment will standardize renewal, administrative suspension, and audit procedures across all boards, therefore increasing organizational efficiency. The department determination of audit percentages will conserve board resources and emphasize a data-driven approach to audit administration. Further amendments also clarify that licensees not in compliance with continuing education requirements may be subject to administrative suspension in alignment with 37-1-321, MCA.

Implementation citations are being amended to accurately reflect all statutes implemented through the rule.

4. The rule proposed to be repealed is as follows:

24.156.1414 CONTINUING EDUCATION AUDIT

AUTH: 37-1-131, 37-1-319, 37-13-201, MCA

IMP: 37-1-131, 37-1-306, 37-13-201, MCA

REASON: Relevant sections are being relocated to ARM 24.156.1410.

5. Concerned persons may present their data, views, or arguments either orally or in writing at the hearing. Written data, views, or arguments may also be submitted to the Board of Medical Examiners, 301 South Park Avenue, P.O. Box 200513, Helena, Montana 59620-0513, by facsimile to (406) 841-2305, or e-mail to dlibsdmed@mt.gov, and must be received no later than 5:00 p.m., May 28, 2021.

6. An electronic copy of this notice of public hearing is available at <http://boards.bsd.dli.mt.gov/med> (department and board's web site). Although the

department strives to keep its web sites accessible at all times, concerned persons should be aware that web sites may be unavailable during some periods, due to system maintenance or technical problems, and that technical difficulties in accessing a web site do not excuse late submission of comments.

7. The board maintains a list of interested persons who wish to receive notices of rulemaking actions proposed by this board. Persons who wish to have their name added to the list shall make a written request that includes the name, e-mail, and mailing address of the person to receive notices and specifies that the person wishes to receive notices regarding all board administrative rulemaking proceedings or other administrative proceedings. The request must indicate whether e-mail or standard mail is preferred. Such written request may be sent or delivered to the Board of Medical Examiners, 301 South Park Avenue, P.O. Box 200513, Helena, Montana 59620-0513; faxed to the office at (406) 841-2305; e-mailed to dlibsdmed@mt.gov; or made by completing a request form at any rules hearing held by the agency.

8. The bill sponsor contact requirements of 2-4-302, MCA, do not apply.

9. Regarding the requirements of 2-4-111, MCA, the board has determined that the amendment of ARM 24.156.1410 will not significantly and directly impact small businesses.

Regarding the requirements of 2-4-111, MCA, the board has determined that the repeal of ARM 24.156.1414 will not significantly and directly impact small businesses.

Documentation of the board's above-stated determinations is available upon request to the Board of Medical Examiners, 301 South Park Avenue, P.O. Box 200513, Helena, Montana 59620-0513; telephone (406) 841-2360; facsimile (406) 841-2305; or to dlibsdmed@mt.gov.

10. Samuel Hunthausen, Executive Officer, has been designated to preside over and conduct this hearing.

BOARD OF MEDICAL EXAMINERS
TAMMY SCOTT, PA-C
PRESIDENT

/s/ DARCEE L. MOE
Darcee L. Moe
Rule Reviewer

/s/ LAURIE ESAU
Laurie Esau, Commissioner
DEPARTMENT OF LABOR AND INDUSTRY

Certified to the Secretary of State April 20, 2021.

BEFORE THE DEPARTMENT OF NATURAL RESOURCES
AND CONSERVATION OF THE STATE OF MONTANA

In the matter of the amendment of) NOTICE OF PUBLIC HEARING ON
ARM 36.25.205 pertaining to Oil and) PROPOSED AMENDMENT
Gas Leases on State Lands)

To: All Concerned Persons

1. On May 27, 2021, at 1:00 p.m., the Department of Natural Resources and Conservation (department) will hold a public hearing in the Montana Room (ground floor), at the Department of Natural Resources and Conservation, 1539 Eleventh Avenue, Helena, Montana, and via Zoom to consider the proposed amendment of the above-stated rule.

The Zoom information is as follows:

Topic: MAR 36-22-200 Oil and Gas Online Sales hearing
Time: May 27, 2021 01:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://mt-gov.zoom.us/j/98601244102?pwd=MkZBb3N2Rm9yRUwzOG92bHNpeEU3dz09>

Meeting ID: 986 0124 4102

Password: 500039

Dial by Telephone

+1 646 558 8656 or +1 406 444 9999

Meeting ID: 986 0124 4102

Password: 500039

Find your local number: <https://mt-gov.zoom.us/j/98601244102?pwd=MkZBb3N2Rm9yRUwzOG92bHNpeEU3dz09>

Join by SIP

98601244102@zoomcrc.com

Join by H.323 (Polycom)

162.255.37.11##98601244102

2. The department will make reasonable accommodations for persons with disabilities who wish to participate in this rulemaking process or need an alternative accessible format of this notice. If you require an accommodation, contact the department no later than 5:00 p.m. on May 20, 2021, to advise us of the nature of the accommodation that you need. Please contact Trevor Taylor, Department of Natural Resources and Conservation, 1539 Eleventh Avenue, P.O. Box 201601, Helena, Montana 59620-1601; telephone (406) 444-3843; fax (406) 444-2684; email TTaylor2@mt.gov.

3. The rule proposed to be amended provides as follows, new matter underlined, deleted matter interlined:

36.25.205 PROCEDURES FOR ISSUE OF LEASE (1) A sale of oil and gas leases on state lands ~~normally~~ will be ~~held~~ scheduled once each quarter, on the first or second Tuesday of March, June, and December, and on a day in September that will not conflict with the Labor Day holiday. For in-person auctions, the date of sale is the day on which the auction will be held. For online auctions, the date of sale will be the last day of online bidding. ~~It will be in the~~ The department's ~~has~~ has discretion to waive or postpone a sale ~~on any of these dates if insufficient applications have been received or to postpone~~ if circumstances warrant. In such event a notice of "no sale" will be published in a publication of general circulation in Montana and on the department's website. Notice will also be sent to stakeholders on the department's oil and gas lease sale mailing list.

(2) Sale of each lease will be by competitive, ~~oral~~ in-person or online bidding.

(a) through (c) remain the same.

(d) The successful bidder shall pay the first year's rental, the bonus amount, and the issuance fee to the department. For online auctions, the successful bidder may also be required to pay an online service fee and any fees associated with payment processing or wire transfers.

(3) through (6) remain the same.

AUTH: 77-1-302, 77-3-402, 77-3-411, MCA

IMP: 77-1-302, 77-3-411

REASONABLE NECESSITY: The department, through its Trust Lands Management Division, has a statutory and constitutional duty to generate revenue for the trust beneficiaries, primarily common schools. In 2019, the Montana State Legislature, through Senate Bill (SB) 41, modified 77-3-411, MCA, to allow oil and gas lease auctions on state land to be conducted in alternate formats aside from in-person oral auctions. SB 41 was drafted to give the department latitude to hold online sales so that the department could cast a wider net for bidders, increase competition among bidders, and, as a result, potentially generate more revenue for trust beneficiaries. The proposed amendment sets a framework to implement the intent of SB 41 by allowing the department flexibility as needed to conduct auctions through the services of online marketplaces which may reach more bidders and make the bidding process more efficient. The online service fee is anticipated to be a percentage of the total bid amount, as agreed to by the department with any online service provider with whom the department contracts, and, as such, is not known. As best as can be anticipated by the department, the service fee will be applied by the service provider to all successful bidders during each lease sale where the department utilizes an online service provider.

4. Concerned persons may submit their data, views, or arguments either orally or in writing at the hearing. Written data, views, or arguments may also be submitted in writing to: Trevor Taylor, Department of Natural Resources and

Conservation, 1539 Eleventh Avenue, P.O. Box 201601, Helena, Montana 59620-1601; fax (406) 444-2864; email TTaylor2@mt.gov, and must be received no later than 5:00 p.m., May 28, 2021.

5. Trevor Taylor, Bureau Chief, Minerals Management Bureau, Department of Natural Resources and Conservation, has been designated to preside over and conduct this hearing.

6. The department maintains a list of interested persons who wish to receive notices of rulemaking actions proposed by this agency. Persons who wish to have their name added to the list shall make a written request that includes the name, e-mail, and mailing address of the person to receive notices and specifies for which program the person wishes to receive notices. Notices will be sent by e-mail unless a mailing preference is noted in the request. Such written request may be mailed or delivered to Aliselina Strong, 1539 Eleventh Avenue, P.O. Box 201601, Helena, MT 59620; fax (406) 444-2684; e-mail astrong@mt.gov; or may be made by completing a request form at any rules hearing held by the department.

7. The bill sponsor contact requirements of 2-4-302, MCA, do apply and have been fulfilled. The primary bill sponsor was contacted on April 1, 2021, via email.

8. With regard to the requirements of 2-4-111, MCA, the department has determined that the amendment of the above-referenced rule will not significantly and directly impact small businesses.

/s/ Amanda Kaster
AMANDA KASTER
Director
Natural Resources and Conservation

/s/ Bradley Jones
BRADLEY JONES
Rule Reviewer

Certified to the Secretary of State April 20, 2021.

BEFORE THE DEPARTMENT OF PUBLIC
HEALTH AND HUMAN SERVICES OF THE
STATE OF MONTANA

In the matter of the amendment of) NOTICE OF PUBLIC HEARING ON
ARM 37.40.830 pertaining to hospice) PROPOSED AMENDMENT
fee schedule)

TO: All Concerned Persons

1. On May 20, 2021, at 10:00 a.m., the Department of Public Health and Human Services will hold a public hearing via remote conferencing to consider the proposed amendment of the above-stated rule. Because there currently exists a state of emergency in Montana due to the public health crisis caused by the coronavirus, there will be no in-person hearing. Interested parties may access the remote conferencing platform in the following ways:

(a) Join Zoom Meeting at: <https://mt-gov.zoom.us/j/85645942171>; meeting ID: 856 4594 2171; or

(b) Dial by telephone +1 646 558 8656; meeting ID: 856 4594 2171. Find your local number: <https://mt-gov.zoom.us/j/85645942171>.

2. The Department of Public Health and Human Services will make reasonable accommodations for persons with disabilities who wish to participate in this rulemaking process or need an alternative accessible format of this notice. If you require an accommodation, contact the Department of Public Health and Human Services no later than 5:00 p.m. on May 14, 2021, to advise us of the nature of the accommodation that you need. Please contact Heidi Clark, Department of Public Health and Human Services, Office of Legal Affairs, P.O. Box 4210, Helena, Montana, 59604-4210; telephone (406) 444-4094; fax (406) 444-9744; or e-mail dphhslegal@mt.gov.

