

BEFORE THE SECRETARY OF STATE  
OF THE STATE OF MONTANA

In the matter of the amendment of ) NOTICE OF PUBLIC HEARING ON  
ARM 1.2.419 pertaining to the ) PROPOSED AMENDMENT  
scheduled dates for the 2023 )  
Montana Administrative Register )

TO: All Concerned Persons

1. On August 29, 2022, at 10:00 a.m., the Secretary of State will hold a public hearing in the Secretary of State's Office conference room, Room 260, State Capitol, Helena, Montana, to consider the proposed amendment of the above-stated rule.

2. The Secretary of State will make reasonable accommodations for persons with disabilities who wish to participate in this rulemaking process or need an alternative accessible format of this notice. If you require an accommodation, contact the Secretary of State no later than 5:00 p.m., August 22, 2022, to advise us of the nature of the accommodation that you need. Please contact Sue Ames, Secretary of State's Office, P.O. Box 202801, Helena, MT 59620-2801; telephone (406) 444-2807; fax (406) 444-3976; TDD/Montana Relay Service (406) 444-9068; or e-mail sames@mt.gov.

3. The rule proposed to be amended is as follows, new matter underlined, deleted matter interlined:

1.2.419 FILING AND PUBLICATION SCHEDULE FOR THE MONTANA ADMINISTRATIVE REGISTER (1) The scheduled filing dates, time deadline, and publication dates for material to be published in the Montana Administrative Register are listed below:

<del>2022 Register Publication Schedule</del>		
<del>Issue</del>	<del>Filing (due by noon)</del>	<del>Publication</del>
1	January 4	January 14
2	January 18	January 28
3	February 1	February 11
4	February 15	February 25
5	March 1	March 11
6	March 15	March 25
7	April 5	April 15
8	April 19	April 29
9	May 3	May 13
10	May 17	May 27
11	May 31	June 10
12	June 14	June 24
13	June 28	July 8

14	July 12	July 22
15	July 26	August 5
16	August 16	August 26
17	August 30	September 9
18	September 13	September 23
19	September 27	October 7
20	October 11	October 21
21	October 25	November 4
22	November 9	November 18
23	November 29	December 19
24	December 13	December 23

2023 Register Publication Schedule

<u>Issue</u>	<u>Filing (due by noon)</u>	<u>Publication</u>
<u>1</u>	<u>January 3</u>	<u>January 13</u>
<u>2</u>	<u>January 17</u>	<u>January 27</u>
<u>3</u>	<u>January 31</u>	<u>February 10</u>
<u>4</u>	<u>February 14</u>	<u>February 24</u>
<u>5</u>	<u>February 28</u>	<u>March 10</u>
<u>6</u>	<u>March 14</u>	<u>March 24</u>
<u>7</u>	<u>April 4</u>	<u>April 14</u>
<u>8</u>	<u>April 18</u>	<u>April 28</u>
<u>9</u>	<u>May 2</u>	<u>May 12</u>
<u>10</u>	<u>May 16</u>	<u>May 26</u>
<u>11</u>	<u>May 30</u>	<u>June 9</u>
<u>12</u>	<u>June 13</u>	<u>June 23</u>
<u>13</u>	<u>June 27</u>	<u>July 7</u>
<u>14</u>	<u>July 11</u>	<u>July 21</u>
<u>15</u>	<u>July 25</u>	<u>August 4</u>
<u>16</u>	<u>August 15</u>	<u>August 25</u>
<u>17</u>	<u>August 29</u>	<u>September 8</u>
<u>18</u>	<u>September 12</u>	<u>September 22</u>
<u>19</u>	<u>September 26</u>	<u>October 6</u>
<u>20</u>	<u>October 10</u>	<u>October 20</u>
<u>21</u>	<u>October 24</u>	<u>November 3</u>
<u>22</u>	<u>November 7</u>	<u>November 17</u>
<u>23</u>	<u>November 28</u>	<u>December 8</u>
<u>24</u>	<u>December 12</u>	<u>December 22</u>

(2) remains the same.

AUTH: 2-15-401, MCA

IMP: 2-4-312, MCA

REASONABLE NECESSITY: ARM 1.2.419 is proposed to be amended to set dates pertinent to the twice-monthly publication of the Montana Administrative Register during 2023. The schedule is being proposed at this time in order that it may be adopted in a timely manner to allow state agencies the opportunity to plan their rulemaking schedule to meet program needs for the upcoming year.

4. Concerned persons may submit their data, views, or arguments either orally or in writing at the hearing. Written data, views, or arguments may also be submitted to: Angela Nunn, Secretary of State's Office, P.O. Box 202801, Helena, Montana 59620-2801, or by e-mailing [angela.nunn@mt.gov](mailto:angela.nunn@mt.gov), and must be received no later than 5:00 p.m., September 2, 2022.

5. Austin James, Secretary of State's Office, has been designated to preside over and conduct the hearing.

6. The Secretary of State maintains a list of interested persons who wish to receive notices of rulemaking actions proposed by this agency. Persons who wish to have their name added to the list may submit their request online at <https://sosmt.gov/arm/secretary-of-state-administrative-rules/> or submit a written request which includes the name and contact information of the person who wishes to receive notices. Written requests may be mailed or delivered to the Secretary of State's Office, Administrative Rules Services, 1301 E. 6th Avenue, P.O. Box 202801, Helena, MT 59620-2801, or emailed to [sosarm@mt.gov](mailto:sosarm@mt.gov).

7. The bill sponsor contact requirements of 2-4-302, MCA, do not apply.

8. With regard to the requirements of 2-4-111, MCA, the Secretary of State has determined that the amendment of the above-referenced rule will not significantly and directly impact small businesses.

/s/ AUSTIN JAMES  
Austin James  
Rule Reviewer

/s/ CHRISTI JACOBSEN  
Christi Jacobsen  
Secretary of State

Dated this 26th day of July, 2022.