Request for Records Disposal or Transfer Authorization RM60

ENTITY: Robsevell County Justice Court PHONE:	201 E	E-MAIL: Penny, hendrickson Omt. 90V
CONTACT: Judge Penny Hendrick Son Post # 2	1/-1	The state of the s
ADDRESS: Box 421 Culbert son 5928	406-787-6607	DISPOSAL NUMBER:

E-MAIL COMPLETED FORM TO: SOSLocalGovtRecCom@mt.gov OR Mail to the Local Government Records Committee, c/o Department of Administration-Local Government Services, P.O. Box 200547, Helena, MT 59620-0547

*Confidential: The local government entity must determine if records are confidential or sensitive and mark accordingly.

Schedule #	Item #	Page #	Description of Records (Include description from schedule along with the case # or other identifying information pertinent to your office)	Inclusive Dates MONTH AND YEAR		Confidential *	Year Rule	Disposal Approval (Committee only)		Agency Comments	Audit History or Committee Comments
				From	То	Confic	10 Ye	Yes	No	in the second	
4	4	19 0 12	Example: Bank Statements	10/2001	10/2002		х	х	= =		p = ==================================
8	32	MR13	Example: Commission Records-Minutes	01/1950	10/1990		х	x		Microfilmed	
12	41e		Example: Marriage Licenses	08/1907	09/1972		х		x		10
16	2.19	7	audit Reports	2012	2017.			Image: second control of the control of		Retain for Audit +	7 years
10	2.16	7	BANK Statements	2012	2017	VI.		D'		Retain for Audit +	years
10	2.10	П	Bank Dep. Slips	202	2017			VZ		Retain for Audit +	years
10	2.10	7	Used Checkbook	2013	2017			D /		Retain for Audit + 7	years
10	2.15	7	Cash Receipts	2012			77.	T/		Retain for Audit + 7	years
10	2.13	7	Bank Reconciliation	2012		0		0		Retain for Audit +	7 years
10	2.10	7	Used Receipts	2012				V	ПП	Retain for Audit + 7	
10	4,19	М	Closed Civil Cases	2010	,			V		Retain 10 years fro final judgment become	m dismissal or date mes unenforceable.
10	4.16	7	Orders of Projection	2010				V		Retain 10 years fro	m denial, dismissal or
10	4.39	7	Closed Small Claims	2010				N		Retain 10 years from	m dismissal or date who mes unenforceable.
		-		30,0			0			Jacquion Door	s anomorodano.
					1						

In accordance with 2-6-1202, 7-5-2132, 7-5-4124 and 20-1-212 and upon the o	rder of the governing body	, we the u	ndersigned affirm the records listed on this				
disposal request are not subject to any litigation, legal or regulatory hold, and Registry (Ten Year Rule) below. Typed name below is acceptable as the signat	l any financial records listed :ure.	l have bee	n audited. See Notification on Central				
Authorized Legal Covernment Barress Att	T	191					
Authorized Local Government Representative: Name: Penny Hendrickson	Date:	Phone:					
Title: Judge	12-1-22		406-787-6607				
Records Custodian:	Date:	Phone:	F				
Name: Regay Purvis Title: Clerk	12-7-22	406-787-6607					
LOCAL GOVERNMENT SUBCOMMITTEE SIG	NATURES REQUIRED FOR	R DISPOSA	AL APPROVAL				
Department of Administration Committee Member:	1 IN						
Name: Daniel Bradford O'Brien Daniel Bradford Obrien			Date: _{12/6/2022}				
	Jora Corun	12/0/2022					
Montana Historical Society Committee Member:							
Name: Richard R. Aarstad	Date: 12/07/2022						
Signature.	3 (T- 12					
Local Government Committee Member:							
Name: Paige Trautwein		Date:					
Signature: Paige Tractivein		- =+	12/06/2022				
	CENTRAL REGISTRY						
Per MCA 2-6-1205, public records listed on this form that more than ten (10) years old and are appr	oved for o	disposal may not be destroyed until they				
have been listed on a central registry and offered to various agencies and t	he public for 60 days.						
Request for Records Disposal or Transfer Authorization have been listed of Completed by	on the central registry.		Unclaimed records may be disposed 60				
Name: Andy Ritter Signature:			days after this date: 12/12/2022				
TEN YEAR RULE:							
Public records more than ten (10) years old approved for destruction may	v not be destroyed for 60	days after	the date listed on the central registry				
Certificate of Transfer/Desi			the date listed on the central registry.				
I hereby attest that I have destroyed, transferred or retained records as d noted in the "Comments" field above, the entity to which the records have	lesignated by the Local Government of the less seen relocated.	overnmen	t Subcommittee. If transferred, I have				
Name: Title:		Date:					
Signature:		-					