3. The rule as proposed to be amended provides as follows, new matter underlined, deleted matter interlined:

37.40.830 HOSPICE, REIMBURSEMENT (1) through (11) remain the same. (12) The hospice fee schedules are effective ~~October 1, 2019~~ October 1, 2020. Copies of the department's current fee schedules are posted at <http://medicaidprovider.mt.gov> and may be obtained from the Department of Public Health and Human Services, Health Resources Division, 1401 East Lockett, P.O. Box 202951, Helena, MT 59602-2951.

AUTH: 53-6-113, MCA
IMP: 53-6-101, MCA

4. STATEMENT OF REASONABLE NECESSITY

The Department of Public Health and Human Services (department) proposes to amend ARM 37.40.830 to update its Medicaid hospice reimbursement fee schedule referenced in (12), effective October 1, 2020. This new fee schedule is being proposed in accordance with changes in federal hospice reimbursement rates set by the Centers for Medicare and Medicaid Services (CMS) under the final Medicare hospice rule published on August 4, 2020 (CMS-1733-F).

The proposed fee schedule implements an approximate, aggregate reimbursement rate increase of 2.4%, as computed and published by CMS, which will apply to providers in all 56 counties. Montana hospice rates are affected by a wage index applied geographically by county. The 2021 wage index has increased for Carbon and Yellowstone Counties by approximately 0.68%. Effective October 1, 2020, Golden Valley County is now calculated using a rural index of 0.8569% which is a decrease from the Fiscal Year 2020 urban index rate of 0.9224%. The wage index for Cascade County has decreased by 1.56%. The wage index for Missoula County has increased by approximately 0.45%. The remainder of the Montana counties are subject to the rural index rate, which decreased by approximately 1.41%. Additionally, one hospice provider will see a hospice reimbursement rate decrease of 2% for failure to comply with the federal quality data submission requirements during the prior fiscal year. A copy of the proposed hospice fee schedule can be found at <https://medicaidprovider.mt.gov/proposedfs>.

The proposed rule amendment is necessary to pay Medicaid providers according to the current Medicare fee schedule effective October 1, 2020. Failure to amend the rule will result in a deficient state hospice reimbursement rate from the current federal rate, which would result in underpayment to hospice providers, and introduce an inability for the state to comply with federal requirements pertaining to hospice providers.

Fiscal Impact

The proposed amendment to ARM 37.40.830 will have a fiscal impact on the hospice program. Funds impacted will be from the federal Medicaid fund source (03583) and general fund source (01100). In Fiscal Year (FY) 2020, approximately 436 Medicaid recipients received the hospice benefit. A majority of the Medicaid hospice program's approximately \$4.1 million budget provides reimbursement for hospice services provided in nursing facilities in the form of room and board for inpatient nursing facility hospice. The proposed rate increase of 2.4% is estimated to have a fiscal impact of \$114,705 in combined state and federal funds as compared to FY 2020.

The department intends for the increase in hospice rates to be retroactive to October 1, 2020. Any decreases in hospice rates will not be applied retroactively and would be effective upon adoption of the proposed rule amendment.

5. Concerned persons may submit their data, views, or arguments either orally or in writing at the hearing. Written data, views, or arguments may also be

submitted to: Heidi Clark, Department of Public Health and Human Services, Office of Legal Affairs, P.O. Box 4210, Helena, Montana, 59604-4210; fax (406) 444-9744; or e-mail dphhslegal@mt.gov, and must be received no later than 5:00 p.m., May 28, 2021.

6. The Office of Legal Affairs, Department of Public Health and Human Services, has been designated to preside over and conduct this hearing.

7. The department maintains a list of interested persons who wish to receive notices of rulemaking actions proposed by this agency. Persons who wish to have their name added to the list shall make a written request that includes the name, e-mail, and mailing address of the person to receive notices and specifies for which program the person wishes to receive notices. Notices will be sent by e-mail unless a mailing preference is noted in the request. Such written request may be mailed or delivered to the contact person in 5 above or may be made by completing a request form at any rules hearing held by the department.

8. The bill sponsor contact requirements of 2-4-302, MCA, do not apply.

9. With regard to the requirements of 2-4-111, MCA, the department has determined that the amendment of the above-referenced rule will not significantly and directly impact small businesses.

10. Section 53-6-196, MCA, requires that the department, when adopting by rule proposed changes in the delivery of services funded with Medicaid monies, make a determination of whether the principal reasons and rationale for the rule can be assessed by performance-based measures and, if the requirement is applicable, the method of such measurement. The statute provides that the requirement is not applicable if the rule is for the implementation of rate increases or of federal law.

The department has determined that the proposed program changes presented in this notice are not appropriate for performance-based measurement and therefore are not subject to the performance-based measures requirement of 53-6-196, MCA.

/s/ Robert Lishman
Robert Lishman
Rule Reviewer

/s/ Adam Meier
Adam Meier, Director
Public Health and Human Services

Certified to the Secretary of State April 20, 2021.

BEFORE THE PUBLIC EMPLOYEES' RETIREMENT BOARD
OF THE STATE OF MONTANA

In the matter of the amendment of	)	NOTICE OF AMENDMENT
ARM 2.43.3502 pertaining to the)	
Defined Contribution Retirement Plan)	
Investment Policy Statement and the)	
Montana Fixed Fund Investment)	
Policy Statement and ARM 2.43.5102)	
pertaining to the 457(b) Deferred)	
Compensation Plan Investment)	
Policy Statement and the Montana)	
Fixed Fund Investment Policy)	
Statement)	

TO: All Concerned Persons

1. On February 26, 2021, the Public Employees' Retirement Board published MAR Notice No. 2-43-611 pertaining to the proposed amendment of the above-stated rules at page 201 of the 2021 Montana Administrative Register, Issue Number 4.

2. The Public Employees' Retirement Board has amended the above-stated rules as proposed.

3. No comments or testimony were received.

/s/ William Holahan
William Holahan
Chief Legal Counsel
and Rule Reviewer

/s/ Sheena Wilson
Sheena Wilson
President
Public Employees' Retirement Board

Certified to the Secretary of State April 20, 2021.

BEFORE THE BOARD OF INVESTMENTS
OF THE STATE OF MONTANA

In the matter of the amendment of	)	NOTICE OF AMENDMENT,
ARM 8.97.715, 8.97.716, and	)	REPEAL, TRANSFER, AND
8.97.718; the repeal of ARM	)	AMENDMENT AND TRANSFER
8.97.717, 8.97.719, 8.97.1101,)	
8.97.1502, 8.97.1601, 8.97.1701,)	
8.97.1702, 8.97.1706, 8.97.1708,)	
8.97.1709, 8.97.1801, 8.97.1802,)	
8.97.1803, 8.97.1804, 8.97.1805,)	
8.97.1901, 8.97.1902, and)	
8.97.1903; the transfer of ARM)	
8.97.1201, 8.97.1704, and)	
8.97.1705; and the amendment)	
and transfer of ARM 8.97.1202 and)	
8.97.1703 related to the Board of)	
Investment rules generally)	

TO: All Concerned Persons

1. On February 26, 2021, the Board of Investments published MAR Notice No. 8-97-100 regarding the public hearing on the proposed amendment, repeal, transfer, and amendment and transfer of the above-stated rules, at page 205 of the 2021 Montana Administrative Register, Issue Number 4.

2. No comment or testimony was received.

3. The board has amended ARM 8.97.715, 8.97.716, and 8.97.718 exactly as proposed.

4. The board has repealed ARM 8.97.717, 8.97.719, 8.97.1101, 8.97.1502, 8.97.1601, 8.97.1701, 8.97.1702, 8.97.1706, 8.97.1708, 8.97.1709, 8.97.1801, 8.97.1802, 8.97.1803, 8.97.1804, 8.97.1805, 8.97.1901, 8.97.1902, and 8.97.1903 as proposed.

5. The board has transferred ARM 8.97.1201 (8.97.310), 8.97.1704 (8.97.314), and 8.97.1705 (8.97.311) as proposed.

6. The board has amended and transferred ARM 8.97.1202 (8.97.312) and 8.97.1703 (8.97.313) exactly as proposed.

BOARD OF INVESTMENTS
Karl Englund, Chair

/s/ Dan Whyte
Dan Whyte
Rule Reviewer

/s/ Dan Villa
Dan Villa, Executive Director
Board of Investments

Certified to the Secretary of State April 20, 2021.

BEFORE THE DEPARTMENT OF LABOR AND INDUSTRY
STATE OF MONTANA

In the matter of the amendment of) NOTICE OF AMENDMENT AND
ARM 24.122.401 fee schedule for) REPEAL
boiler operating engineers, 24.122.405)
approval of training courses,)
24.122.510 examinations, and the)
repeal of 24.122.515 renewals,)
pertaining to boiler operator licensing)

TO: All Concerned Persons

1. On January 15, 2021, the Department of Labor and Industry (department) published MAR Notice No. 24-122-1 regarding the public hearing on the proposed amendment and repeal of the above-stated rules, at page 20 of the 2021 Montana Administrative Register, Issue No. 1.

2. On February 11, 2021, a public hearing was held on the proposed amendment and repeal of the above-stated rules in Helena via the remote conferencing platform. One comment was received by the February 12, 2021 deadline.

3. The department has thoroughly considered the comment received. A summary of the comment and the department's response are as follows:

COMMENT 1: One commenter questioned whether the changes proposed in ARM 24.122.401 would affect the annual license renewal fee.

RESPONSE 1: The changes to this rule will not affect annual renewal fees.

4. The department has amended ARM 24.122.401, 24.122.405, and 24.122.510 exactly as proposed.

5. The department has repealed ARM 24.122.515 exactly as proposed.

/s/ DARCEE L. MOE
Darcee L. Moe
Rule Reviewer

/s/ LAURIE ESAU
Laurie Esau, Commissioner
DEPARTMENT OF LABOR AND INDUSTRY

Certified to the Secretary of State April 20, 2021.

BEFORE THE DEPARTMENT OF LABOR AND INDUSTRY
STATE OF MONTANA

In the matter of the amendment of) NOTICE OF AMENDMENT
ARM 24.131.402, 24.131.405,)
24.131.410, and 24.131.501)
pertaining to fees, training programs,)
variances, and requirements for)
construction blaster licensing)

TO: All Concerned Persons

1. On January 15, 2021, the Department of Labor and Industry (department) published MAR Notice No. 24-131-1 regarding the public hearing on the proposed amendment of the above-stated rules, at page 24 of the 2021 Montana Administrative Register, Issue No. 1.

2. On February 11, 2021, a public hearing was held on the proposed amendment of the above-stated rules in Helena via the remote conferencing platform. A few comments were received by the February 12, 2021 deadline.

3. The department has thoroughly considered the comments received. A summary of the comments and the department's responses are as follows:

COMMENT 1: One commenter questioned whether the changes to ARM 24.131.402 will affect the annual license renewal fee.

RESPONSE 1: The changes to this rule will not affect the annual license renewal fee.

COMMENT 2: One commenter questioned if the changes to ARM 24.131.501 means there will no longer be an examination required for construction blaster licensing.

RESPONSE 2: Following the proposed amendments, the exam will no longer be required for licensure.

4. The department has amended ARM 24.131.402, 24.131.405, 24.131.410, and 24.131.501 exactly as proposed.

/s/ DARCEE L. MOE
Darcee L. Moe
Rule Reviewer

/s/ LAURIE ESAU
Laurie Esau, Commissioner
DEPARTMENT OF LABOR AND INDUSTRY

Certified to the Secretary of State April 20, 2021.

BEFORE THE DEPARTMENT OF LABOR AND INDUSTRY
STATE OF MONTANA

In the matter of the amendment of) NOTICE OF AMENDMENT
ARM 24.135.301, 24.135.402,)
24.135.411, 24.135.501, 24.135.516,)
and 24.135.530 pertaining to fees,)
incorporation by reference of American)
National Standards Institute B30.5, and)
license requirements for crane and)
hoisting operating engineers)

TO: All Concerned Persons

1. On January 15, 2021, the Department of Labor and Industry (department) published MAR Notice No. 24-135-3 regarding the public hearing on the proposed amendment of the above-stated rules, at page 29 of the 2021 Montana Administrative Register, Issue No. 1.

2. On February 11, 2021, a public hearing was held on the proposed amendment of the above-stated rules in Helena via the remote conferencing platform. Several comments were received by the February 12, 2021 deadline.

3. The department has thoroughly considered the comments received. A summary of the comments and the department's responses are as follows:

COMMENT 1: Several commenters opposed the increase in license renewal fees in ARM 24.135.402 and questioned what licensees get in return for higher license fees.

RESPONSE 1: As explained in the proposal notice, it is necessary to increase the renewal fees to maintain fees commensurate with the costs of administering the program. Unless the fees increase as proposed, the program's operating funds shortfall will continue to grow, and the program will lack sufficient revenue to cover regular FY21 expenses.

Application and renewal fees are the only way the program gets funding and current fees are too low as the program is operating with a negative cash balance. Licensure fees cover costs for program employees' salaries and benefits, travel costs, vehicle expenses, computer and office equipment including cell phone usage, and occasional IT and legal expenses, as may arise.

COMMENT 2: Several commenters supported a smaller renewal fee increase than what is proposed in ARM 24.135.402.

RESPONSE 2: See RESPONSE 1.

COMMENT 3: One commenter reported concerns over the amount of visits program staff performs on their business location and proposed the department increase the fine for operating without a license instead of increasing license renewal fees.

RESPONSE 3: The department checks approximately 50 to 60 sites annually for crane operator licensure, including construction sites, oil refineries, mines, power companies, etc. The inspector uses information on building permits to plan inspections, as well as visually scouting for cranes when driving to building sites or businesses. While trying to cover as many sites as possible in an area, the inspector may visit the same locations depending on cranes in use or other information available.

The department's authority to seek remedy in court for the unlicensed practice of crane or hoist operation, or to issue citations and fines for licensed operators found working without proof of licensure is found in statute at 50-76-109 and 50-76-114, MCA, respectively. Any change to this authority, including the statutory \$100 fine in 50-76-114, MCA, must be accomplished through the legislature.

COMMENT 4: Two commenters suggested abolishing the program and utilizing the national certifications available.

RESPONSE 4: The department, through the program, is required to license and regulate crane and hoist engineers by statute at Title 50, chapter 76, part 1, MCA. Changes to the established statutory duties or elimination of the regulation can only be accomplished through the legislature.

COMMENT 5: Several commenters requested the program come into compliance with OSHA (Occupational Safety and Health Act). The commenters stated that currently the qualifications for a Montana crane operator license are not checked to the national industry standard.

RESPONSE 5: No amendments related to aligning with OSHA or other federal regulations were proposed; therefore, this action cannot be accomplished in a final notice. The department may consider the suggestions in future rulemaking.

COMMENT 6: A commenter asked if the state would be liable if someone was killed by the operation of an unlicensed operator if the state allowed the operator to continue working.

RESPONSE 6: This comment is outside the scope of this rulemaking project.

COMMENT 7: Some commenters expressed concern about the rules hearing being held via an electronic platform. The commenters asserted that many attendees could not give public testimony due to being muted.

RESPONSE 7: The department has conducted over 100 board meetings and rule hearings electronically over the past year. The platform used in the rules hearing allowed attendees to unmute themselves and provide comment and did not

intentionally block anyone from providing comment. The hearing officer received several public comments on the platform without issue. Additionally, the notice clearly provided several other formats to provide public comment in addition to the public hearing, such as e-mail, regular mail, and facsimile. The department considers and responds to all timely comments and no method of providing comment is any better or more well-received than another.

COMMENT 8: One commenter opposed that the rule hearing is not a question and answer session and asked when questions can be asked.

RESPONSE 8: Pursuant to 2-4-302, MCA, the public hearing is a time set for interested persons to submit data, views, or arguments orally or in writing regarding proposed rule changes. The program is willing to answer any questions about its rules and rulemaking process at any time outside the rules hearing.

COMMENT 9: One commenter asked whether the commenter would need to take a test for "the national license."

RESPONSE 9: The department has no jurisdiction to change the national certification requirements as set forth in statute at 50-76-113, MCA.

4. The department has amended ARM 24.135.301, 24.135.402, 24.135.411, 24.135.501, 24.135.516, and 24.135.530 exactly as proposed.

/s/ DARCEE L. MOE
Darcee L. Moe
Rule Reviewer

/s/ LAURIE ESAU
Laurie Esau, Commissioner
DEPARTMENT OF LABOR AND INDUSTRY

Certified to the Secretary of State April 20, 2021.

BEFORE THE BOARD OF DENTISTRY
DEPARTMENT OF LABOR AND INDUSTRY
STATE OF MONTANA

In the matter of the amendment of ARM	)	NOTICE OF AMENDMENT,
24.138.208 denturist committee,	)	ADOPTION, AND REPEAL
24.138.402 fees, 24.138.407 dental)	
hygienist functions, 24.138.414 license)	
display, 24.138.502, 24.138.503,)	
24.138.504, 24.138.505, 24.138.506,)	
24.138.508, and 24.138.511 licensure)	
and certification of dentists, dental)	
hygienists, and denturists, 24.138.2104)	
continuing education requirements,)	
24.138.2301 and 24.138.2302 dentist)	
and denturist unprofessional conduct,)	
24.138.2402 screening panel; the)	
adoption of New Rule I dental hygienist)	
unprofessional conduct; and the repeal)	
of 24.138.404 justifiable criticism and)	
expert testimony, 24.138.405 infectious)	
waste, 24.138.408 public service and)	
quality of care, 24.138.409 patient)	
selection, 24.138.410 patient records,)	
24.138.411 emergency service,)	
24.138.412 consultation and referral,)	
24.138.413 rebate and split fees,)	
24.138.420 volunteer licensee scope,)	
24.138.501 dental and dental hygiene)	
schools, 24.138.507 dentist specialist)	
license, 24.138.515 licensure after)	
denial or revocation, 24.138.519)	
grounds for denial, 24.138.3004)	
severability, and 24.138.3103 multiple-)	
specialty announcements)	

TO: All Concerned Persons

1. On February 26, 2021, the Board of Dentistry (board) published MAR Notice No. 24-138-80 regarding the public hearing on the proposed amendment, adoption, and repeal of the above-stated rules, at page 213 of the 2021 Montana Administrative Register, Issue No. 4.

2. On March 19, 2021, a public hearing was held on the proposed amendment, adoption, and repeal of the above-stated rules in Helena via the remote conferencing platform. No comments were received by the March 26, 2021 deadline.

3. The board has amended ARM 24.138.208, 24.138.402, 24.138.407, 24.138.414, 24.138.502, 24.138.503, 24.138.504, 24.138.505, 24.138.506, 24.138.508, 24.138.511, 24.138.2104, 24.138.2301, 24.138.2302, and 24.138.2402 exactly as proposed.

4. The board has adopted New Rule I (24.138.2303) exactly as proposed.

5. The board has repealed ARM 24.138.404, 24.138.405, 24.138.408, 24.138.409, 24.138.410, 24.138.411, 24.138.412, 24.138.413, 24.138.420, 24.138.501, 24.138.507, 24.138.515, 24.138.519, 24.138.3004, and 24.138.3103 exactly as proposed.

BOARD OF DENTISTRY
LESLIE HAYES, DDS
PRESIDENT

/s/ DARCEE L. MOE
Darcee L. Moe
Rule Reviewer

/s/ LAURIE ESAU
Laurie Esau, Commissioner
DEPARTMENT OF LABOR AND INDUSTRY

Certified to the Secretary of State April 20, 2021.

BEFORE THE DEPARTMENT OF LABOR AND INDUSTRY
STATE OF MONTANA

In the matter of the amendment of	)	NOTICE OF AMENDMENT AND
ARM 24.142.402 fee schedule,	)	REPEAL
24.142.404 licensee responsibilities,)	
24.142.502 elevator mechanic and)	
limited mechanic licensure)	
qualifications, 24.142.509)	
examinations, 24.142.510 licensure by)	
reciprocity or endorsement, and the)	
repeal of 24.142.405 apprentice)	
registration, pertaining to elevator)	
licensing)	

TO: All Concerned Persons

1. On January 15, 2021, the Department of Labor and Industry (department) published MAR Notice No. 24-142-2 regarding the public hearing on the proposed amendment and repeal of the above-stated rules, at page 34 of the 2021 Montana Administrative Register, Issue No. 1.

2. On February 11, 2021, a public hearing was held on the proposed amendment and repeal of the above-stated rules in Helena via the remote conferencing platform. Two comments were received by the February 12, 2021 deadline.

3. The department has thoroughly considered the comments received. A summary of the comments and the department's responses are as follows:

COMMENT 1: One commenter questioned whether the changes proposed in ARM 24.142.502 will affect current license holders in good standing.

RESPONSE 1: The department is amending ARM 24.142.502 to remove outdated and unnecessary language that is no longer applicable to the program and does not affect currently licensed individuals.

COMMENT 2: One commenter questioned whether mechanics will be required to acquire continuing education this year under COVID-19 restrictions.

RESPONSE 2: The department did not propose any amendments to the continuing education requirements in this project. Therefore, the continuing education requirements of ARM 24.142.2102 and 24.142.2103 apply to the program's licensees.

4. The department has amended ARM 24.142.402, 24.142.404, 24.142.502, 24.142.509, and 24.142.510 exactly as proposed.

5. The department has repealed ARM 24.142.405 exactly as proposed.

/s/ DARCEE L. MOE

Darcee L. Moe
Rule Reviewer

/s/ LAURIE ESAU

Laurie Esau, Commissioner
DEPARTMENT OF LABOR AND INDUSTRY

Certified to the Secretary of State April 20, 2021.

NOTICE OF FUNCTION OF ADMINISTRATIVE RULE REVIEW COMMITTEE

Interim Committees and the Environmental Quality Council

Administrative rule review is a function of interim committees and the Environmental Quality Council (EQC). These interim committees and the EQC have administrative rule review, program evaluation, and monitoring functions for the following executive branch agencies and the entities attached to agencies for administrative purposes.

Economic Affairs Interim Committee:

- Department of Agriculture;
- Department of Commerce;
- Department of Labor and Industry;
- Department of Livestock;
- Office of the State Auditor and Insurance Commissioner; and
- Office of Economic Development.

Education and Local Government Interim Committee:

- State Board of Education;
- Board of Public Education;
- Board of Regents of Higher Education; and
- Office of Public Instruction.

Children, Families, Health, and Human Services Interim Committee:

- Department of Public Health and Human Services.

Law and Justice Interim Committee:

- Department of Corrections; and
- Department of Justice.

Energy and Telecommunications Interim Committee:

- Department of Public Service Regulation.

Revenue and Transportation Interim Committee:

- Department of Revenue; and
- Department of Transportation.

State Administration and Veterans' Affairs Interim Committee:

- Department of Administration;
- Department of Military Affairs; and
- Office of the Secretary of State.

Environmental Quality Council:

- Department of Environmental Quality;
- Department of Fish, Wildlife and Parks; and
- Department of Natural Resources and Conservation.

Water Policy Interim Committee (where the primary concern is the quality or quantity of water):

- Department of Environmental Quality;
- Department of Fish, Wildlife and Parks; and
- Department of Natural Resources and Conservation.

These interim committees and the EQC have the authority to make recommendations to an agency regarding the adoption, amendment, or repeal of a rule or to request that the agency prepare a statement of the estimated economic impact of a proposal. They also may poll the members of the Legislature to determine if a proposed rule is consistent with the intent of the Legislature or, during a legislative session, introduce a bill repealing a rule, or directing an agency to adopt or amend a rule, or a Joint Resolution recommending that an agency adopt, amend, or repeal a rule.

The interim committees and the EQC welcome comments and invite members of the public to appear before them or to send written statements in order to bring to their attention any difficulties with the existing or proposed rules. The mailing address is P.O. Box 201706, Helena, MT 59620-1706.

HOW TO USE THE ADMINISTRATIVE RULES OF MONTANA AND THE MONTANA ADMINISTRATIVE REGISTER

Definitions:

Administrative Rules of Montana (ARM) is a looseleaf compilation by department of all rules of state departments and attached boards presently in effect, except rules adopted up to three months previously.

Montana Administrative Register (MAR or Register) is an online publication, issued twice-monthly, containing notices of rules proposed by agencies, notices of rules adopted by agencies, and interpretations of statutes and rules by the Attorney General (Attorney General's Opinions) and agencies (Declaratory Rulings) issued since publication of the preceding Register.

Use of the Administrative Rules of Montana (ARM):

Known
Subject

1. Consult ARM Topical Index.
Update the rule by checking recent rulemaking and the table of contents in the last Montana Administrative Register issued.

Statute

2. Go to cross reference table at end of each number and title which lists MCA section numbers and department corresponding ARM rule numbers.

RECENT RULEMAKING BY AGENCY

The Administrative Rules of Montana (ARM) is a compilation of existing permanent rules of those executive agencies that have been designated by the Montana Administrative Procedure Act for inclusion in the ARM. The ARM is updated through December 31, 2020. This table includes notices in which those rules adopted during the period November 6, 2020, through April 16, 2021, occurred and any proposed rule action that was pending during the past 6-month period. (A notice of adoption must be published within six months of the published notice of the proposed rule.) This table does not include the contents of this issue of the Montana Administrative Register (MAR or Register).

To be current on proposed and adopted rulemaking, it is necessary to check the ARM updated through December 31, 2020, this table, and the table of contents of this issue of the Register.

This table indicates the department name, title number, notice numbers in ascending order, the subject matter of the notice, and the page number(s) at which the notice is published in the 2020 or 2021 Montana Administrative Registers.

To aid the user, this table includes rulemaking actions of such entities as boards and commissions listed separately under their appropriate title number.

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EXECUTIVE BRANCH APPOINTEES AND VACANCIES

Section 2-15-108, MCA, passed by the 1991 Legislature, directed that all appointing authorities of all appointive boards, commissions, committees, and councils of state government take positive action to attain gender balance and proportional representation of minority residents to the greatest extent possible.

One directive of 2-15-108, MCA, is that the Secretary of State publish monthly in the ***Montana Administrative Register*** a list of executive branch appointees and upcoming vacancies on those boards and councils.

In this issue, appointments effective in March 2021 appear. Potential vacancies from May 1, 2021 through July 31, 2021, are also listed.

IMPORTANT

Membership on boards and commissions changes constantly. The following lists are current as of April 1, 2021.

For the most up-to-date information of the status of membership, or for more detailed information on the qualifications and requirements to serve on a board, contact the appointing authority.

EXECUTIVE BRANCH APPOINTEES FOR MARCH 2021

<u>Appointee</u>	<u>Appointed By</u>	<u>Succeeds</u>	<u>Appointment/End Date</u>
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Board of Hail Insurance

Mr. Vince Mattson Helena	Governor	Tureck	3/1/2021 4/30/2023
Qualifications (if required): Public member			

Board of Livestock

Mr. Gene Curry Valier	Governor	Taylor	3/1/2021 2/28/2027
Qualifications (if required): Member of the livestock industry with wildlife impacts experience			

Mr. Jake Feddes Belgrade	Governor	Palmer	3/1/2021 2/28/2025
Qualifications (if required): Cattle producer			

Representative Alan Redfield Livingston	Governor	DeBruycker	3/1/2021 1/5/2025
Qualifications (if required): Cattle producer			

EXECUTIVE BRANCH APPOINTEES FOR MARCH 2021

<u>Appointee</u>	<u>Appointed By</u>	<u>Succeeds</u>	<u>Appointment/End Date</u>
Board of Livestock Cont.			
Mr. Greg Wichman Hilger	Governor	Stockton	3/1/2021 2/28/2025
Qualifications (if required): Sheep producer/rancher			
Board of Personnel Appeals			
Mr. Brian Hopkins Great Falls	Governor	MacIntyre	3/27/2021 7/1/2023
Qualifications (if required): Attorney and general labor management			
Ms. Brooke Shelley Helena	Governor	Penny	3/1/2021 4/1/2026
Qualifications (if required): Public employee, active member			
Board of Public Assistance			
Ms. Sharon Bonogofsky-Parker Billings	Governor	Roose	3/12/2021 1/5/2022
Qualifications (if required): Public member			
Ms. Danielle Shyne Bozeman	Governor	Christensen	3/12/2021 1/5/2022
Qualifications (if required): Attorney member			

EXECUTIVE BRANCH APPOINTEES FOR MARCH 2021

<u>Appointee</u>	<u>Appointed By</u>	<u>Succeeds</u>	<u>Appointment/End Date</u>
Board of Public Education			
Ms. Jane Hamman Clancy Qualifications (if required): District 2 member, Republican	Governor	Lynch	3/1/2021 1/31/2027
Ms. Mary Heller Havre Qualifications (if required): District 2 member, Republican	Governor	Carroll	3/1/2021 1/31/2027
Building Codes Council			
Mr. Rusty Cash Bigfork Qualifications (if required): None stated	Governor	Larson	3/31/2021 9/30/2024
Mr. Joe Nistler Helena Qualifications (if required): None stated	Governor	Bartsch	3/31/2021 9/30/2024
Mr. Josh Steed Helena Qualifications (if required): None stated	Governor	Trusler	3/31/2021 9/30/2024

EXECUTIVE BRANCH APPOINTEES FOR MARCH 2021

<u>Appointee</u>	<u>Appointed By</u>	<u>Succeeds</u>	<u>Appointment/End Date</u>
Building Codes Council Cont.			
Mr. Dick Swingley	Governor	reappointed	3/31/2021
Helena			9/30/2024
Qualifications (if required): None stated			
Capitol Complex Advisory Council			
Mr. Jon Knokey	Governor	Olson	3/16/2021
Bozeman			1/5/2025
Qualifications (if required): None stated			
Mr. Ralph Kuney	Governor	Williams	3/16/2021
Helena			1/5/2025
Qualifications (if required): None stated			
Children's Trust Fund			
Mr. David Landis	Governor	Bartholomew	3/4/2021
Bozeman			12/31/2024
Qualifications (if required): None stated			
Ms. Elizabeth Siblingud	Governor	Kaye	3/4/2021
Kalispell			12/31/2024
Qualifications (if required): None stated			

EXECUTIVE BRANCH APPOINTEES FOR MARCH 2021

<u>Appointee</u>	<u>Appointed By</u>	<u>Succeeds</u>	<u>Appointment/End Date</u>
CSKT Fish and Wildlife Commission			
Ms. Susan Lake Ronan	Governor	Richardson	3/3/2021 12/31/2024
Qualifications (if required): Public representative			
Mr. Andy Larsson St. Ignatius	Governor	Hoyt	3/3/2021 12/31/2024
Qualifications (if required): Public representative			
Mr. Alan Mikkelson St. Ignatius	Governor	Jamison	3/3/2021 12/31/2024
Qualifications (if required): Public representative			
Education Commission of the States			
Ms. Allison Horne East Helena	Governor	Driggers	3/15/2021 1/4/2024
Qualifications (if required): Educator engaged in the field of K-12 education			
Mr. Craig Smith Wolf Point	Governor	Harmon	3/15/2021 1/4/2025
Qualifications (if required): Educator engaged in the field of higher education			

EXECUTIVE BRANCH APPOINTEES FOR MARCH 2021

<u>Appointee</u>	<u>Appointed By</u>	<u>Succeeds</u>	<u>Appointment/End Date</u>
Education Commission of the States Cont.			
Mr. Timothy Tharp	Governor	Schottle	3/15/2021
Savage			1/4/2025
Qualifications (if required): Educator engaged in the field of K-12 education			
Fish and Wildlife Commission			
Ms. Lesley Robinson	Governor	McKeon	3/9/2021
Dodson			1/5/2025
Qualifications (if required): District 4 Commission			
Grass Conservation Commission			
Mr. Nathan Descheemaeker	Governor	Dunaway	3/16/2021
Winnett			12/31/2024
Qualifications (if required): None stated			
Jess Drange	Governor	Kennedy	3/16/2021
Ismay			12/31/2024
Qualifications (if required): None stated			
Information Technology Board			
Mr. Laef Olson	Governor	Harris	3/31/2021
Bozeman			12/31/2024
Qualifications (if required): None stated			

EXECUTIVE BRANCH APPOINTEES FOR MARCH 2021

<u>Appointee</u>	<u>Appointed By</u>	<u>Succeeds</u>	<u>Appointment/End Date</u>
Montana Historical Society Board of Trustees			
Ms. Jestin Dupree Poplar	Governor	Scott	3/9/2021 6/30/2025
Qualifications (if required): Public member			
Mr. Tim Fox Clancy	Governor	Edwards	3/9/2021 6/30/2025
Qualifications (if required): Public member			
Mr. William Jones Harlowton	Governor	Shields	3/9/2021 6/30/2025
Qualifications (if required): Public member			
Mr. Ken Robison Great Falls	Governor	Phares	3/9/2021 6/30/2025
Qualifications (if required): Public member			
Ms. Norma Ashby Smith Great Falls	Governor	Johnson	3/9/2021 6/30/2025
Qualifications (if required): Public member			

EXECUTIVE BRANCH APPOINTEES FOR MARCH 2021

<u>Appointee</u>	<u>Appointed By</u>	<u>Succeeds</u>	<u>Appointment/End Date</u>
Rangeland Resources Committee			
Ms. Diane Ahlgren Winnett Qualifications (if required): None stated	Governor	reappointed	3/29/2021 12/31/2024
Mr. Jim Anderson Chinook Qualifications (if required): None stated	Governor	Hedstrom	3/29/2021 12/31/2024
Representative Ronald R. Devlin Terry Qualifications (if required): None stated	Governor	Iverson	3/29/2021 12/31/2024
Mr. John A. Hollenback Gold Creek Qualifications (if required): None stated	Governor	reappointed	3/29/2021 12/31/2024
Mr. Sigurd M. Jensen Elmo Qualifications (if required): None stated	Governor	reappointed	3/29/2021 12/31/2024
Ms. Leah Lewis Boulder Qualifications (if required): None stated	Governor	Keogh	3/29/2021 12/31/2024

EXECUTIVE BRANCH VACANCIES – MAY 1, 2021 THROUGH JULY 31, 2021

<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Advisory Council on Aging		
Mr. Elmer James Opitz, Helena Qualifications (if required): Public Representative	Governor	7/1/2021
Advisory Council on Integrity in Wage Reporting and Employee Classification		
Lt. Governor Mike Cooney, Helena Qualifications (if required): Lieutenant Governor	Governor	6/30/2021
Mr. Mario Valdez Martinez, Great Falls Qualifications (if required): Representative from organized labor	Governor	6/30/2021
Ms. Kimberly Rickard-Smeltzer, Townsend Qualifications (if required): Representative from organized labor	Governor	6/30/2021
Mr. Doug Jackson, Missoula Qualifications (if required): Representative from the construction community	Governor	6/30/2021
Ms. Deborah Poteet, Missoula Qualifications (if required): Representative from the contractor community	Governor	6/30/2021
Director Gene Walborn, Helena Qualifications (if required): Director of the Department of Revenue	Governor	6/30/2021
Mr. Bob Warren, Columbia Falls Qualifications (if required): Representative from the construction contractor community	Governor	6/30/2021

EXECUTIVE BRANCH VACANCIES – MAY 1, 2021 THROUGH JULY 31, 2021

<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Advisory Council on Integrity in Wage Reporting and Employee Classification Cont.		
Commissioner Brenda Nordlund, Helena Qualifications (if required): Commissioner of Labor and Industry	Governor	6/30/2021
Mr. Jack McBroom, Helena Qualifications (if required): Representative from organized labor	Governor	6/30/2021
Board of Directors of the State Compensation Insurance Fund		
Senator Lynda Bourque Moss, Billings Qualifications (if required): Public Representative	Governor	5/1/2021
Mr. Clifford Guy Larsen, Missoula Qualifications (if required): Executive management experience in an insurance company	Governor	5/1/2021
Mr. James P. Molloy, Helena Qualifications (if required): Private enterprises	Governor	5/1/2021
Mr. Lawrence Zanto Jr., Helena Qualifications (if required): Policy Holder and Chair	Governor	5/1/2021
Board of Hail Insurance		
Mrs. Judy P. Tureck, Coffee Creek Qualifications (if required): Public Member	Governor	5/1/2021

EXECUTIVE BRANCH VACANCIES – MAY 1, 2021 THROUGH JULY 31, 2021

<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Board of Hearing Aid Dispensers Mr. Eric John Ellingson, Great Falls Qualifications (if required): Licensed Hearing Aid Dispenser	Governor	7/1/2021
Board of Massage Therapy Dr. Elizabeth C. Cavin, Helena Qualifications (if required): Licensed Health Care Provider	Governor	5/1/2021
Board of Nursing Ms. Sharon Sweeney Fee, Livingston Qualifications (if required): Registered Nurse	Governor	7/1/2021
Board of Nursing Home Administrators Mr. James B. Corson, Billings Qualifications (if required): Public at-large 55 years of age or older	Governor	6/1/2021
Board of Pharmacy Mr. Tony King, Helena Qualifications (if required): Licensed Pharmacist	Governor	7/1/2021
Board of Physical Therapy Examiners Ms. Kelsey Wadsworth, Bozeman Qualifications (if required): Licensed Physical Therapist	Governor	7/1/2021
Mr. Pat M. Goodover II, Great Falls Qualifications (if required): Member of the general public	Governor	7/1/2021

EXECUTIVE BRANCH VACANCIES – MAY 1, 2021 THROUGH JULY 31, 2021

<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Board of Physical Therapy Examiners Cont. Mrs. Bridget Mennie, Laurel Qualifications (if required): Licensed Physical Therapist	Governor	7/1/2021
Board of Plumbers Mr. Dan F. Miles, Butte Qualifications (if required): Representative of the public	Governor	5/1/2021
Mr. Steve Roll, Forsyth Qualifications (if required): Representative of the public	Governor	5/1/2021
Board of Professional Engineers and Professional Land Surveyors Mr. Wallace J. Gladstone III, Billings Qualifications (if required): Professional Engineer (Civil)	Governor	7/1/2021
Mr. Byron David Stahly, Helena Qualifications (if required): Professional Engineer (Civil)	Governor	7/1/2021
Board of Public Accountants Ms. Linda Harris, Absarokee Qualifications (if required): Certified Public Accountant	Governor	7/1/2021
Mr. Daniel Vuckovich, Great Falls Qualifications (if required): Certified Public Accountant	Governor	7/1/2021

EXECUTIVE BRANCH VACANCIES – MAY 1, 2021 THROUGH JULY 31, 2021

<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Board of Radiologic Technologists		
Mr. Daniel Funsch, Missoula Qualifications (if required): Licensed radiologic technologist	Governor	7/1/2021
Ms. Robin Johnson, Dillon Qualifications (if required): Licensed radiologic technologist	Governor	7/1/2021
Mr. Darian Sutton, Helena Qualifications (if required): Licensed radiologic technologist	Governor	7/1/2021
Board of Real Estate Appraisers		
Mr. Timothy Peter McGinnis, Polson Qualifications (if required): Licensed or certified real estate appraiser	Governor	5/1/2021
Mr. Ed Schoenen Jr., Great Falls Qualifications (if required): Representative of the public not engaged in real estate appraisal	Governor	5/1/2021
Board of Realty Regulation		
Mr. Ric Smith, Polson Qualifications (if required): Licensed real estate broker, salespeople, or property manager	Governor	5/1/2021
Mr. Harry Freebourn, Butte Qualifications (if required): Representative of the public	Governor	5/1/2021
Mrs. Lindsey W. Hromadka, Whitefish Qualifications (if required): Representative of the public	Governor	5/1/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Board of Regents of Higher Education		
Ms. Amy Sexton, Billings	Governor	6/30/2021
Qualifications (if required): Student Regent		
Board of Sanitarians		
Ms. Megan Bullock, Boulder	Governor	7/1/2021
Qualifications (if required): Registered Sanitarian		
Board of Water Well Contractors		
Mr. Kevin Haggerty, Bozeman	Governor	7/1/2021
Qualifications (if required): Water Well Contractor		
Commission on Community Service		
Ms. Tara Ferriter-Smith, Helena	Governor	7/1/2021
Qualifications (if required): Agency Representative (OPI)		
Mr. Donovan Hawk, Butte	Governor	7/1/2021
Qualifications (if required): Tribal member		
Ms. Rachel Elizabeth Juel, Bozeman	Governor	7/1/2021
Qualifications (if required): 16 to 25-year-old who is involved in a service		
Ms. Karin Olsen Billings, Helena	Governor	7/1/2021
Qualifications (if required): Office of Public Instruction Representative		

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Commission on Community Service Cont.		
Mr. Kevin Sylvester, Bozeman Qualifications (if required): Community Based Organization	Governor	7/1/2021
Ms. Morgan Hubbard, Forsyth Qualifications (if required): 16 to 25-year-old who is involved in a service, national, or campus program	Governor	7/1/2021
Ms. Kimberly Lloyd, Helena Qualifications (if required): Agency Representative-OPI	Governor	7/1/2021
Committee on Telecommunications Access Services for Persons With Disabilities		
Ms. Tina Shorten, Helena Qualifications (if required): Public Service Commission Representative	Governor	7/1/2021
Mr. James M. Streeter, Missoula Qualifications (if required): Disabilities Community	Governor	7/1/2021
Mr. Jay Wilson Preston, Charlo Qualifications (if required): Inter LATA interexchange carrier	Governor	7/1/2021
Mrs. Sherri Odlin, Missoula Qualifications (if required): Public safety answering point	Governor	7/1/2021
Family Education Savings Program Oversight Committee		
Mr. Robert W. Minto Jr., Missoula Qualifications (if required): Knowledge, skill, and experience in accounting, risk management, and investment management	Governor	7/1/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Family Education Savings Program Oversight Committee Cont. Ms. Amy Esp, Missoula Qualifications (if required): Member of general public	Governor	7/1/2021
Flathead Basin Commission Mr. Ed Lieser, Whitefish Qualifications (if required): Industrial, environmental, and other interests	Governor	6/30/2021
Mr. Stephen Frye, West Glacier Qualifications (if required): Industrial, environmental, and other interests	Governor	6/30/2021
Mr. Mike Koopal, Whitefish Qualifications (if required): Industrial, environmental, and other interests	Governor	6/30/2021
Future Fisheries Review Panel Mr. William Frank Wichers, Hamilton Qualifications (if required): Member with expertise in fisheries	Governor	7/1/2021
Ms. Karin Fischer Boyd, Bozeman Qualifications (if required): Member from the private sector	Governor	7/1/2021
Mr. Anthony Wayne Cate, Missoula Qualifications (if required): Member who is a licensed angler	Governor	7/1/2021
Mr. Terry A. Chute, Helena Qualifications (if required): Member with expertise in silviculture	Governor	7/1/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Future Fisheries Review Panel Cont.		
Mr. Charles E. Dalby, Helena Qualifications (if required): Public member	Governor	7/1/2021
Mr. Bruce Farling, Missoula Qualifications (if required): Member who is a licensed angler	Governor	7/1/2021
Mr. Ivan Kloberdanz, Helena Qualifications (if required): Montana High School Student	Governor	7/1/2021
Mr. Clinton F. Peck, Billings Qualifications (if required): Representative of conservation districts	Governor	7/1/2021
Mr. William J. Semmens, Helena Qualifications (if required): Ex-officio member	Governor	7/1/2021
Mr. Luca Welle, Kalispell Qualifications (if required): Montana high school student	Governor	7/1/2021
Governor's Advisory Council on Aging		
Senator Gerald Pease, Lodge Grass Qualifications (if required): Public Representative	Governor	7/1/2021
Ms. Laurie Glover, Great Falls Qualifications (if required): Public Representative	Governor	7/1/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Governor's Advisory Council on Aging Cont. Ms. Kim Gillan, Red Lodge Qualifications (if required): Public Representative	Governor	7/1/2021
Ground Water Assessment Steering Committee Ms. Jane Holzer, Conrad Qualifications (if required): Representative of conservation	Governor	7/1/2021
Mr. Mark Lee Runkle, Clancy Qualifications (if required): Development Community Representative	Governor	7/1/2021
Interstate Commission on Educational Opportunities for Military Children BG (Ret.) Harold Joseph Stearns, Missoula Qualifications (if required): Compact Commissioner Ex-Officio	Governor	7/1/2021
Captain Michelle Bogden, Fort Harrison Qualifications (if required): Executive Branch Representative	Governor	7/1/2021
Interstate Medical Licensure Compact Commission Dr. James Feist, Bozeman Qualifications (if required): Physician member of the Board of Medical Examiners	Governor	7/1/2021
Mr. C.E. Abramson, Missoula Qualifications (if required): Public member of the Board of Medical Examiners	Governor	7/1/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Interstate Medical Licensure Compact Commission Cont.		
Mr. Ian Marquand, Helena Qualifications (if required): Board of Medical Examiners Executive Officer	Governor	7/1/2021
Dr. James N. Burkholder, Helena Qualifications (if required): Physician Member	Governor	7/1/2021
Invasive Species Council		
Mr. Dennis Charles Longknife, Harlem Qualifications (if required): Representative of the Fort Belknap Indian Community	Governor	5/9/2021
Ms. Laurie Schafer, Poplar Qualifications (if required): Representative of the Assiniboine and Sioux Tribes	Governor	5/9/2021
Ms. Jan Stoddard, Helena Qualifications (if required): Designee of the Department of Commerce	Governor	5/9/2021
Mr. Alec Underwood, Missoula Qualifications (if required): Representative of a Wildlife Organization	Governor	5/9/2021
Mr. Daryl Wright II, Box Elder Qualifications (if required): Representative of the Chippewa Cree Tribe	Governor	5/9/2021
Mr. Bruce Anderson, Chinook Qualifications (if required): Representative of Private Landowners	Governor	5/9/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Invasive Species Council Cont.		
Mr. Joe Demontiney Jr., Box Elder Qualifications (if required): Representative of the Chippewa Cree Tribe	Governor	5/9/2021
Councilman Martin Charlo, Pablo Qualifications (if required): Representative of the Confederated Salish and Kootenai Tribes	Governor	5/9/2021
Judicial Standards Commission		
Mr. John Murphy, Great Falls Qualifications (if required): Citizen who is not an attorney or judge of any court, active or retired	Governor	7/1/2021
Land Information Advisory Council		
Ms. Catherine Maynard, Helena Qualifications (if required): Person employed by the U.S. Dept. of Agriculture	Governor	6/30/2021
Ms. Janet Cornish, Butte Qualifications (if required): Active in land information systems & represents public utilities	Governor	6/30/2021
Ms. Jennie Stapp, Helena Qualifications (if required): State Librarian or designee	Governor	6/30/2021
Ms. Elaina M. Graham, Great Falls Qualifications (if required): Person employed by the U.S. Dept. of Agriculture	Governor	6/30/2021
Ms. Dawn Anderson, Helena Qualifications (if required): Designee of a Department Director	Governor	6/30/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Land Information Advisory Council Cont.		
Mr. Gordon Conn, Helena Qualifications (if required): Designee of a Department Director	Governor	6/30/2021
Mr. Valentijn Hoff, Missoula Qualifications (if required): Montana University System Representative	Governor	6/30/2021
Mr. Eric Spangenberg, Helena Qualifications (if required): County or municipal government	Governor	6/30/2021
Director John Tubbs, Helena Qualifications (if required): Department Director or designee	Governor	6/30/2021
Dr. Robert Ahl, Missoula Qualifications (if required): Member of the MT Assoc. of GIS Professionals	Governor	6/30/2021
Mr. Allen J. Armstrong, Billings Qualifications (if required): Person employed by the U.S. Dept. of Interior (BLM)	Governor	6/30/2021
Mr. Tim Bottenfield, Helena Qualifications (if required): Chief Information Officer or designee	Governor	6/30/2021
Mr. Michael Bousliman, Helena Qualifications (if required): Designee of a Department Director	Governor	6/30/2021
Mr. Frank Leo Dougher, Bozeman Qualifications (if required): County or municipal government	Governor	6/30/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Land Information Advisory Council Cont.		
Mr. Jerome Mark Grebenc, Helena Qualifications (if required): Active in land information systems	Governor	6/30/2021
Mr. Matthew M. Heller, Bozeman Qualifications (if required): Person employed by the U.S. Dept. of Interior	Governor	6/30/2021
Ms. Molly Hirschi, Bozeman Qualifications (if required): Person who is a member of the MT Assoc. of GIS Professionals	Governor	6/30/2021
Mrs. Lee Macholz, Missoula Qualifications (if required): County or municipal government	Governor	6/30/2021
Mr. Daniel Ray Stahly, Bozeman Qualifications (if required): Person who represents the interests of the MT Assoc. of Registered Land Surveyors	Governor	6/30/2021
Mr. Carl John Healy Sr., Harlem Qualifications (if required): Indian Tribal Interests	Governor	6/30/2021
Mr. Alex Dado, Bozeman Qualifications (if required): Employee of U.S. Dept. of Agriculture, Natural Resources Conservation Service	Governor	6/30/2021
Mr. Kory Hofland, Helena Qualifications (if required): Designee of a department director	Governor	6/30/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Libby Asbestos Superfund Oversight Committee		
Mr. George F. Jamison, Libby	Governor	7/1/2021
Qualifications (if required): Citizen of Lincoln County		
Mental Disabilities Board of Visitors		
Mrs. Melissa Ancell, Poplar	Governor	6/30/2021
Qualifications (if required): Consumer or family of consumer of developmental disability services		
Ms. Sicily Nicole Morris, Billings	Governor	6/30/2021
Qualifications (if required): Professional person in the field of mental health treatment		
Ms. Andrea Joe Mary Daniel, Havre	Governor	6/30/2021
Qualifications (if required): Consumer or family of consumer of mental health services		
Mr. Daniel Timothy Laughlin, Anaconda	Governor	6/30/2021
Qualifications (if required): Skills, knowledge, and experience relative of adults with developmental disabilities		
Montana Health Coalition		
Ms. Cindy Stergar, Butte	Governor	5/31/2021
Qualifications (if required): None Stated		
Representative Edith J. Clark, Sweet Grass	Governor	5/31/2021
Qualifications (if required): None Stated		
Dr. Gary Mihelish, Helena	Governor	5/31/2021
Qualifications (if required): None Stated		

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Montana Health Coalition Cont.		
Mr. Travis Hoffman, Missoula Qualifications (if required): None Stated	Governor	5/31/2021
Dr. Greg Holzman, Helena Qualifications (if required): None Stated	Governor	5/31/2021
Ms. Marie Matthews, Helena Qualifications (if required): None Stated	Governor	5/31/2021
Mr. Todd Harwell, Helena Qualifications (if required): None Stated	Governor	5/31/2021
Ms. Deborah Swingley, Helena Qualifications (if required): None Stated	Governor	5/31/2021
Mr. Steven Todd, Ronan Qualifications (if required): None Stated	Governor	5/31/2021
Montana Hemp Advisory Committee		
Mr. Perry Miller, Bozeman Qualifications (if required): MSU, Ex-Officio	Governor	6/1/2021
Director Ben Thomas, Helena Qualifications (if required): Director of the Department of Agriculture	Governor	6/1/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Montana Hemp Advisory Committee Cont.		
Ms. Jackee Beck, Deer Lodge Qualifications (if required): Producer	Governor	6/1/2021
Mr. Ken Elliott, Fort Benton Qualifications (if required): Ind Hemp LLC, Industry Ex-Officio	Governor	6/1/2021
Mr. Jamie Fitterer, Bozeman Qualifications (if required): Producer	Governor	6/1/2021
Mr. Arlin Fratzke, Stevensville Qualifications (if required): Producer	Governor	6/1/2021
Mr. Bart Icopini, Hysham Qualifications (if required): Producer	Governor	6/1/2021
Mr. Robert Klingaman, Harlem Qualifications (if required): Producer	Governor	6/1/2021
Ms. Kimberley Phillips, Helena Qualifications (if required): Producer	Governor	6/1/2021
Montana Heritage Preservation and Development Commission		
Ms. Pamela Dawn Bucy, Helena Qualifications (if required): Board experience in business	Governor	5/1/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Montana Heritage Preservation and Development Commission Cont. Mr. Floyd William Howell, West Yellowstone Qualifications (if required): Extensive experience in managing facilities	Governor	5/1/2021
Montana Historical Society Board of Trustees Secretary Bob Brown, Whitefish Qualifications (if required): Public Representative	Governor	7/1/2021
Mr. Thomas Nygard, Bozeman Qualifications (if required): Public Representative	Governor	7/1/2021
Ms. Crystal Wong Shors, Helena Qualifications (if required): Public Representative	Governor	7/1/2021
Montana Information Security Advisory Council Mr. Kirk Miller, Helena Qualifications (if required): General public	Governor	6/30/2021
Senator JP Pomnichowski, Bozeman Qualifications (if required): State Legislator	Governor	6/30/2021
Major General Matthew T. Quinn, Fort Harrison Qualifications (if required): State Homeland Security Advisor	Governor	6/30/2021
Ms. Erika Billiet, Kalispell Qualifications (if required): Local government	Governor	6/30/2021

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Montana Information Security Advisory Council Cont.		
Mr. Adrian Irish, Missoula Qualifications (if required): University representative	Governor	6/30/2021
Representative Kenneth Holmlund, Miles City Qualifications (if required): State legislator	Governor	6/30/2021
Ms. Anne Dormady, Helena Qualifications (if required): Montana Analysis and Technical Information Center representative (MATIC)	Governor	6/30/2021
Ms. Margaret Kauska, Helena Qualifications (if required): State agency	Governor	6/30/2021
Ms. Jeanne Vold, Butte Qualifications (if required): General public	Governor	6/30/2021
Mr. Justin van Almelo, Bozeman Qualifications (if required): University representative	Governor	6/30/2021
Mr. Andy Hanks, Helena Qualifications (if required): State agency	Governor	6/30/2021
Commissioner Tony O'Donnell, Helena Qualifications (if required): State agency	Governor	6/30/2021
Ms. Kellee English, Helena Qualifications (if required): State agency	Governor	6/30/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Montana Information Security Advisory Council Cont.		
Mr. Timothy Bottenfield, Helena Qualifications (if required): Chief Information Officer	Governor	6/30/2021
Mr. Jason Emery, Missoula Qualifications (if required): Local government	Governor	6/30/2021
Mr. Joseph Frohlich, Helena Qualifications (if required): State agency	Governor	6/30/2021
Mr. Travis Light, Fort Harrison Qualifications (if required): General public	Governor	6/30/2021
Mr. Dean Olsen, Helena Qualifications (if required): General public	Governor	6/30/2021
Ms. Dawn Pizzini, Helena Qualifications (if required): State agency	Governor	6/30/2021
Mr. Rich Rasmussen, Helena Qualifications (if required): General public	Governor	6/30/2021
Mr. Steven Robinett, Great Falls Qualifications (if required): University representative	Governor	6/30/2021
Mr. Jason Schaller, Helena Qualifications (if required): General public	Governor	6/30/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Montana Information Security Advisory Council Cont.		
Mr. Michael Sweeney, Helena Qualifications (if required): K-12 representative	Governor	6/30/2021
Ms. Suzi Taylor, Bozeman Qualifications (if required): University representative	Governor	6/30/2021
Ms. Dawn Temple, Helena Qualifications (if required): State agency	Governor	6/30/2021
Montana Invasive Species Council		
Mr. David Brooks, Missoula Qualifications (if required): Representative of fishing organizations	Governor	5/9/2021
Mr. Dennis Clairmont, Pablo Qualifications (if required): Representative of Confederated Salish and Kootenai Tribal Government	Governor	5/9/2021
Ms. Kim Mangold, Helena Qualifications (if required): Representative of the Montana Department of Agriculture	Governor	5/9/2021
Mr. Andy Welch, Helena Qualifications (if required): Representative of hydropower utility industry	Governor	5/9/2021
Mr. Tom Woolf, Helena Qualifications (if required): Representative of the Montana Department of Fish, Wildlife and Parks	Governor	5/9/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Montana Native Youth Suicide Reduction Coalition		
Mr. Loren Bird Rattler, Browning Qualifications (if required): Blackfeet Leadership	Governor	6/30/2021
Ms. Erin Irvine, St. Ignatius Qualifications (if required): CSKT Youth	Governor	6/30/2021
Ms. Mary Ellen LaFromboise, Browning Qualifications (if required): Blackfeet Leadership	Governor	6/30/2021
Ms. AriAnna Matt, St. Ignatius Qualifications (if required): CKST Youth	Governor	6/30/2021
Ms. Rachel Picardo, Helena Qualifications (if required): Helena Indian Alliance Youth	Governor	6/30/2021
Ms. Maria Vega, Wolf Point Qualifications (if required): Fort Peck Youth	Governor	6/30/2021
Ms. Carol Ahenekew, Browning Qualifications (if required): Blackfeet Youth	Governor	6/30/2021
Ms. Rachel Arthur, Great Falls Qualifications (if required): Indian Family Health Clinic Leadership	Governor	6/30/2021
Mr. Walt Badroad Mount, Harlem Qualifications (if required): Fort Belknap Youth	Governor	6/30/2021

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Montana Native Youth Suicide Reduction Coalition Cont.		
Ms. Johnel Barcus, Billings Qualifications (if required): Billings Urban Indian Health and Wellness Center Leadership	Governor	6/30/2021
Ms. Araya Beartrust, Lame Deer Qualifications (if required): Northern Cheyenne Youth	Governor	6/30/2021
Mr. Peter Big Hair, Billings Qualifications (if required): Billings Urban Indian Health and Wellness Center Leadership	Governor	6/30/2021
Ms. Harmony Bigby, Harlem Qualifications (if required): Fort Belknap Youth	Governor	6/30/2021
Mr. Ernie Bighorn, Wolf Point Qualifications (if required): Fort Peck Leadership	Governor	6/30/2021
Ms. Mary Lynne Billy, Great Falls Qualifications (if required): Indian Family Health Clinic Leadership	Governor	6/30/2021
Ms. Melinda Caye, Pablo Qualifications (if required): CSKT Leadership	Governor	6/30/2021
Ms. Braylee Crawford, Missoula Qualifications (if required): Missoula Urban Indian Health Center Youth	Governor	6/30/2021
Mr. Dale DeCoteau, Wolf Point Qualifications (if required): Fort Peck Leadership	Governor	6/30/2021

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Montana Native Youth Suicide Reduction Coalition Cont.		
Councilman Joe Demontiney, Box Elder Qualifications (if required): Chippewa Cree Leadership	Governor	6/30/2021
Ms. Tonya Doney, Harlem Qualifications (if required): Fort Belknap Leadership	Governor	6/30/2021
Dr. Ann Douglas, Missoula Qualifications (if required): Missoula Urban Indian Health Center Leadership	Governor	6/30/2021
Dr. Daniel Foster, Harlem Qualifications (if required): Fort Belknap Leadership	Governor	6/30/2021
Mr. Dan Gardipee, Butte Qualifications (if required): North American Indian Alliance Leadership	Governor	6/30/2021
Ms. Lily Gervais, Missoula Qualifications (if required): Missoula Urban Indian Health Center Leadership	Governor	6/30/2021
Ms. Asley Haley, Great Falls Qualifications (if required): Little Shell Youth	Governor	6/30/2021
Ms. Emma Harris, Lame Deer Qualifications (if required): Northern Cheyenne Leadership	Governor	6/30/2021
Ms. Dana Hewankorn, Pablo Qualifications (if required): CSKT Leadership	Governor	6/30/2021

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Montana Native Youth Suicide Reduction Coalition Cont.		
Ms. Kristan Hewankorn, Pablo Qualifications (if required): CSKT Youth	Governor	6/30/2021
Ms. Chelsea Kleinmeyer, Pablo Qualifications (if required): CSKT Leadership	Governor	6/30/2021
Mr. Terrance LaFromboise, Browning Qualifications (if required): Blackfeet Youth	Governor	6/30/2021
Mr. Dewey Littlecoyote, Lame Deer Qualifications (if required): Northern Cheyenne Youth	Governor	6/30/2021
Mr. Waylon McKay, Billings Qualifications (if required): Billings Urban Indian Health and Wellness Center Youth	Governor	6/30/2021
Ms. Kimberly McKeehan, Great Falls Qualifications (if required): Little Shell Leadership	Governor	6/30/2021
Mr. Dylan Moore, Wolf Point Qualifications (if required): Fort Peck Youth	Governor	6/30/2021
Ms. Katelyn Passes, Billings Qualifications (if required): Billings Urban Indian Health and Wellness Center Youth	Governor	6/30/2021
Mr. Richard Sangrey, Box Elder Qualifications (if required): Chippewa Cree Leadership	Governor	6/30/2021

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Montana Native Youth Suicide Reduction Coalition Cont.		
Mr. Lane Spotted Elk, Lame Deer Qualifications (if required): Northern Cheyenne Leadership	Governor	6/30/2021
Mr. Wesley Stops Jr., Crow Agency Qualifications (if required): Crow Leadership	Governor	6/30/2021
Ms. Samantha Vulles, Helena Qualifications (if required): Helena Indian Alliance Youth	Governor	6/30/2021
Mr. Todd Wilson, Helena Qualifications (if required): Helena Indian Alliance Leadership	Governor	6/30/2021
Montana Oilseed Advisory Committee		
Director Ben Thomas, Helena Qualifications (if required): Director of the Department of Agriculture	Governor	5/15/2021
Mr. Patrick Carr, Moccasin Qualifications (if required): Associate Professor of Cropping Systems MSU	Governor	5/15/2021
Mr. Patrick Field, Pendroy Qualifications (if required): Producer	Governor	5/15/2021
Mr. Dale Flikkema, Bozeman Qualifications (if required): Producer	Governor	5/15/2021

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Montana Oilseed Advisory Committee Cont.		
Mr. Don Nagy, Sunburst Qualifications (if required): Producer	Governor	5/15/2021
Mr. Casey Nickol, Shelby Qualifications (if required): Producer	Governor	5/15/2021
Mr. Jeremiah Rhines, Sidney Qualifications (if required): Producer	Governor	5/15/2021
Ms. Jeannie Rude, Sheridan Qualifications (if required): PRO Co-op Agronomist, Ex-Officio	Governor	5/15/2021
Montana Organic Commodity Advisory Council		
Director Ben Thomas, Helena Qualifications (if required): Director of the Department of Agriculture	Governor	7/1/2021
Montana Pulse Crop Committee		
Mr. Ryan Bogar, Vida Qualifications (if required): Member from an eastern district	Governor	6/30/2021
Mr. Colby Johnson, Conrad Qualifications (if required): At-large member from either district	Governor	6/30/2021
Mr. Gordon Stoner, Outlook Qualifications (if required): Member from an eastern district	Governor	6/30/2021

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Montana University System Restructuring Review Commission Mr. Llewelyn E. Jones, Conrad Qualifications (if required): Member	Governor	6/30/2021
Dr. Sandra L. Boham, Pablo Qualifications (if required): Representative of Tribal Colleges	Governor	6/30/2021
Montana Wheat and Barley Committee Ms. Denise Conover, Broadview Qualifications (if required): District VI Independent	Governor	6/1/2021
Mr. Charles Bumgarner, Great Falls Qualifications (if required): District V Independent	Governor	6/1/2021
Mr. Adam Carney, Scobey Qualifications (if required): District I Democrat	Governor	6/1/2021
Montana Native Youth Suicide Reduction Coalition Mr. Quincy Bjornberg, Helena Qualifications (if required): Helena Indian Alliance Leadership	Governor	6/30/2021
Noxious Weed Management Advisory Council Mr. Todd Wagner, Glasgow Qualifications (if required): Agriculture Crop Production	Governor	6/30/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Noxious Weed Management Advisory Council Cont.		
Ms. Linda Eklund, Shawmut Qualifications (if required): Livestock Production	Governor	6/30/2021
Mr. Joel Farkell, Brady Qualifications (if required): Consumer Group	Governor	6/30/2021
Director Ben Thomas, Helena Qualifications (if required): Director of the Department of Agriculture	Governor	6/30/2021
Mr. Kenny Keever, Havre Qualifications (if required): Biological Research and Control Interests	Governor	6/30/2021
Mr. Trent Brusseau, Caldwell Qualifications (if required): Herbicide Dealer or applicator	Governor	6/30/2021
Ms. Kellieann Morris, Stevensville Qualifications (if required): Western County Representative	Governor	6/30/2021
Mr. Jim Olivarez, Missoula Qualifications (if required): Western County Representative	Governor	6/30/2021
Mr. Steve Tyrell, Lavina Qualifications (if required): Herbicide Dealer or applicator	Governor	6/30/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Petroleum Tank Release Compensation Board		
Mr. Jason Rorabaugh, Belgrade Qualifications (if required): Representative of Service Station Dealers	Governor	7/1/2021
Ms. Gretchen Rupp, Bozeman Qualifications (if required): General public	Governor	7/1/2021
State Banking Board		
Ms. Kay Clevidence, Victor Qualifications (if required): Active officer in state bank of Montana	Governor	7/1/2021
Mr. David Madison, Shelby Qualifications (if required): Member of the public	Governor	7/1/2021
State Council for Compact on Educational Opportunity for Military Children		
Superintendent Tom Moore, Great Falls Qualifications (if required): Superintendent of a school district	Governor	7/1/2021
State Electrical Board		
Ms. Dawn Achten, Billings Qualifications (if required): Member representing the public	Governor	7/1/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
State Employee Charitable Giving Campaign Advisory Council		
Mr. Gary Owen, Great Falls Qualifications (if required): Federation Representative	Governor	5/1/2021
Mr. Jasyn Harrington, Helena Qualifications (if required): Federation Representative	Governor	5/1/2021
Mr. Mike Manion, Helena Qualifications (if required): Chair and Employee Representative	Governor	5/1/2021
Ms. Hope Stockwell, Helena Qualifications (if required): Employee Representative	Governor	5/1/2021
Ms. Liz Bangerter, Helena Qualifications (if required): Employee Representative	Governor	5/1/2021
Ms. Sandy Booth, Helena Qualifications (if required): Employee Representative	Governor	5/1/2021
Mr. Bill Crane, Helena Qualifications (if required): Federation Representative	Governor	5/1/2021
Ms. Penny Fassett, Helena Qualifications (if required): Employee Representative	Governor	5/1/2021
Ms. Danielle Williams, Helena Qualifications (if required): Employee Representative	Governor	5/1/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
State Employee Charitable Giving Campaign Advisory Council Cont. Ms. Kirsten Wrzesinski, Helena Qualifications (if required): Employee Representative	Governor	5/1/2021
State Library Commission Ms. Jamie Doggett, White Sulphur Springs Qualifications (if required): Public Representative	Governor	6/1/2021
Mr. Kenneth Wall, Missoula Qualifications (if required): Public Representative	Governor	6/1/2021
State Workforce Innovation Board Mr. Dean Bentley, Butte Qualifications (if required): Business representative	Governor	5/9/2021
Superintendent Elsie Arntzen, Helena Qualifications (if required): Superintendent of Public Instruction or Designee	Governor	7/1/2021
Commissioner Maureen Wicks, Ledger Qualifications (if required): Local government elected official	Governor	7/1/2021
Mr. Paul Hopfauf, Glendive Qualifications (if required): Business Representative	Governor	7/1/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
State Workforce Innovation Board Cont.		
Mr. Ken Fichtler, Helena Qualifications (if required): Governor or Designee	Governor	7/1/2021
Ms. Asta So, Missoula Qualifications (if required): Business Representative	Governor	7/1/2021
Commissioner Clayton Christian, Helena Qualifications (if required): Commissioner of Higher Education	Governor	7/1/2021
Ms. Rebecca Morgan, Missoula Qualifications (if required): Business Representative	Governor	7/1/2021
Ms. Karen Baumgart, Billings Qualifications (if required): Community Organization Representative	Governor	7/1/2021
Mrs. Becky Bey, Billings Qualifications (if required): Business Representative	Governor	7/1/2021
Ms. Heather Michelle O'Hara, Helena Qualifications (if required): Business Representative	Governor	7/1/2021
Mrs. Kristin Ashley Tessman, Helena Qualifications (if required): Workforce Representative	Governor	7/1/2021
Ms. Jennifer J. Kobza, Billings Qualifications (if required): Business Representative	Governor	7/1/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
State Workforce Innovation Board Cont.		
Ms. Melanie Schwartz, Billings Qualifications (if required): Workforce Representative	Governor	7/1/2021
Mrs. Jolene Schalper, Great Falls Qualifications (if required): Business Representative	Governor	7/1/2021
Ms. Morgan Marks, Helena Qualifications (if required): Workforce representative	Governor	7/1/2021
State-Tribal Economic Development Commission		
Mr. Carl Kipp, Browning Qualifications (if required): Blackfeet Nation Alternate Representative	Governor	7/1/2021
Ms. Cheryl Reevis, Browning Qualifications (if required): Blackfeet Nation Representative	Governor	7/1/2021
Ms. Delina Cuts The Rope, Harlem Qualifications (if required): Alternative Representative of the Fort Belknap Indian Community	Governor	6/30/2021
Councilwoman Brandi King, Harlem Qualifications (if required): Representative of the Fort Belknap Indian Community	Governor	6/30/2021
Mr. Ray King, Harlem Qualifications (if required): Representative of the Fort Belknap Indian Community	Governor	6/30/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
State-Tribal Economic Development Commission Cont.		
Chairman Gerald Gray, Billings Qualifications (if required): Little Shell Tribal Representative	Governor	7/1/2021
Mr. Clarence Sivertsen, Belt Qualifications (if required): Little Shell Tribal Alternate	Governor	7/1/2021
Statewide Public Safety Communications System Advisory Council		
Atty. Gen. Tim Fox, Helena Qualifications (if required): Attorney General	Governor	7/1/2021
Mr. Raphael Graybill, Helena Qualifications (if required): Representative of the Governor's Office	Governor	7/1/2021
Commissioner Joseph Briggs, Great Falls Qualifications (if required): Representative of county government	Governor	7/1/2021
Sheriff Leo Dutton, Helena Qualifications (if required): Law Enforcement Representative	Governor	7/1/2021
Captain Jeffrey Scott Newton, Great Falls Qualifications (if required): Representative of a municipality	Governor	7/1/2021
Ms. Marjean Rebecca Penny, Bozeman Qualifications (if required): Representative of the Assoc. of Public Safety Communications Officials	Governor	7/1/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Statewide Public Safety Communications System Advisory Council Cont.		
Mr. Joshua D. Turnsplenty, Hays Qualifications (if required): Representative of tribal governments	Governor	7/1/2021
Mr. Joshua L. Waldo, Bozeman Qualifications (if required): Representative of the fire protection community	Governor	7/1/2021
Mr. David Thomas Webster, Helena Qualifications (if required): Representative of the emergency medical community	Governor	7/1/2021
Teachers' Retirement System Board		
Mr. Jeffrey A. Greenfield, Shepherd Qualifications (if required): Active member of the retirement system	Governor	7/1/2021
Tourism Advisory Council		
Ms. Tami Burke, Glasgow Qualifications (if required): Missouri River Country Region Representative	Governor	7/1/2021
Mr. Joseph Willauer, Butte Qualifications (if required): Southwest Montana Country Region Representative	Governor	7/1/2021
Mr. Brian Sprenger, Bozeman Qualifications (if required): Yellowstone Country Region Representative	Governor	7/1/2021
Mr. Alger Swingley, Great Falls Qualifications (if required): Tribal member from the private sector	Governor	7/1/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Upper Columbia Conservation Commission		
Mr. Dennis Clairmont, Pablo Qualifications (if required): Representative of Confederated Salish and Kootenai Tribes	Governor	5/9/2021
Mr. Mike Koopal, Columbia Falls Qualifications (if required): Member-at-large	Governor	5/9/2021
Mr. Paul Kusnierz, Noxon Qualifications (if required): Representative of hydropower utility industry	Governor	5/9/2021
Mr. Tom Woolf, Helena Qualifications (if required): Representative of the Invasive Species Council	Governor	5/9/2021
Mr. Brian Johnson, Kalispell Qualifications (if required): Representative of Recreational Organizations	Governor	5/9/2021
Mr. Phillip Matson, Columbia Falls Qualifications (if required): Representative of private landowners	Governor	5/9/2021
Mr. Christian Michael Parrott, Kalispell Qualifications (if required): Representative of private industry	Governor	5/9/2021
Councilman Martin Charlo, Pablo Qualifications (if required): Representative of the Confederated Salish and Kootenai Tribes	Governor	5/29/2021

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<u>Board/Current Position Holder</u>	<u>Appointed By</u>	<u>Term End</u>
Upper Columbia Conservation Commission Cont.		
Chairman Len Twoteeth, Pablo	Governor	5/9/2021
Qualifications (if required): Representative of the Confederated Salish and Kootenai Tribes		
Western Interstate Commission for Higher Education		
Commissioner Clayton Christian, Helena	Governor	7/1/2021
Qualifications (if required): Educator engaged in the field of higher education in Montana		

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